

HERMOSA TOWN BOARD  
REGULAR MEETING  
TUESDAY, AUGUST 17, 2021 @ 6:00pm



- 1) **ROLL CALL:**
  - A. BOT Roll Call: Flug, Henrichsen, Holsworth, King, Schumack
  - B. Acknowledgement of other Attendees
  - C. Pledge of Allegiance to be led by Holsworth
  
- 2) **CALL FOR CHANGES:**
  - A. Review of current agenda items
  - B. Motion to accept the agenda as presented/amended
  
- 3) **CONSENT CALENDAR:**
  - A. Approval of the August 3, 2021, Regular Meeting minutes
  
- 4) **CLAIMS:**
  - A. Review Payroll and Claims
  - B. Motion to approve the Claims as presented/amended
  
- 5) **LAW ENFORCEMENT/ ABATEMENTS/COMPLAINTS:**
  - A. Committee Report
  - B. SD Public Assurance Alliance LE Policies, pending
  
- 6) **LEGAL:**
  - A.
  
- 7) **ENGINEER:**
  - A. Water Rehab Project (WRT System)
  - B. N Second Street Box Replacement
  - C. Lone Coyote Subdivision (Preston Sub) Preliminary Plat Application – Permit #2021-18
  - D. Hermosa Sidewalk Project
  - E. Sewer Project (Lagoon expansion)
  - F. Water and Sewer Project
    - Expansion project to Lone Coyote: Survey, Preliminary Plat, Annexation
  - G. Water/Sewer Facility Plans
  - H. Hermosa Hills Drainage
  - I. Weston Closeout
    - Davis-Bacon Act Certification
  
- 8) **PLANNING & ZONING:**
  - A. Review of August 10, 2021, meeting minutes
  - B. Permit 2021-26 – 300 E. Main Lot #55- Manufactured Home Moving Permit Application.
  - C. Resignation of Paul Kespert
  - D. Review ADU Zoning Ordinance (1<sup>st</sup> Reading in September)
  - E. Permit Processes brochure
  
- 9) **PUBLIC WORKS**
  - A. Committee Report
  - B. Streets, Street Light Repairs, Water & Sewer Department Updates
  
- 10) **FINANCE OFFICE:**
  - A. Monthly Financials
  - B. Department Updates
  - C. Fee Schedule
  - D. Legislative Audit Approval
  - E. 88<sup>th</sup> Annual SDML Conference
  
- 11) **OLD BUSINESS:**
  - A. Annexation: Gumbo Lilly, Fairgrounds Place
  - B. Preston Family Inc, pending
    - Bids for water/sewer lines
  - C. Resolution 2021-05 Water Rate Structure
  - D. Resolution 2021-06 Sewer Rate Structure

- E. Broadband Grant Awards – Midco, pending  
August 17, presentation
- F. Town Sign, pending
- G. Mosquito Control Private Property Contract

12) **NEW BUSINESS:**

- A. Mag Water Application
- B. Hermosa School
  - Phase 2 Traffic Control Plan
  - Dave St Pierre Inspections
  - Fire Sprinkler Test Papers
- C. Resolution of Annexation

13) **ITEMS FROM CITIZENS:** No action will be taken (3-minute time limit per speaker)

14) **TRUSTEE INPUT:**

15) **EXECUTIVE SESSION:**

- A. Motion to enter Executive Session allowable by SDCL 1-25-2.1 - Personnel
- B. Motion to exit out of Executive Session
- C. Motions resulting from Executive Session

16) **ADJOURN:**

Motion by \_\_\_\_\_; second by \_\_\_\_\_ to adjourn the meeting at \_\_\_\_\_ pm.

**HERMOSA TOWN BOARD  
REGULAR MEETING & PUBLIC HEARING  
TUESDAY, August 3, 2021, @ 6:00pm**



**ROLL CALL:** Holsworth called the meeting to order at 6:01pm with the following members present: Henrichsen, King, Schumack, Flug (available by phone), Johnson, Berg, Dybvig & 8 interested citizen also present. Pledge of Allegiance was led by Holsworth.

**PUBLIC HEARING:** At 6:01 pm we will do Resolution of Annexation of the following described real property to the town of Hermosa, State of South Dakota.

UTILITY LOT 1 OF HEARTLAND STORAGE SUBDIVISION LOCATED IN THE SE1/4 OF THE NE1/4 OF SECTION 30, T2S, R8E, B.H.M., CUSTER COUNTY, SOUTH DAKOTA.

UTILITY LOT 1 OF THE NE1/4 LOCATED IN SECTION 30, T2S, R8E, B.H.M., CUSTER COUNTY, SOUTH DAKOTA.

UTILITY LOT 1 OF HEARTLAND RACEWAY SUBDIVISION LOCATED IN THE N1/2 OF THE NE1/4 OF SECTION 30, T2S, R8E, B.H.M., CUSTER COUNTY, SOUTH DAKOTA.

PRESTON TRACT 1 LOCATED IN SECTION 19, T2S, R8E, BHM, CUSTER COUNTY, SOUTH DAKOTA

Holsworth indicated that there will be a couple of changes for the Heartland Storage Subdivision and the Shorb property. Holsworth opened meeting for discussion. Some discussion with BOT and town citizens. Holsworth called for a motion to move forward with the next phase. Motion by King, seconded by Schumack. Vote; Henrichsen, nay; Holsworth, aye; King, aye; Schumack, aye; Flug, aye; Motion carried.

**CALL FOR CHANGES:** Holsworth added that we will go into Executive Session to discuss Law Enforcement and again to discuss Legal. Motion made and seconded to approve agenda as amended; motion carried.

**CONSENT CALENDAR:** Motion made and seconded to approve July 20, 2021; minutes as presented; Vote; all aye; motion carried.

**CLAIMS:** Motion made and seconded to approve August 3, 2021, Payroll and Claims; A&B Business Solutions, July/August Svcs., \$586.75; Casey Peterson, 2020 Audit, \$15,125.00; Jim Daggett, Supplies, \$24.92; G Detailing, Vehicle detailing, \$150.00; Chuck Ferguson, Profession Fees, \$2,266.67; Berni Flug, Abatements, 5hrs, \$180.24; Vicki Henrichsen, Dinner-Pierre, \$61.60; Midcontinent Lab, Water test 2<sup>nd</sup> Qtr, \$311.70; Nelson's Oil & Gas, Propane, \$163.82; Claire Scott, Deposit Refund, \$6.35; Brad Westergard, Monthly Services, \$300.00; Payroll related: Finance Department, \$2,640.00; Law Enforcement, \$808.55; EFTPS, 941 payroll tax deposit, \$856.93; Health Pool of SD, Monthly Premium, \$841.42; SD Retirement Fund, \$660.48; SD Dept of Revenue, May and June Sales Tax, \$476.11. Total \$25,952.54.

**LAW ENFORCEMENT/ ABATEMENTS/COMPLAINTS:** Committee report from Daggett.

**EXECUTIVE SESSION:** Motion by King, second by Schumack to enter executive session at 6:15pm for Law Enforcement, allowable by SDCL 1-25-2.1 personnel; Motion made and seconded to exit executive session at 6:31pm. Motion for no action taken in executive session and allowing Brad Westergard's pay to go until January 1, 2022, with his leave of absence. Motion by Schumack to approve, second by Holsworth. Vote; Holsworth, aye; King, aye; Schumack, aye; Henrichsen, nay; Flug, aye; Motion carried.

**LEGAL:** SBHW response; Discussion will be in Executive Session. Pending

**ENGINEER:** Water Rehab Project: Berg indicated that it is still pending. N. Second Street Box Replacement; Holsworth is still waiting to talk to Kyle from DOT. Pending. Lone Coyote Subdivision; Pending. Hermosa Sidewalk Project; Encroachment Survey was completed and there are no problems; Pending. Sewer Project (Lagoon Expansion), Pending; Water/Sewer Facility Plans; Pending. Hermosa Hills Drainage; Technical Memorandum provided by ACES to address a variety of issues regarding drainage and culvert sizing. Recommendations for Lot 9 included plan to construct 8 ft x 1 ft deep drainage ditch on centerline of the 10 ft drainage easement. Seed, fertilize and cover ditch area & provide erosion control blanket throughout ditch. Provide silt fence or sediment filtering device on north end of ditch section. Lot 9 & 10 driveway culvert size should be 18" CMP. Culvert ditch flowline should have 1' min. gravel cover above the pipe. Staff report provides recommendations for Marie Street and requires ditches to be maintained in the future. ACES agreed to survey and provide flow lines. Mr. Pulis has agreed to follow recommendations for all upcoming construction. Mr. Preston will need to address issues and follow recommendations for previous construction and take on the financial responsibility; Pending. Weston Closeout; After repeated attempts from Mr. Johnson to contact Weston and no response, the board agreed to sign off without Weston's approval. Motion by Schumack, second by Henrichsen to approve closeout. Vote; all aye; motion carried

**PUBLIC WORKS:** Committee Report; Lagoon has been pumped again. Waiting for pump on old well. Discussion included the Booster pumps on W. Main and gravity test still needs to be completed. Need to know results of latest RAD test.

**EXECUTIVE SESSION:** Motion by King, second by Schumack to enter into Executive Session at 7:06pm. Motion made and seconded to exit executive session at 9:45pm; Vote; all aye; motion carried. No action taken.

**FINANCE OFFICE:** Dybvig presented monthly financial reports for review; no action. Department Updates; Overtime approved for Dybvig. Fee schedule; Review of Hot Springs fee schedule. Board encouraged to take home and review and make recommendations at next meeting.

**PLANNING & ZONING:** BOT reviewed P&Z July 27, 2021, minutes; no action. Permit 2021-22 & Permit 2021-23; Motion by Schumack, second by King to approve per recommendations required by ACES staff report. Permit 2021-25; Discussion included questions regarding common area and drainage plan. Mr. Styles indicated all common areas, on revised plan for a total common area of 1.389 acres. ACES requested that a drainage plan or report be submitted detailing the drainage through the expansion area. Mr. Styles agreed to present drainage study prior to construction starting. Motion by Holsworth, second by Schumack to approve permit per ACES staff report and pending Drainage Report. Vote; all aye; motion carried. Permit 2021-01(Extension) Motion by Holsworth, second by King to approve; Vote; all aye; motion carried.

**OLD BUSINESS:** Annexation: Gumbo Lilly, Fairgrounds Place; Pending. Preston Family Inc, Bids for water/sewer lines; Pending. Resolution 2021-05 Water Rate Structure; A resolution to establish water rates and charges for the Municipality of Hermosa, Custer County, South Dakota. Be it resolved by the Municipality of Hermosa, Custer County, South Dakota that the owners or occupants connected with the Hermosa Municipal Water System shall pay for water consumed at the following rates. Motion by King, second by Flug, Vote; all aye; motion carried. 2021-16 Sewer Rate Structure. A resolution to establish sewer rates and charges for the Municipality of Hermosa, Custer County, South Dakota. Be it resolved by the Municipality of Hermosa, Custer County, South Dakota that the owners or occupants connected with the Hermosa Municipal Sewer System shall pay for discharged sewer at the following rates. Motion by Schumack, second by Holsworth, Vote; all aye; motion carried. Broadband Grant Awards-Midco August 17, 2021, presentation; Pending. Town Sign; Pending. Mosquito Control Private Property Contract; Board working on fee schedule; Pending

**NEW BUSINESS:** Mag Water Application; Plans are to have Mag water applied next week. Holsworth requested 3 loads of rocks. Miller Construction will help with spreading the gravel and DNS will apply the Mag water. Motion by Holsworth, second by Flug; Vote; Schumack, aye; King, Aye; Henrichsen, Nay. Motion carried.

**TRUSTEE INPUT:** Trustee Input: King made comment that it was a good meeting, and we have a lot of things going on. Schumack agreed that it was a good meeting. Holsworth thanked our professionals. Thanked Jill for filling in and hoped Gail is having a great time.

**ADJOURN:** Motion made and seconded to adjourn the meeting at 8:10 pm; unanimous.

\_\_\_\_\_  
Dan Holsworth, Town Board President

ATTEST:

\_\_\_\_\_  
Jill Dybvig, Administrative Assistant

Published once at the approximate cost of \_\_\_\_

**Claims for Approval 8-17-2021**

ACES	Water and sewer expansion project (30% of \$44,000) - \$13,200 Other: Permit reviews, Hermosa Hills Drainage (\$2000.00)	\$	<b>18,310.00</b>
Black Hills Electric	Monthly charges	*	\$ 3,615.89
Code Works	Hermosa School Inspections		\$ 670.48
Flagpole Farm	3x5 Nylon SD state flag		\$ 68.95
Flug, Berni	Abatements - 2 hrs		\$ 50.00
Golden West	Monthly charges & Invoice 386331(\$135.00) & 386379(135.00)		\$ 831.50
Interstate Engineering	Weston Well Rehab Closeout		\$ 470.00
Johnson Law	Monthly Invoice		\$ 756.50
Lingo	Monthly charges		\$ 33.77
Pioneer Bank&Trust	Monthly charges-ccs	*	\$ 3,311.63
Rural Development #1	Monthly charges		\$ 417.00
Rural Development #2	Monthly charges		\$ 222.00
Rural Development #3	Monthly charges		\$ 1,278.00
Rushmore Telephone	Monthly charges	*	\$ 238.02
Sanders Sanitation	Monthly charges	*	\$ 2,908.45
Southern Hills Publishing	Monthly charges		\$ 167.12
US Bank	DWSRF Loan		\$ 1,493.23
Westergard, Brad	Monthly services		\$ 300.00
<b>Payroll related:</b>			
Payroll	Board of Trustees		
Payroll	Finance Department	\$	3,421.88
Payroll	Law Enforcement	\$	808.55
Payroll	Planning & Zoning		
Payroll	Janitorial Meter Mosquito Control		
Gail Boddicker	Health insurance	\$	200.00
Jim Daggett	Health insurance	\$	200.00
EFTPS	941 payroll tax deposit	*	\$ 1,065.86
Health Pool of South Dakota	Monthly premium		
SD Retirement Fund			
<b>TOTAL</b>		\$	<b>40,838.83</b>

Project Name: Well Rehabilitation

Period From 12/9/2017 To: 12/22/2018

## Davis-Bacon Act CERTIFICATION

I certify to the best of my knowledge and belief that the above referenced project:

Complies with Davis-Bacon and Related Acts and that all laborers and mechanics employed by contractors and subcontractors during the above referenced period were paid wages at rates not less than those listed on the prevailing wage rate contained in the contract documents and that all applicable provisions of the Davis-Bacon and Related Acts have been met.

Town of Hermosa  
Name of Loan Recipient

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Authorized Official

\_\_\_\_\_  
Print Name and Title of Authorized Official

**HERMOSA PLANNING & ZONING BOARD  
REGULAR MEETING  
August 10, 2021 @ 6:00pm**



ROLL CALL: Harris called the meeting to order at 6:00pm with the following members present; Harris, Waltman, Clarke, and Thomason. Liaison Schumack, Dybvig. Pledge of Allegiance led by Harris.

CALL FOR CHANGES: Motion made, seconded to approve agenda; vote; all aye; motion carried.

CONSENT CALENDAR: Motion made and seconded to approve July 27, 2021; meeting minutes as presented; vote; all aye; motion carried.

OLD BUSINESS: None

NEW BUSINESS: Permit 2021-26- 300 E. Main Lot #55-Manufactured Home Moving Permit Application. Request from Harris to provide better pictures of all sides of home for the permanent file. Motion made, seconded to approve; Vote; all aye; motion carried.

Resignation of Paul Kespert - Motion made, seconded to accept resignation. Vote; all aye; motion carried.

REVIEW BOT MINUTES: No action

ORDINANCE REVIEW & WORK ITEMS: Zoning Ordinance for ADU's. Scheduled for review and changes at August 17, 2021 BOT meeting.

Permit Processes- Harris presented brochure for Building Permit Processes. Discussion included providing rack in town office for brochures. Motion made, seconded to send to the August 17, 2021, BOT meeting for review/changes. Vote; all aye; motion carried.

TRUSTEE INPUT: Harris indicated that the town Marshal's will have a booth at the Custer County Fair this week, sponsored by Neighborhood Watch. To encourage safety, they were able to get a wrecked car and bicycle. At the booth they will be giving away water. Basketballs, soccer balls and footballs have been provided for giveaways each day. Sunday they will draw to giveaway 42' Longboard. Harris encouraged anyone who has time to stop by the booth and offer to give them a break.

CITIZEN INPUT: None

ADJOURN: Motion made, seconded to adjourn the meeting at 6:15 pm; Vote; all aye; motion carried

\_\_\_\_\_  
Joan Harris, Planning & Zoning Board President

\_\_\_\_\_  
Jill Dybvig, Administrative Assistant

# Town of Hermosa

PO Box 298 • 230 Main Street • Hermosa, SD 57744  
Phone (605) 255-4291 • Fax (605) 255-4094  
Email: town@hermosasd.com

## MANUFACTURED HOME MOVING PERMIT APPLICATION

DATE July 26, 2021

PERMIT # 2021-26

Receipt # _____	Cash _____	Check # <u>1036</u>	Amount <u>85<sup>00</sup></u>
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I, Raleb Eatherton, OWNER, having complied with all provisions of Hermosa Ordinance 153 and having secured the services of Leon Blooms Transport <sup>mobile</sup>, who is/will be registered with the Town of Hermosa as a licensed building and structure mover, am hereby requesting permission to move a structure or mobile/manufactured/modular home from its existing location in the City/Town of \_\_\_\_\_, Pennington County, SD (State) to a new location in the Town of Hermosa, Custer County, SD on the TBD day of \_\_\_\_\_, 20September - will call with exact day. The route to be taken during this move is as follows: Highway 40

300 E. Main Lot 55  
I notified the Hermosa Town Maintenance Supervisor of this move on \_\_\_/\_\_\_/20\_\_\_.  
I notified the SD Highway Patrol of this move on \_\_\_/\_\_\_/20\_\_\_.  
The move is to be completed by \_\_\_/\_\_\_/20\_\_.

Mobile home serial number: title # 210751370 <sup>VEN 51MAH16803CH055</sup> Tax Decal Number: \_\_\_\_\_  
Make: Schultz Model: 16 x 76  
Year Manufactured: 2006 Seller: Sheri Hawk  
Cost: \$45,000 Lienholder: Sheri Hawk

I hereby certify that the information that I have provided is correct and that I have attached a copy of a receipt showing that current taxes have been paid in full.  
OWNER Signature [Signature] Date 7/27/21  
Email: Raleb@eatherton9@gmail.com

Walnut Grove  
ALL APPLICATIONS MUST BE APPROVED BY THE HERMOSA PLANNING AND ZONING COMMISSION AND THE HERMOSA BOARD OF TRUSTEES PRIOR TO COMMENCEMENT.

Parcel #  
**012D62**  
OFFICE USE ONLY

<p>PLANNING AND ZONING COMMISSION <input type="checkbox"/> Approved <input type="checkbox"/> Denied</p> <p>NAME: _____ TITLE: _____ SIGNATURE: _____ DATE: _____ APPLICATION FEE: <u>\$85.00</u> DATE PAID: <u>7-26-21</u></p>	<p>HERMOSA BOARD OF TRUSTEES <input type="checkbox"/> Approved <input type="checkbox"/> Denied</p> <p>NAME: _____ TITLE: _____ SIGNATURE: _____ DATE: _____ DATE PERMIT ISSUED: _____</p>
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# Town of Hermosa

PO Box 298 • 230 Main Street • Hermosa, SD 57744  
Phone (605) 255-4291 • Fax (605) 255-4094  
Email: town@hermosasd.com

## DEALER DISCLOSURE FORM FOR MANUFACTURED HOMES

**NOTICE:** The intent of this disclosure form is to determine if the new manufactured/mobile home in discussion is pursuant to the most current recorded version of the Mobile Home Ordinance 153, and its proposed placement location is within an applicably zoned lot within a mobile home park that is in active compliance with Section 153.02 of the Mobile Home Ordinance 153, and THEREFORE may qualify for immediate placement approval; thereby avoiding unnecessary litigations.

MANUFACTURER:	<u>Schutz</u>		
MODEL:	_____	YEAR:	_____
SERIAL NUMBER:	_____	SIZE:	<u>16 x 76</u>

AUTHORIZED DEALER:	_____	(phone)	_____	
	(Company Name)			
DEALER'S ADDRESS:	_____	(city)	(state)	(zip code)
	(street)			
DATE INSPECTED:	_____	INSPECTED BY:	_____	
SIGNATURE:	_____	DATE:	_____	

PURCHASER'S NAME:	_____	(Last)	_____	
	(First)			
CO-PURCHASER:	_____	(Last)	_____	
	(First)			
ADDRESS:	_____	(city)	(state)	(zip)
	(street)	(mailing)		
PHONE NUMBERS:	_____	(Evening)	_____	
	(Day)			

X	NEW LOCATION OF HOME:	<u>300 E main Lot 55</u>
		(Physical Address only) (Please include lot number if applicable)

I have read and understand the notice provided within this statement, and certify the information provided within the Dealer's Disclosure statement and the Property Condition Statements to be valid and just.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Pursuant to Ordinance 153.99 Any person, firm, association, or corporation who violates, disobeys, omits, neglects, or refuses to comply with, or resists the enforcement of, any of the provisions of this Ordinance shall, upon conviction thereof, be subject to a fine of one hundred dollars (\$100.00) together in addition to the cost of the enforcement action, including but not limited to reasonable attorney fees, expert fees, and inspector fees; each day violation shall constitute a separate offense. Compliance therewith may also be enforced by injunctive order at the suit of the petitioner or the owner of real estate within the district affected by the regulation of this Ordinance.

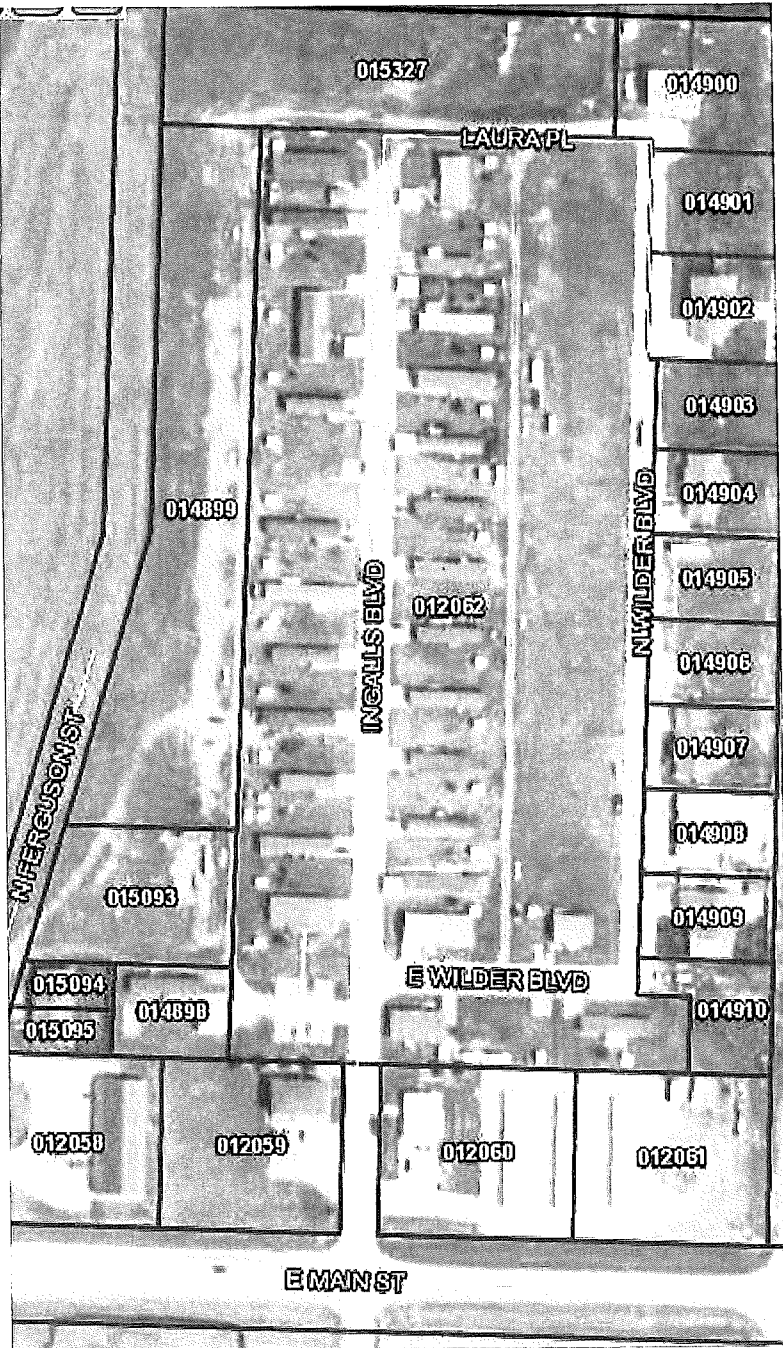
# Town of Hermosa

PO Box 298 • 230 Main Street • Hermosa, SD 57744  
 Phone (605) 255-4291 • Fax (605) 255-4094  
 Email: town@hermosasd.com

	PROPERTY CONDITION STATEMENTS	YES	NO	UNABLE TO DETERMINE	REPAIRS MADE (if applicable)
1	Is there currently any damage and/or defects in the roof?		X		
2	Is there currently any damage and/or defects in the frame?		X		
3	Is there currently any damage and/or defects to the siding?		X		
4	Is there currently any damage and/or defects to the skirting?		X		
5	Is there currently any damage and/or defects to the interior walls?		X		
6	Is there currently any damage and/or defects to the exterior walls?		X		
7	Is there currently any damage and/or defects to the interior doors?		X		
8	Is there currently any damage and/or defects to the exterior doors?		X		
9	Is there currently any damage and/or defects to the windows?		X		
10	Is there currently any damage and/or defects to the ceiling?		X		
11	Is there currently any damage and/or defects to the flooring?		X		
12	Is there currently any damage and/or defects in the electrical system?		X		
13	Is there currently any damage and/or defects in the plumbing system?		X		
14	Is there currently any damage and/or defects in the heating system?		X		
15	Is there currently any damage and/or defects in the cooling system?		X		
16	Has the home ever been lived in?		X		
17	Is the siding all the same color?	X			
18	Is the skirting and/or trim, shutters, etc. all the same color? (if applicable)	X			
19	Are all the shingles the same color? (if applicable)	X			
20	Is the color of the home of an earth tone or considered conservative?	X			
21	Is the home currently habitable?	X			

**Additional Information:** Explanation of "YES" responses to questions 1-16, and explanation of "NO" responses to questions 17-21 of the above.

This house was used as a vacation home at Angostura for many years, in great condition. There was an edition on the side of the house, siding will need to be put up there but it won't be a problem to take care of, everything else is in immaculant condition.



**SOUTH DAKOTA CERTIFICATE OF TITLE**

**MOBILE/MANUFACTURED HOME**

TITLE NO. 210751370	TITLE ISSUE DATE 04/14/2021	PRINTED DATE 04/14/2021	TYPE TRANSFER	PREVIOUS STATE/BRAND WY	TAX *CODE/\$AMT. *92
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YEAR MAKE 2005 SCHULTZ	MODEL 16X76	BODY MANUFACT	VEHICLE IDENTIFICATION NUMBER 54MAH16803CH05S <b>54MAH16803CH05S</b>
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MAIL TO: FRANK HAUK  
PO BOX 1273  
RAPID CITY SD 57709

BRAND

OWNER(S): FRANK A HAUK OR  
SHERI L HAUK

OWNER ADDRESS: PO BOX 1273  
RAPID CITY SD 57709

FIRST LIENHOLDER:

NOTED BY: \_\_\_\_\_  
COUNTY TREASURER (CO. #) (DATE)

RELEASED BY: \_\_\_\_\_  
COUNTY TREASURER (CO. #) (DATE)

SECOND LIENHOLDER:

NOTED BY: \_\_\_\_\_  
COUNTY TREASURER (CO. #) (DATE)

RELEASED BY: \_\_\_\_\_  
COUNTY TREASURER (CO. #) (DATE)

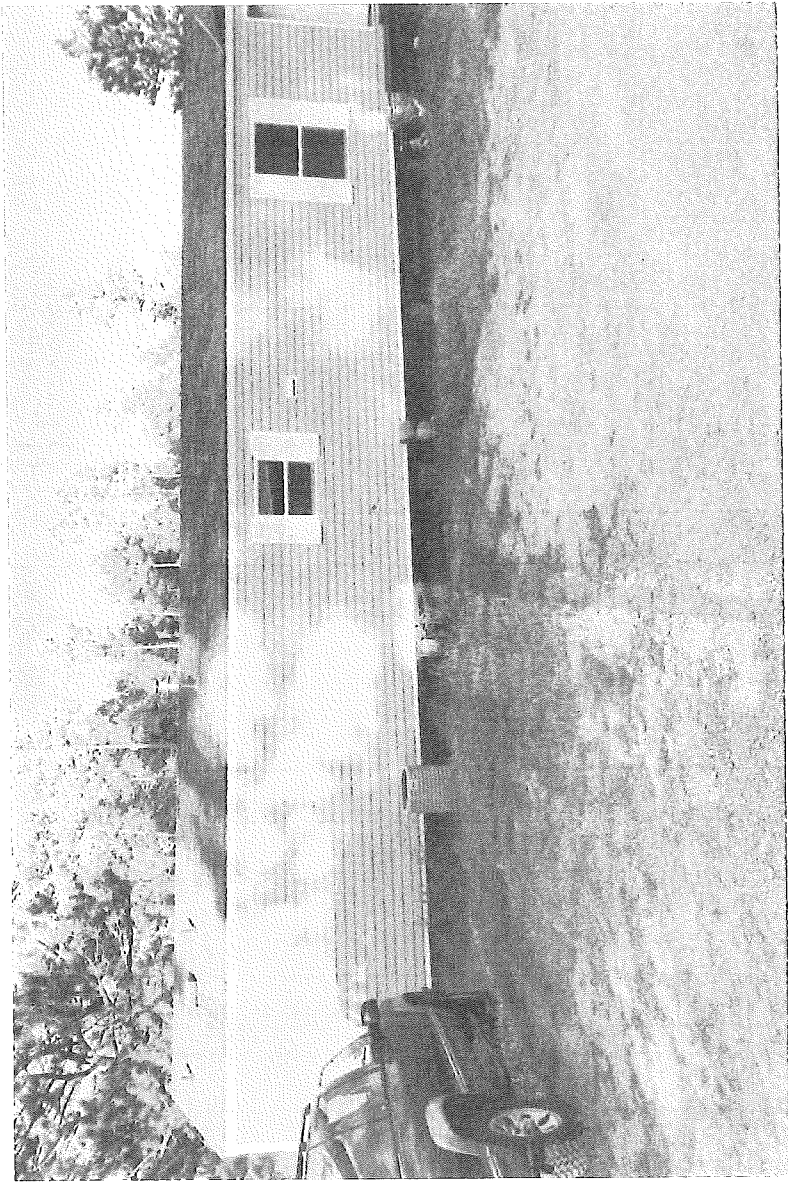


THE DEPARTMENT OF REVENUE, UNDER SOUTH DAKOTA LAW CERTIFIES THAT THE PERSON(S) NAMED HEREON IS DULY REGISTERED IN THIS OFFICE AS OWNER(S) OF THE DESCRIBED PROPERTY SUBJECT TO ANY LIEN AND ENCUMBRANCES HEREIN SET FORTH. DEPARTMENT OF REVENUE; MOTOR VEHICLE DIVISION; 445 EAST CAPITOL AVENUE; PIERRE, SD 57501-3100.

SECRETARY, *Jim Ferrell*  
DEPARTMENT OF REVENUE

11370 210414 071547

CONTROL NO. 5000232





## 154.02 Definitions

**Accessory dwelling unit (ADU)** is a smaller, independent residential **dwelling unit** located on the same lot as a stand-alone (i.e., detached) single-family home. ADUs go by many different names including **accessory** apartments, secondary suites, granny flats, guest houses, mother-in-law apartments, in-law suites, casitas, etc. To be considered a legal suite, it must **have** its own entrance, kitchen, sleeping, and bathroom facilities. ADUs can be attached or detached. A suite attached to or contained within a principal dwelling unit. Applicable to all adopted UBC Codes, ordinances and zoning regulations as stated in 155.30, 155.31, 155.32, 155.37 and 155.39. but not limited to said ordinances.

**Tiny House On Wheels**, it is generally thought of as a small house, typically sized under 500 square feet. ... This style of **tiny** house is often referred to as a THOW (**tiny house on wheels**). The Town of Hermosa would consider a tiny house on wheels legally a recreational vehicle (RV), A portable or mobile living unit used for temporary human occupancy away from the place of residence of the occupants, and not constituting the principal place of residence of the occupants, and subject to all ordinances, and zoning regulations as stated in ordinance 155.33. but not limited to said ordinances.

**Tiny houses on skids**, are built on temporary structures – often beams or rails – just like mobile **homes**. They're slid into position, where they stay until they need to be moved. When the time comes to move them, they're loaded onto a large truck or trailer and transported for you. The Town of Hermosa would consider a tiny house on skids, legally a recreational vehicle (RV), A portable or mobile living unit used for temporary human occupancy away from the place of residence of the occupants, and not constituting the principal place of residence of the occupants, and subject to all ordinances, and zoning regulations as stated in ordinance 155.33. but not limited to said ordinances.

**Tiny House Stationary** (homes on a foundation) would be considered an ADU, and applicable to all adopted UBC Codes, ordinances and zoning regulations as stated in 155.30, 155.31, 155.32, 155.37 and 155.39. but not limited to said ordinances.

## **SUPPLEMENTARY REGULATIONS**

### **155.54 Accessory Dwelling Units**

A. One, and only one, accessory dwelling unit shall be allowed on any lot containing a single-family dwelling. An accessory dwelling unit shall not be allowed under this Section 155.54 on a lot that contains more than one dwelling unit. Both the ADU and the primary residence shall comply with all Hermosa ordinances, state Building Code and Fire Code regulations for construction, minimum living space, fire exits and smoke alarms.

B. Except as provided elsewhere in this Section ( including ordinance 155.54) in order for a lot to be eligible for an accessory dwelling unit, the lot and all proposed structures and additions to existing structures shall conform to all zoning regulations as follows:

1. Any municipal regulation applicable to single-family dwellings shall also apply to the combination of a principal dwelling unit and an accessory dwelling unit including, but not limited to, lot area, yards, open space, off-street parking, building coverage, and building height.
2. An attached accessory dwelling unit is permitted on existing nonconforming lots and within existing nonconforming buildings as long as there is no increase in building height or

building footprint for any portion of the existing building and no increase to the nonconformity.

E. All accessory dwelling units shall comply with the following standards:

1. The principal dwelling unit and the accessory dwelling unit shall not be separated in ownership (including by condominium ownership).
2. Either the principal dwelling unit or the accessory dwelling unit shall be occupied by the owner of the dwelling as his or her principal place of residence. The owner shall provide documentation demonstrating to the satisfaction of the City that one of the units is his or her principal place of residence.
3. When the property is owned by one or more trusts, one of the dwelling units shall be the principal place of residence of the beneficiary (ies) of the trust(s).
4. Neither the principal dwelling unit nor the accessory dwelling unit shall be used for any business, except that the property owner may have a home occupation use in the unit that he or she occupies as allowed or permitted elsewhere in this Ordinance.
5. Where municipal sewer service is not provided, the septic system shall meet, Water Supply and Pollution Control requirements (as per DENR regulations) for the combined system demand for total occupancy of the premises.

F. An attached accessory dwelling unit (AADU) shall comply with the following additional standards:

1. An interior door shall be provided between the principal dwelling unit and the accessory dwelling unit.
2. The accessory dwelling unit shall not have more than two bedrooms and shall not be larger than 750 sq. ft. gross floor area. For the purpose of this provision, gross floor area shall not include existing storage space, shared entries, or other spaces not exclusive to the accessory dwelling unit.
3. Any exterior changes to the single-family dwelling shall maintain the appearance of a single-family dwelling. If there are two or more doors in the front of the dwelling, one door shall be designed as the principal entrance and the other doors shall be designed to appear to be secondary.

G. A detached accessory dwelling unit (DADU) shall comply with the following additional standards:

1. In a General Residence district, the combination of the principal dwelling and the DADU shall comply with the minimum lot area per dwelling unit specified for the district.
2. The DADU shall not have more than two bedrooms and shall not be larger than 750 sq. ft. gross floor area; except that the maximum gross floor area shall be 1,000 sq. ft. if the lot area is 2 acres or more. Not covering more than 40% of available land.

3. The DADU shall be separated from the single-family dwelling by at least 20 feet.

H. Before granting a conditional use permit for an attached or detached ADU, the Planning Board shall make the following findings:

1. Exterior design of the ADU is consistent with the existing principal dwelling on the lot. 10.814.62 The site plan provides adequate and appropriate open space, landscaping and off-street parking for both the ADU and the primary dwelling.

2. The ADU will maintain a compatible relationship to adjacent properties in terms of location, design, and off-street parking layout, and will not significantly reduce the privacy of adjacent properties.

3. The ADU will not result in excessive noise, traffic or parking congestion.

I. A certificate of use issued by the Planning Department is required to verify compliance with the standards of this Section, including the owner occupancy and principal residency requirements. Said certificate shall be issued by the Planning Department upon issuance of a certificate of occupancy by the Inspection Department and shall be renewed annually.

## **SET BACKS & LIMITATIONS**

### **Permit Application Forms**

#### **Found on-line at**

**<https://www.hermosasd.com/>**

#### **Downloadable & Printable**

Variance Application.pdf  
Zoning Application.pdf  
Conditional Use Permit  
Demolition Permit  
Flood Plain Dev Permit Application  
Manufactured Home Moving Permit Application  
New Customer Forms  
Sewer Tap Application  
Sign Permit Application  
Subdivision Plat Application  
Transient Vendors & Peddlers Application  
Water Tap Application  
Residential Building Permit Application  
Commercial Building Permit  
Digging Grading Permit  
Informational Permit  
Work in the Right of Way Permit

#### **Subdividing & Platting Reference Sheet**

##### **Setbacks, Applicable to Zoning District**

Front \_\_\_\_\_ (20'/25')  
Rear \_\_\_\_\_ (5'/8'/15')  
Sides \_\_\_\_\_ (8'/10'/25')

## **TELEPHONE DIRECTORY**

Town Office ----- (605)255-4291  
Town Office Fax----- (605)255-4094

### Sheriff's Department

Sheriff Daggett ----- (605)391-4598  
Deputy Westergard ----- (605)360-3030

### Public Works

Chuck Ferguson ----- (605)390-0045  
State Electrical Inspector (605)773-3573  
State Plumbing Inspector (605)773-3429  
(All interior plumbing is required to be inspected by the state)

## **OTHER SERVICES**

**Black Hills Electric Co-Op \_\_\_\_\_ (605)4461**

**Mount Rushmore Telephone \_\_\_\_\_ (605)4771**

**Hermosa Elementary & Middle School**  
11 4<sup>th</sup> Street, Hermosa, South Dakota  
**Phone: (605) 255-4345**

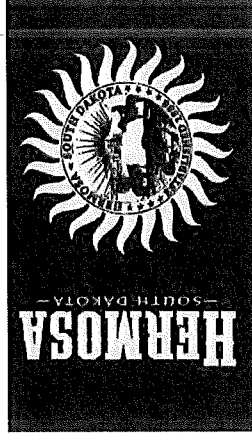
**Custer County Courthouse (605)673-4461**  
420 Mount Rushmore Road  
Custer, SD 57730-1934

**South Dakota One Call 811**

**Location of Utilities-----1-800-781-7474**

## **EMERGENCY CALLS: 911**

# **BUILDING PERMIT PROCESS**



# **TOWN OF HERMOSA**

**Where the Hills and the  
Prairie Meet**

*Town of Hermosa  
PO Box 298  
230 Main St.  
Hermosa SD 57744*

*Phone: (605) 255-4291  
Fax: (605) 255-4094  
Email: [town@hermosasd.com](mailto:town@hermosasd.com)  
Office Hours:  
Monday - Friday 8am-5pm*

# BUILDING PERMITS

## Hermosa Planning & Zoning

"No person shall erect, alter, wreck or move any building or any part thereof without first securing a permit therefore."

Applicants should stop at Town Office to complete the required application and submit the proper fee.

Is this in the floodplain? Yes - You will need a Flood Plain Development Permit for any and all work done in the flood plain.

### REQUIREMENTS FOR NEW RESIDENTIAL CONSTRUCTION

1. Two (2) sets of plans for the project - one to be returned to the builder after review and approval.

#### Plans to include: COMPLETE SITE PLAN

- Elevations of structure
- Floor Plan - include all areas to be finished - designate rooms
- Footing/Foundation Plan - Engineering may be required as per soils recommendations and tests
- Window schedule
- Cross-section of detail-footings and roof and stair detail
- Identify specific construction details, attic, basement or crawl space access, etc.
- Site Plan to scale.

2. Current survey of building lot.

3. List of contractors.

- builder
- concrete
- electrician
- plumber
- mechanical

### REQUIREMENTS FOR COMMERCIAL REMODELING

1. Floor plan of the remodel and or addition.

2. List of contractors.

- builder
- concrete
- electrician
- plumber
- mechanical

3. Construction costs.

Note: Additional plans may be required depending on the complexity of the project.

### REQUIREMENTS FOR NEW COMMERCIAL CONSTRUCTION

1. Is this in the floodplain?
2. Two (2) sets of plans for the project one to be returned to the builder after review and approval.

#### Plans to include:

- Elevations of structure
- Floor Plan - include all areas to be finished - designate rooms
- Footing/Foundation Plan - Engineering may be required as per soils recommendations and tests
- Window schedule
- Cross-section of detail-footings and roof and stair detail
- Identify specific construction details, smoke detection, draft stops, attic and crawl space access, fire rated doors, etc.

3. Current survey of building lot & site plan to scale.

4. List of contractors.

- builder
- concrete
- electrician
- plumber
- mechanical

5. Site plan to include proper off-street parking, Inside Load Capacity (seating) access to the property and a complete drainage plan. A professional engineer may be required to prepare plans as per state law.

**After a permit is recommended for approval by the Planning Department, it goes to the Hermosa Board of Trustees for final consideration. This whole process may take up to a month, or longer for subdivisions, platting, or annexations.**



2381 South Plaza Drive P.O. Box 3388 Rapid City, SD 57709  
(605) 348-0111 – www.thechemistrylab.com

Sample Site: Treatment Site - Old Well

Sampled: 06/30/21 at 12:00 AM  
by Chuck Ferguson

Purpose: Routine  
EPA Number: 0154

Sample Matrix: Water

Hermosa

Lab ID#: 20210630915  
Received: 06/30/21 at 11:15 AM  
by Dean Aurand

Account: 8471

Town of Hermosa

CHUCK FERGUSON  
TOWN OF HERMOSA  
PO BOX 298  
HERMOSA, SD 57744

Parameter	Result	Units	DF	MDL	PQL	Method	Analyst/Date
<b>Metals - Total</b>							
Uranium (U)	11.6	µg/L	10	0.011	1.00	EPA 200.8	TNA 08/02/21
<b>Radiological</b>							
Gross Alpha	19.9	pCi/L	1			EPA 900.0	SYS 07/20/21
Gross Alpha - Adjusted	12.2	pCi/L	1			Calculation	SCR 08/10/21
Radium-226	2.08	pCi/L	1			EPA 903.1	SYS 07/21/21
Radium-228	0.212	pCi/L	1			EPA 904.0	SYS 07/20/21
Uranium Activity	7.75	pCi/L	1			Calculation	SCR 08/10/21
<b>Precision Data</b>							
Gross Alpha precision	± 2.31	pCi/L	1			MC - Gross Alpha precision	SYS 07/20/21
Radium-226 precision	± 0.793	pCi/L	1			MC-Radium 226 precision	SYS 07/21/21
Radium-228 precision	± 0.299	pCi/L	1			MC-Radium 228 precision	SYS 07/20/21
<b>MDA Data</b>							
Gross Alpha MDA	1.73	pCi/L	1			SC - Gross Alpha MDA	SYS 07/20/21
Radium-226 MDA	0.645	pCi/L	1			SC - Radium 226 MDA	SYS 07/21/21
Radium-228 MDA	0.758	pCi/L	1			SC - Radium 228 MDA	SYS 07/20/21

Approved By:

*Steve Pistor*

Approved On: 8/10/2021 2:43:47 PM



2381 South Plaza Drive P.O. Box 3388 Rapid City, SD 57709  
(605) 348-0111 — www.thechemistrylab.com

Sample Site: Treatment Site - Old Well  
 Sampled: 02/12/21 at 12:00 AM  
 by Chuck Ferguson  
 EPA Number: 0154  
 Sample Matrix: Water

Hermosa

Lab ID#: 20210212906  
 Received: 02/12/21 at 12:42 PM  
 by Jennifer Hill  
 Account: 8471

Town of Hermosa

CHUCK FERGUSON  
 TOWN OF HERMOSA  
 PO BOX 298  
 HERMOSA, SD 57744

Parameter	Result	Units	DF	MDL	PQL	Method	Analyst/Date
<b>Metals - Total</b>							
Uranium (U)	13.2	µg/L	10	0.011	1.00	EPA 200.8	TNA 04/13/21
<b>Radiological</b>							
Gross Alpha	20.5	pCi/L	1			EPA 900.0	EJF 03/24/21
Gross Alpha - Adjusted	11.7	pCi/L	1			Calculation	SCR 04/13/21
Combined Radium	* 5.64	pCi/L	1			Calculation	SYS 04/07/21
Radium-226	2.27	pCi/L	1			MC Radium-226	EJF 03/28/21
Radium-228	3.37	pCi/L	1			MC Radium-228	EJF 03/28/21
Uranium Activity	8.85	pCi/L	1			Calculation	SCR 04/13/21
<b>Precision Data</b>							
Gross Alpha precision	± 1.04	pCi/L	1			MC - Gross Alpha precision	EJF 03/24/21
Radium-226 precision	± 0.246	pCi/L	1			MC-Radium 226 precision	EJF 03/28/21
Radium-228 precision	± 0.547	pCi/L	1			MC-Radium 228 precision	EJF 03/28/21
<b>MDA Data</b>							
Gross Alpha MDA	2.00	pCi/L	1			MC - Gross Alpha MDA	EJF 03/24/21
Radium-226 MDA	0.517	pCi/L	1			MC - Radium 226 MDA	EJF 03/28/21
Radium-228 MDA	1.13	pCi/L	1			MC - Radium 228 MDA	EJF 03/28/21

Notes:  
 \*Result exceeds the MCL.

Approved By: Steve Pistau

Approved On: 4/13/2021 1:49:22 PM



2381 South Plaza Drive P.O. Box 3388 Rapid City, SD 57709  
(605) 348-0111 – www.thechemistrylab.com

Sample Site: Town Office  
Sampled: 11/09/20 at 12:00 AM  
by Chuck Ferguson

Purpose: Routine  
EPA Number: 0154

Sample Matrix: Water

Lab ID#: 20201109904  
Received: 11/09/20 at 03:20 PM  
by Dean Aurand

Account: 8471  
Town of Hermosa

CHUCK FERGUSON  
TOWN OF HERMOSA  
PO BOX 298  
HERMOSA, SD 57744

Parameter	Result	Units	DF	MDL	PQL	Method	Analyst/Date
<b>Metals - Total</b>							
Uranium (U)	13.5	µg/L	10	0.011	1.00	EPA 200.8	TNA 12/24/20
<b>Radiological</b>							
Gross Alpha	24.7	pCi/L	1			EPA 900.0	EJF 12/12/20
Gross Alpha - Adjusted	* 15.6	pCi/L	1			Calculation	SCR 12/28/20
Radium-226	2.04	pCi/L	1			MC Radium-226	EJF 12/31/20
Radium-228	1.19	pCi/L	1			MC Radium-228	EJF 12/31/20
Uranium Activity	9.05	pCi/L	1			Calculation	SCR 12/28/20
<b>Precision Data</b>							
Gross Alpha precision	± 1.14	pCi/L	1			MC - Gross Alpha precision	EJF 12/12/20
Radium-226 precision	± 0.221	pCi/L	1			MC-Radium 226 precision	EJF 12/31/20
Radium-228 precision	± 0.307	pCi/L	1			MC-Radium 228 precision	EJF 12/31/20
<b>MDA Data</b>							
Gross Alpha MDA	1.90	pCi/L	1			MC - Gross Alpha MDA	EJF 12/12/20
Radium-226 MDA	0.467	pCi/L	1			MC - Radium 226 MDA	EJF 12/31/20
Radium-228 MDA	0.572	pCi/L	1			MC - Radium 228 MDA	EJF 12/31/20

Notes:  
\*Result exceeds the MCL.

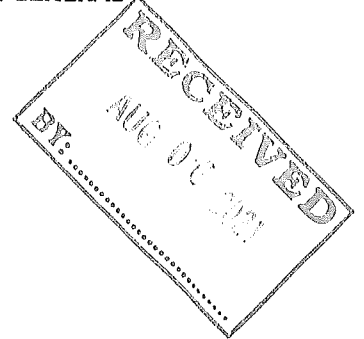
Approved By: Steve Distau

Approved On: 1/8/2021 10:38:53 AM



427 SOUTH CHAPELLE  
C/O 500 EAST CAPITOL  
PIERRE, SD 57501-5070  
(605) 773-3595

RUSSELL A. OLSON  
AUDITOR GENERAL



August 4, 2021

Gail Boddicker, Finance Officer  
Town of Hermosa  
PO Box 298  
Hermosa, SD 57744

We have reviewed and accepted your audit report on the:

Town of Hermosa  
(For the Year Ended December 31, 2020)

Our review was limited to the report and did not include a review of the working papers.

It is our understanding that the Custer County Chronicle is the official newspaper for the Town of Hermosa. If this is not the case, please inform me of the name of the current official newspaper.

Please present a copy of this letter to the governing board to indicate our acceptance of the audit report.

Yours very truly,

Russell A. Olson  
Auditor General

RAO:sld

cc: Casey Peterson, Ltd.  
Certified Public Accountants  
PO Box 8127  
Rapid City, SD 57709

## Gail Boddicker

---

**From:** Lisa Nold <lisa@sdmunicipalleague.org>  
**Sent:** Friday, August 13, 2021 8:28 AM  
**To:** Lisa Nold  
**Cc:** Lori Martinec; Emilie Miller  
**Subject:** 88th Annual SDML Conference - October 5th - 8th  
**Attachments:** 2021 Conf Agenda for Sept magazine.docx; 2021 Golf Scramble Reg Form.pdf; Walk Run Form 2021.pdf; Conference Highlights 2021.docx

Hello,

Don't forget to register for the SDML Annual Conference being held at the Spearfish Holiday Inn Convention Center October 5<sup>th</sup> – 8<sup>th</sup>! You can get the early bird discount and register for the entire conference at our website for just \$100 if you register by **September 24<sup>th</sup>**.

Please register online at <https://www.sdmunicipalleague.org/>. Simply click "Conference 2021" and choose "Member Registration". You will have a choice to pay by credit card, e-check, or you can choose to send in a paper check. You can also see the conference agenda, register for the walk run, and download the golf scramble registration form from our website. I've attached these items to this email for extra convenience, but all of these and more can be found at our website as well.

Please email or give me a call if you have any questions about registration.

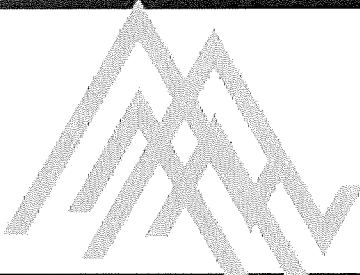
Thank you, and we look forward to seeing you in Spearfish!

Lisa Nold

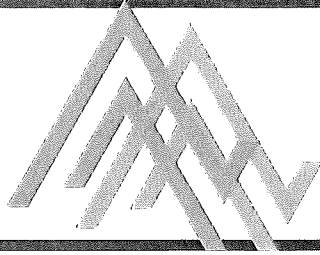
SOUTH DAKOTA MUNICIPAL LEAGUE

*Administrative Coordinator*  
[lisa@sdmunicipalleague.org](mailto:lisa@sdmunicipalleague.org)

208 Island Drive, Ft. Pierre, SD 57532  
Tel | 605.224.8654 or 800.658.3633 Fax | 605.224.8655  
<http://www.sdmunicipalleague.org>



**DOUBLE THE FUN IN 2021**  
88th Annual SDML Conference  
October 5-8, 2021  
Spearfish Holiday Inn Convention Center



# DOUBLE THE FUN IN 2021

88th Annual SDML Conference

October 5-8, 2021

Spearfish Holiday Inn Convention Center

*Preliminary Agenda Subject to Change*

Tuesday, October 5, 2021

2:00 p.m. **SDML Golf Tournament** Pre-registration required.  
Spearfish Canyon Golf Club, Spearfish  
Hosted by: *City of Spearfish*  
*South Dakota Municipal League*

7:00 p.m. **SDML Board of Directors Meeting**

Wednesday, October 6, 2021

8:00 a.m. **Registration**

8:00 a.m. **Exhibits Open**

9:00 a.m. **Orientation for New Attendees**

9:00 a.m. **SD Municipal Electric Association**

*Presiding: Russell Halgerson, SDMEA President, Brookings Municipal Utilities*

1. Minnesota Municipal Utilities Association On-Site On-Demand Lineworker Apprentice Program  
*Mike Willets, MMUA Director of Training and Safety*
2. Economic Development Engagement  
*Senator Casey Crabtree, Director of Economic Development, Heartland Consumers Power District*
3. Electric Vehicles and Chargers in the Dakotas  
*Kurt Hauser, Technical Coordinator, Missouri River Energy Services*
4. Business Meeting and Election

9:30 a.m. **SD Municipal Street Maintenance Association**

*Presiding: Mark Cotter, SDMSMA President, Sioux Falls*

1. Business Meeting and Election
2. Cement Stabilized Subgrade  
*Alex Fisher, PE, FMG Engineering*
3. Pre-wet/Pre-treat Operations – Inclement Weather Considerations  
*Dale Pfeifle, Superintendent, Rapid City Street Division*  
*Byorn Kleven, Sales Territory Manager, Force America*
4. LEAN Process – Street Sweeping  
*Dan Whipple, Street Maintenance Supervisor, City of Sioux Falls*  
*Bob Hendrix, Fleet Lead Mechanic, City of Sioux Falls*
5. Proper Fuel Storage & Fuel Site Equipment Maintenance  
*Jeff Flaten, Fleet Supervisor, City of Sioux Falls*

10:00 a.m. **SDML Pooling Meetings**

- SDML Workers' Compensation Fund
- Health Pool of South Dakota
- South Dakota Public Assurance Alliance

11:00 a.m. **Pooling Bags**

Sharpen up those bag tossing skills and come join the risk-sharing pools for a fun and interactive game of Pooling Bags.

*Lynn Bren, Director of Member Services, SDPAA*

*Brad Wilson, Administrator, SDML Workers' Compensation Fund and President of Insurance Benefits, Inc.*

*Gary Drewes, Marketing Representative, SDML Workers' Compensation Fund/Insurance Benefits, Inc.*

*Jerry Krambeck, Member Services Representative, SDPAA*

*Doug Kirkus, Marketing Representative, SDML Workers' Compensation Fund/Insurance Benefits, Inc.*

Noon **Safety Awards Luncheon**

*Presiding: Tracie Everson, Safety Benefits, Inc.*

Hosted by: *SDML Workers' Compensation Fund*

*South Dakota Public Assurance Alliance*

- 1:00 p.m. SD City Management Association**  
*Presiding: Stephanie Ellwein, SDCMA President, Mitchell*  
 1. Affordable Housing Solutions  
*Senator Casey Crabtree, District 8*  
 2. Business Meeting and Election  
 3. Round Table Discussion: American Rescue Plan Act (ARPA) Funds Use
- 1:00 p.m. SD Airport Management Association**  
*Presiding: Todd Syhre, SDAMA President, Watertown*  
 1. Business Meeting and Election  
 2. Essential Air Service Discussion  
*Rich Krokkel, Transportation Director, City of Aberdeen*  
*Todd Syhre, Airport Director, City of Watertown*  
 3. FAA Buy American and AIP Rules  
*Brooke Edgar, Project Engineer/Airport Planner, Helms and Associates*
- 1:00 p.m. SD Association of Code Enforcement**  
*Presiding: Brad Bies, SoDACE President, Yankton*  
 1. Business Meeting  
 2. Sign Ordinance Best Practices  
*Jayna Watson, Planning Director, City of Spearfish*  
 3. International Property Maintenance Code - 2018 vs 2021  
*Tom Paisley, Building Official, City of Spearfish*  
*Daniel Van Holland, Code Enforcement Officer, City of Spearfish*  
 4. Parking Nuisance Issues Discussion
- 1:00 p.m. SD Governmental Human Resource Association**  
*Presiding: Tracy Davis, SDGHRA President, Rapid City*  
 1. Business Meeting and Election  
 2. Mental Health for Municipal Employees  
*Trina Allen, Vice President of Human Resources, Monument Health*  
 3. South Dakota Retirement System (SDRS) Updates  
*Alan Freng, Retirement Planner, South Dakota Retirement System*
- 1:00 p.m. Guided Tours - Repeated at 2:30 p.m. - Sign up at Registration Desk.**
- **Sky Ridge Affordable Housing Project**  
 Sky Ridge is the city's first public-private partnership to fill the needs for affordable housing with the construction of 150 homes in the next 5 years, as well as a sports complex. The tour will include a visit to the homesites and sports complex and an overview of how tax increment financing is used with the project.
  - **Jackson Boulevard – Stormwater Filtration System**  
 Jackson Blvd. has undergone a complete redesign. The tour will highlight the streetscape, infrastructure improvements, traffic controls, round-about, and a stormwater filtration system to protect Spearfish Creek.
- 4:00 p.m. SDML Policy Committee Meetings**
1. **General Government**  
*Presiding: Paullyn Carey, Finance Officer, Huron, Chair*
  2. **Public Health, Safety, and Welfare**  
*Presiding: Tom Paisley, Building Official, Spearfish, Chair*
  3. **Public Works**  
*Presiding: Robin Bobzien, Public Works Director, Aberdeen, Chair*
  4. **Taxation and Revenue**  
*Presiding: Daniel Ainslie, City Manager, Sturgis, Chair*
- 4:00 p.m. SDML Auditing Committee**  
*Presiding: Becky Brunsing, City Administrator, Wagner, Chair*
- 4:00 p.m. SDML Nominating Committee**  
*Presiding: Mike Grosek, Mayor, Webster, Chair*
- 5:00 p.m. Exhibit Area Social**
- 6:00 p.m. Passport to Spearfish!**  
 Take advantage of an opportunity to explore the City of Spearfish's array of shops and restaurants. Get your "Passport" signed by businesses for a chance to enter the drawing for a fantastic prize!

## Thursday, October 7, 2021

- 7:00 a.m. SDML 17<sup>th</sup> Annual Walk/Run** Pre-registration required.  
Starts at Spearfish Holiday Inn lobby at 7:00 a.m.  
Hosted by: *Health Pool of SD*  
*SDML Workers' Compensation Fund*  
*South Dakota Public Assurance Alliance*
- 7:45 a.m. Breakfast**
- 7:45 a.m. SDML Past Presidents' Breakfast**
- 8:00 a.m. Registration**
- 8:00 a.m. Exhibits Open**
- 8:00 a.m. Resolutions Committee**  
*Presiding: Steve Allender, Mayor, Rapid City*
- 9:00 a.m. Elected Officials Workshop**
- 1. Public Nuisances: Problems and Solutions**  
*Dave Pfeifle, Director, SDPAA*  
*Ryan Sage, Assistant City Attorney, Sioux Falls*
    - Authority to Access Property for Inspection and Photos
    - Entry onto Property for Abatement
    - Junk Car Removal Process
    - Bring your questions for discussion!
  - 2. Connecting With Your Community, Even During Crisis**  
*Heather Hitterdal, Owner, H Squared Communications*  
A variety of projects require public buy-in to succeed. The best intentions don't matter if the project never gets off the ground because of public controversy. Heather will help you engage the community with accurate and timely information that will inspire trust, acceptance, and support.
- 9:00 a.m. SD Municipal Attorneys' Association**  
*Presiding: Ross DenHerder, SDMAA President, Yankton*
1. Business Meeting and Election
  2. Roundtable Discussion
- 9:00 a.m. SD Building Officials' Association**  
*Presiding: Brett Bill, SDBOA President, Aberdeen*
1. Business Meeting
  2. FRP (Fiber-Reinforced Polymer) Reinforcement Bars  
*Mike Albertson, PE, Albertson Engineering*
- 9:00 a.m. SD Governmental Finance Officers' Association**  
*Presiding: Lori Huemiller, SDGFOA President, Salem*
1. Business Meeting and Election
  2. American Rescue Plan Act (ARPA) Funds Overview  
*Rod Fortin, Director of Local Government Assistance, SD Department of Legislative Audit*
- 9:00 a.m. SD Police Chiefs' Association**  
*Presiding: Jeremy Wellnitz, SDPCA President, Clark*
1. Business Meeting
  2. Presentations:  
*Dennis Holmes, Acting SD US Attorney*  
*Rick Miller, SD Highway Patrol*  
*Paul Niedringhaus, SD Fusion Center*  
*Jeff Pierce, SD Bureau of Information & Telecommunications*  
*Matt Tribble, SD Dept. of Health*  
*Tracie Everson, Safety Benefits Inc.*
- Noon Excellence in SD Municipal Government Award Luncheon**  
Featured Speaker: *Governor Kristi Noem (Invited)*  
Presentation of the 2021 Excellence in SD Municipal Government Award  
SDML Hall of Fame Induction – *Honoring 20 years and more of municipal service.*  
Hosted by: *BankWest Trust Department*  
*The First National Bank in Sioux Falls – Trust Department*

1:30 p.m. **SD Chapter, American Public Works Association**  
*Presiding: Kurt Peppel, President, SD Chapter APWA*  
1. IMEG: Subsurface Utility Engineering  
2. SDLTAP: TBD  
3. Round Table Discussion and/or Tour  
3. Business Meeting

1:30 p.m. **South Dakota Fire Chiefs Association**  
*Presiding: Jeremy Walla, President, SDFCA*  
1. TBD

1:30 p.m. **General Session**  
**1. Can Civility Still Win: A Real Choice for America?**  
*Mark Halperin, Author, Journalist, Analyst, and Political Strategist*  
Why does the United States keep electing presidents who say they want to unite the country -- but we remain as divided as ever? Drawing on his more than thirty years covering national politics, Mark Halperin will share stories that illustrate both the challenges and the possibilities for our country, as we grapple with the pandemic, inflation, education, health care, immigration, and so much more. We are not doomed to having the loudest voices on the national town square dominate our dialogue and our decisions; we just have to change the status quo.

**2. Cybersecurity our Communities**  
*John Iannarelli, FBI Special Agent Executive (Ret.)*  
How often do we hear about the latest cyber-attack costing millions of dollars? Do you worry that you or the community might become a victim? Do you know what steps to take in advance to prevent an attack from happening to you, or what to do when an attack does occur? John spent more than 20 years as an FBI Special Agent, during which time he participated in numerous high profile investigations to include the 9/11 attack, the shooting of Congresswoman Gabby Giffords, the Sony hack, as well as pursuing online terrorists and predators. John also served as FBI's National Spokesperson and on the FBI's Cyber Division Executive Staff.

**3. Housing and Redevelopment: Answers to a Long-Standing Crisis**  
TBD

5:30 p.m. **President's Reception (for all attendees)**

6:30 p.m. **Dinner**  
Hosted by: *Colliers Securities*

**Entertainment: Comedian Brad Upton**

If the Pacific Northwest had a Mt. Rushmore of Comedy, this man's head would be on it. Brad opens for some of the biggest names in show business, and in 2018 went viral with his Dry Comedy Bar video. In a 34-year professional career there are too many highlights to name them all. He is a past winner of the Las Vegas Comedy Festival and appeared at Caesar's Palace as part of the HBO Comedy Festival. He has spent the last twelve years as the opening act for the legendary Johnny Mathis and did multiple shows all over the country with the late, great Joan Rivers. He has also been seen in concert with The Smothers Brothers, Smokey Robinson, Little Big Town, Kenny Rogers, Dolly Parton, George Jones, Glen Campbell, Pam Tillis, Neal McCoy and many others.

Friday, October 8, 2021

8:00 a.m. **Registration**

8:00 a.m. **Breakfast**

8:00 a.m. **Exhibits Open**

8:30 a.m. **General Sessions**

1. Redistricting Seminar

Sara Frankenstein, Attorney, Gunderson, Palmer, Nelson & Ashmore, LLP

This seminar will cover the basics of voter ward redistricting and address how and why redistricting should be accomplished.

9:30 a.m. 2. South Dakota and the Legalization of Marijuana  
TBD

10:30 a.m. **SDML Annual Business Meeting and Election**

1. Auditing Committee Report

2. Executive Director's Report

3. Resolutions Committee Report

4. Discussion and Adoption of 2021 Statement of Policy

5. President's Report

6. Nominating Committee Report

7. Annual Election of Officers

8. Other Business

9. Prize Drawing – Must be Present to Win!

## Gail Boddicker

---

**From:** Stephen Burgess <burgess@deankurtzconstruction.com>  
**Sent:** Monday, August 9, 2021 10:05 AM  
**To:** Gail Boddicker  
**Cc:** Jeremy Altman; Naugle, Mark  
**Subject:** Vilas Street Phase 2  
**Attachments:** Vilas Street.pdf

Gail

Attached is the proposed traffic control plan for the second phase of the Hermosa School project. This plan closes Vilas Street to Thru Traffic through the month of November. We will have to stage precast panel delivery and cranes for erection of the steel bar joist from Vilas Street. We would maintain the street open to the residences on that street but would recommend closing it to thru traffic until these phases of the project are complete. We have worked and coordinated with the Custer County School District on this plan as it relates to children drop off and pick up. Please review this proposed plan and contact me with any questions.

Thank you,

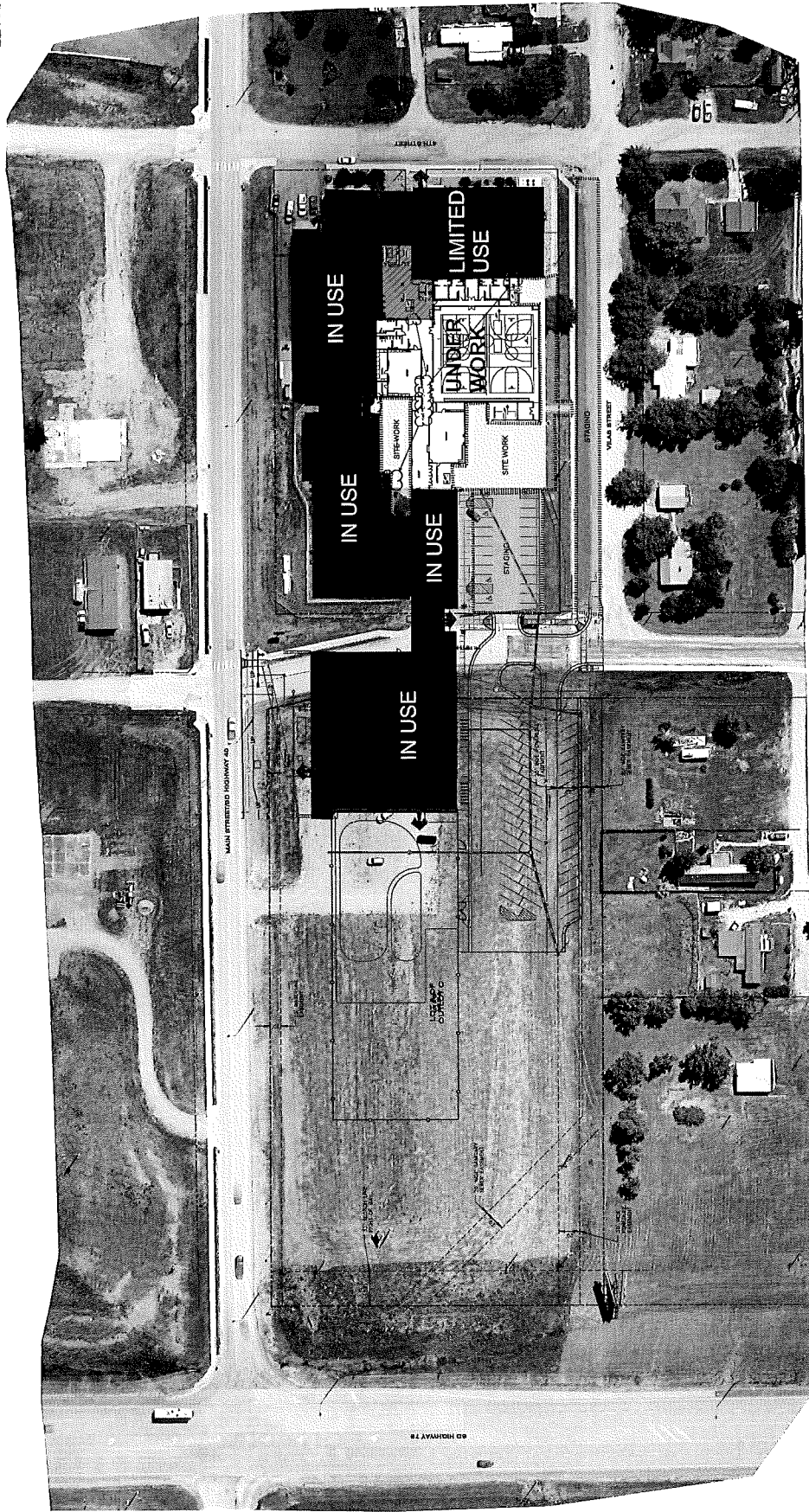
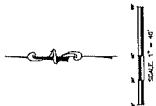
**Stephen Burgess**  
Vice President of Operations

direct: (605) 721-1357  
mobile: (605) 209-4182



phone: (605) 343-6665  
fax: (605) 343-5932

1651 Rand Road  
Rapid City, SD 57702  
[www.deankurtzconstruction.com](http://www.deankurtzconstruction.com)



PHASE TWO  
AUG 2021-DEC 2021

## Gail Boddicker

---

**From:** Dave St. Pierre <daverimrock@gmail.com>  
**Sent:** Friday, August 6, 2021 8:37 AM  
**To:** Gail Boddicker; Steve Burgess  
**Subject:** Hermosa School

Gail:

This morning I completed the final inspection on Phase I of the Hermosa School, and everything was code compliant in that portion of the building.

You can issue the CO for such and send it to Steve, and/or you can get a copy of such to Dan on site.

Dave St. Pierre

## Gail Boddicker

---

**From:** Stephen Burgess <burgess@deankurtzconstruction.com>  
**Sent:** Friday, August 6, 2021 7:37 AM  
**To:** DAVID ST.PIERRE  
**Cc:** Gail Boddicker  
**Subject:** fire sprinkler test  
**Attachments:** Hermosa Completed test papers.pdf

Fire sprinkler test papers for phase 1 of the Hermosa School project.

Thank you,

**Stephen Burgess**  
Vice President of Operations

direct: (605) 721-1357  
mobile: (605) 209-4182



phone: (605) 343-6665  
fax: (605) 343-5932

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# Contractor's Material and Test Certificate for Aboveground Piping

**PROCEDURE**

Upon completion of work, inspection and tests shall be made by the contractor's representative and witnessed by an owner's representative (Hereinafter defined as property owner). All defects shall be corrected and system left in service before contractor's personnel finally leave the job.

A certificate shall be filled out and signed by both representatives. Copies shall be prepared for approving authorities, owners, and contractor. It is understood that the property owner's authorized representative is a legal signatory and fully representative of the property owner and that by the property owner's or property owner's authorized representative's signature, the property owner accepts full responsibility for the system as installed and agrees that it is in compliance with the applicable approving authority's requirements and local ordinances.

PROPERTY NAME **Hermosa School Addition #208085** DATE **7/30/21**

PROPERTY ADDRESS **11 4<sup>th</sup> Street, Hermosa, SD 57744**

PLANS	ACCEPTED BY APPROVING AUTHORITIES (NAMES) <b>South Dakota Fire Marshal</b>	
	ADDRESS	
	INSTALLATION CONFORMS TO ACCEPTED PLANS <span style="float: right;"><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO</span>	EQUIPMENT USED IS APPROVED <span style="float: right;"><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO</span>
IF NO, EXPLAIN DEVIATIONS		

INSTRUCTIONS	HAS THE PROPERTY OWNER OR PROPERTY OWNER'S REPRESENTATIVE BEEN INSTRUCTED AS TO THE LOCATION OF CONTROL VALVES AND CARE AND MAINTENANCE OF THIS NEW EQUIPMENT? <span style="float: right;"><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO</span>	
	IF NO, EXPLAIN	
	HAVE COPIES OF THE FOLLOWING BEEN GIVEN TO THE PROPERTY OWNER OR PROPERTY OWNER'S REPRESENTATIVE?	
	1. SYSTEM COMPONENTS INSTRUCTIONS <span style="float: right;"><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO</span>	
	2. CARE AND MAINTAINANCE INSTRUCTIONS <span style="float: right;"><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO</span>	
	3. NFPA 25 <span style="float: right;"><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO</span>	

LOCATION OF SYSTEM SUPPLIES BUILDINGS: **2021 Addition**

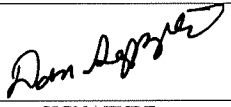


SPRINKLERS	MAKE	MODEL	YEAR OF MANUFACTURE	ORIFICE SIZE	QUANTITY	TEMPERATURE RATING
		<b>Tyco</b>	<b>EC-11</b>		<b>3/4"</b>	<b>200</b>
	<b>Tyco</b>	<b>TY-FRB</b>		<b>1/2"</b>	<b>247</b>	<b>155</b>
	<b>Viking</b>	<b>VK462</b>		<b>1/2"</b>	<b>1</b>	<b>155</b>

PIPE AND FITTINGS  
 Type of Pipe **Eddy-Thread, Sch. 10 & 40**  
 Type of Fittings **Grooved, Threaded, Welded, Mechanical & Flanged**

ALARM VALVE OR FLOW INDICATOR	ALARM DEVICE			MAXIMUM TIME TO OPERATE THROUGH TEST CONNECTION	
	TYPE	MAKE	MODEL	MINUTES	SECONDS
	<b>Flow</b>	<b>Potter</b>	<b>VSR</b>	<b>1</b>	<b>4</b>
	<b>Flow</b>	<b>Potter</b>	<b>VSR</b>	<b>0</b>	<b>26</b>

<b>NA</b> DRY PIPE OPERATING TEST	DRY VALVE			Q.O.D.					
	MAKE	MODEL	SERIAL NO.	MAKE	MODEL	SERIAL NO.			
	TIME TO TRIP THROUGH TEST CONNECTION*		WATER PRESSURE	AIR PRESSURE	TRIP POINT AIR PRESSURE	TIME WATER REACHED TEST OUTLET*	ALARM OPERATED PROPERLY		
	MIN	SEC	PSI	PSI	PSI	MIN	SEC	YES	NO
Without Q.O.D.									
With Q.O.D.									
IF NO, EXPLAIN									
* measured from time inspector's test is opened (NFPA-13 only requires the 60-second limitation in specific sections).									

NA  DELUGE AND PREACTION VALVES	OPERATION <input type="checkbox"/> PNEUMATIC <input type="checkbox"/> ELECTRIC <input type="checkbox"/> HYDRAULIC							
	PIPING SUPERVISED <input type="checkbox"/> YES <input type="checkbox"/> NO				DETECTING MEDIA SUPERVISED <input type="checkbox"/> YES <input type="checkbox"/> NO			
	DOES VALVE OPERATE FROM THE MANUAL TRIP, REMOTE, OR BOTH CONTROL STATIONS <input type="checkbox"/> YES <input type="checkbox"/> NO							
	IS THERE AN ACCESSIBLE FACILITY IN EACH CIRCUIT FOR TESTING <input type="checkbox"/> YES <input type="checkbox"/> NO				IF NO, EXPLAIN			
	MAKE	MODEL	DOES EACH CIRCUIT OPERATE SUPERVISION LOSS ALARM?		DOES EACH CIRCUIT OPERATE VALVE RELEASE?		MAXIMUM TIME TO OPERATE RELEASE	
		YES	NO	YES	NO	MINUTES	SECONDS	
PRESSURE REDUCING VALVE TEST	LOCATION & FLOOR	MAKE & MODEL	SETTING	STATIC PRESSURE		RESIDUAL PRESSURE (FLOWING)		FLOW RATE
	NA			INLET (PSI)	OUTLET (PSI)	INLET (PSI)	OUTLET (PSI)	FLOW (GPM)
TEST DESCRIPTION	<p><b>HYDROSTATIC:</b> Hydrostatic tests shall be made at not less than 200 psi (13.6 bars) for 2 hours or 50 psi (3.4 bars) above static pressure in excess of 150 psi (10.2 bars) for 2 hours. Differential dry-pipe valve clappers shall be left open during the test to prevent damage. All aboveground piping leakage shall be stopped.</p> <p><b>PNEUMATIC:</b> Establish 40 psi (2.7 bars) air pressure and measure drop, which shall not exceed 1½ psi (0.1 bars) in 24 hours. Test pressure tanks at normal water level and air pressure and measure air pressure drop, which shall not exceed 1½ psi (0.1 bars) in 24 hours.</p>							
TESTS	ALL PIPING HYDROSTATICALLY TESTED AT <u>200</u> PSI ( <u>    </u> BARS) FOR <u>2</u> HRS				IF NO, STATE REASON			
	DRY PIPING PNEUMATICALLY TESTED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO							
	EQUIPMENT OPERATES PROPERLY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO							
	DO YOU CERTIFY AS THE SPRINKLER CONTRACTOR THAT ADDITIVES AND CORROSIVE CHEMICALS, SODIUM SILICATE OR DERIVATIVES OF SODIUM SILICATE, BRINE, OR OTHER CORROSIVE CHEMICALS WERE NOT USED FOR TESTING SYSTEMS OR STOPPING LEAKS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO							
	DRAIN TEST	READING OF GAUGE LOCATED NEAR WATER SUPPLY TEST CONNECTION: <u>40</u> PSI ( <u>    </u> BARS)			RESIDUAL PRESSURE WITH VALVE IN TEST CONNECTION OPEN WIDE: <u>30</u> PSI ( <u>    </u> BARS)			
UNDERGROUND MAINS AND LEAD CONNECTIONS TO SYSTEM RISERS FLUSHED BEFORE CONNECTION MADE TO SPRINKLER PIPING <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO				OTHER    EXPLAIN				
VERIFIED BY COPY OF THE U FORM NO. 85B <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO								
FLUSHED BY INSTALLER OF UNDERGROUND SPRINKLER PIPING								
IF POWDER-DRIVEN FASTENERS ARE USED IN CONCRETE, HAS REPRESENTATIVE SAMPLE TESTING BEEN SATISFACTORILY COMPLETED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO				IF NO, EXPLAIN				
BLANK TEST GASKETS	NUMBER USED	LOCATIONS					NUMBER REMOVED	
	0							
WELDING	WELDED PIPING <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO							
	IF YES.....							
	DO YOU CERTIFY AS THE SPRINKLER CONTRACTOR THAT WELDING PROCEDURES COMPLY WITH THE REQUIREMENTS OF AT LEAST AWS B2.1?						<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
	DO CERTIFY THAT THE WELDING WAS PERFORMED BY WELDERS QUALIFIED IN COMPLIANCE WITH THE REQUIREMENTS OF AT LEAST AWS B2.1?						<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
DO YOU CERTIFY THAT WELDING WAS CARRIED OUT IN COMPLIANCE WITH A DOCUMENTED QUALITY CONTROL PROCEDURE TO ENSURE THAT ALL DISCS ARE RETRIEVED, THAT OPENINGS IN PIPING ARE SMOOTH, THAT SLAG AND OTHER WELDING RESIDUE ARE REMOVED, AND THAT THE INTERNAL DIAMETERS OF PIPING ARE NOT PENETRATED?						<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	
CUTOUTS (DISCS)	DO YOU CERTIFY THAT YOU HAVE A CONTROL FEATURE TO ENSURE THAT ALL CUTOUTS (DISCS) ARE RETRIEVED?						<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO

HYDRAULIC DATA NAMEPLATE	NAMEPLATE PROVIDED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	IF NO, EXPLAIN	
REMARKS	DATE LEFT IN SERVICE WITH ALL CONTROL VALVES OPEN 8/3/21		
SIGNATURES	NAME OF SPRINKLER CONTRACTOR: <b>BUILDING SPRINKLER, INC., 47187 WILD CLOVER CIR., SIOUX FALLS, SD 57107</b>		
	TESTS WITNESSED BY:		
	Dan Geppert FOR PROPERTY OWNER (PRINTED NAME)	 SUPERINTENDENT TITLE	7/30/21 DATE
	Gregory Jensen FOR SPRINKLER CONTRATOR (PRINTED NAME)	 FITTER TITLE	7/30/21 DATE
ADDITIONAL EXPLANATION AND NOTES West building Hydro tested on 6/16/21. Witnessed by Dan Geppert. 			

Additional Test Information

ALARM VALVE OR FLOW INDICATOR	ALARM DEVICE			MAXIMUM TIME TO OPERATE THROUGH TEST CONNECTION	
	TYPE	MAKE	MODEL	MIN	SEC

SPRINKLERS CONT.	MAKE	MODEL	YEAR OF MANUFACTURE	ORIFICE SIZE	QUANTITY	TEMPERATURE RATING

## RESOLUTION OF ANNEXATION

WHEREAS, pursuant to SDCL §§9-4-1 and 9-4-1.1, Extreme Motocross, LLC, a South Dakota Limited Liability Company has petitioned the Town of Hermosa Board of Trustees of Hermosa, South Dakota, to annex the following described property subject to certain conditions:

**UTILITY LOT 1 OF HEARTLAND RACEWAY SUBDIVISION  
LOCATED IN THE N1/2 OF THE NE1/4 OF SECTION 30, T2S,  
R8E, B.H.M., CUSTER COUNTY, SOUTH DAKOTA.**

AND WHEREAS, pursuant to SDCL §§9-4-1 and 9-4-1.1, Heartland Storage Company, LLC, a South Dakota Limited Liability Company has petitioned the Town of Hermosa Board of Trustees of Hermosa, South Dakota, to annex the following described property subject to certain conditions:

**UTILITY LOT 1 OF HEARTLAND STORAGE SUBDIVISION  
LOCATED IN THE SE1/4 OF THE NE1/4 OF SECTION 30, T2S,  
R8E, B.H.M., CUSTER COUNTY, SOUTH DAKOTA.**

AND WHEREAS, pursuant to SDCL §§9-4-1 and 9-4-1.1, Clifford and Mary Shorb have petitioned the Town of Hermosa Board of Trustees of Hermosa, South Dakota, to annex the following described property subject to certain conditions:

**UTILITY LOT 1 OF THE NE1/4 LOCATED IN SECTION 30, T2S,  
R8E, B.H.M., CUSTER COUNTY, SOUTH DAKOTA.**

AND WHEREAS, pursuant to SDCL §§9-4-1 and 9-4-1.1, Preston Family, Inc. a South Dakota Corporation has petitioned the Town of Hermosa Board of Trustees of Hermosa, South Dakota, to annex the following described property subject to certain conditions:

**PRESTON TRACT 1 LOCATED IN SECTION 19, T2S, R8E, BHM,  
CUSTER COUNTY, SOUTH DAKOTA**

AND WHEREAS, the Town of Hermosa Board of Trustees held a public hearing concerning the foregoing petitions at its regular meeting held on August 3, 2021;

AND WHEREAS, the Town of Hermosa Board of Trustees set the hearing on the resolution to accept or reject the aforesaid petitions for annexation for August 17, 2021;

AND WHEREAS, the Town of Hermosa Board of Trustees conducted a hearing on the resolution to accept or reject the aforesaid petitions for annexation at its regular meeting on August 17, 2021 at 6:00 o'clock p.m.

AND WHEREAS, the aforesaid petitions for annexation have been signed by not less than three-fourths of the registered voters and by the owners of not less than three-fourths of the

value of the territory sought to be annexed;

AND WHEREAS, the territory sought to be annexed is contiguous to the Town of Hermosa's current municipal boundary;

NOW, THEREFORE, BE IT RESOLVED by the Town of Hermosa Board of Trustees

That pursuant to SDCL §§9-4-1 and 9-4-1.1, the petition for annexation submitted by Extreme Motocross, LLC, a South Dakota Limited Liability Company to the Town of Hermosa to annex the following described property is accepted upon the terms set forth in the petition for annexation:

**UTILITY LOT 1 OF HEARTLAND RACEWAY SUBDIVISION  
LOCATED IN THE N1/2 OF THE NE1/4 OF SECTION 30, T2S,  
R8E, B.H.M., CUSTER COUNTY, SOUTH DAKOTA.**

BE IT FURTHER RESOLVED that pursuant to SDCL §§9-4-1 and 9-4-1.1, the petition for annexation submitted by Heartland Storage Company, LLC,, a South Dakota Limited Liability Company to the Town of Hermosa to annex the following described property is accepted upon the terms set forth in the petition for annexation:

**UTILITY LOT 1 OF HEARTLAND STORAGE SUBDIVISION  
LOCATED IN THE SE1/4 OF THE NE1/4 OF SECTION 30, T2S,  
R8E, B.H.M., CUSTER COUNTY, SOUTH DAKOTA.**

BE IT FURTHER RESOLVED that pursuant to SDCL §§9-4-1 and 9-4-1.1, the petition for annexation submitted by Clifford and Mary Shorb to the Town of Hermosa to annex the following described property is accepted upon the terms set forth in the petition for annexation:

**UTILITY LOT 1 OF THE NE1/4 LOCATED IN SECTION 30, T2S,  
R8E, B.H.M., CUSTER COUNTY, SOUTH DAKOTA.**

BE IT FURTHER RESOLVED that pursuant to SDCL §§9-4-1 and 9-4-1.1, the petition for annexation submitted by Preston Family, Inc. a South Dakota Corporation to the Town of Hermosa to annex the following described property is accepted upon the terms set forth in the petition for annexation:

**PRESTON TRACT 1 LOCATED IN SECTION 19, T2S, R8E, BHM,  
CUSTER COUNTY, SOUTH DAKOTA**

Dated this 17<sup>th</sup> day of August, 2021

HERMOSA BOARD OF TRUSTEES:

\_\_\_\_\_  
President

ATTEST:

\_\_\_\_\_  
Finance Officer

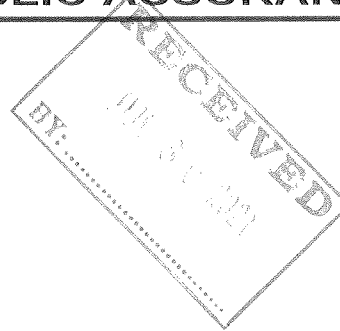


# SOUTH DAKOTA PUBLIC ASSURANCE ALLIANCE

MAIN OFFICE  
208 Island Drive  
Ft. Pierre, SD 57532

SATELLITE OFFICE  
5024 Bur Oak Place, Suite 103  
Sioux Falls, SD 57108

PHONE: 605.224.8654 Option 2  
TOLL FREE: 800.658.3633 Option 2



FYI

July 22, 2021

City of Hermosa  
Attn: Gail Boddicker  
230 Main Street  
Hermosa, SD 57744

Dear SDPAA Member,

The year 2020 smashed records with an alarming increase in cybersecurity attacks on governments, the private sector, and individuals. The South Dakota Public Assurance Alliance's (SDPAA) mission is the protection of local government assets and the improvement of local government in South Dakota. To help improve your cybersecurity readiness, we have partnered with Dakota State University to offer cybersecurity assessments as a new service to our Members. The assessments are outlined in greater detail on the next page, but include internal and external pen testing, wireless assessments, social engineering testing, continuous threat hunting on the dark web, and more. The funding for these assessments has been provided by the Division of Consumer Protection in the South Dakota Attorney General's Office. We are so grateful for the outstanding team at DSU being available through the resources provided by the Attorney General's Office to offer this service to our Members. To enhance these services, the SDPAA is exploring additional mechanisms to help you implement the mitigation activities suggested by these assessments to improve your cybersecurity.

Cybersecurity continues to be a massive threat for all local governments in our country, and South Dakota is no different. According to the annual Verizon Data Breach Investigative Report<sup>1</sup>, several concerning trends are occurring:

1. **Social engineering** continues to be a leading cause of cyberattacks, which means security awareness training is critical.
2. 85% of all breaches included a **human element**. DSU will work with the SDPAA to make security awareness training available to all local governments on an annual basis.
3. The **financial impact** of incidents is rising. The average cost of a breach is between \$21,659 to \$653,587. We can reduce this with proper mitigation activities.
4. **Organized crime** is the top threat actor in breaches. We are not immune to this in South Dakota.
5. **Ransomware** doubled its frequency from 2019, appearing in 10% of breaches.

Why are we focusing on cybersecurity now? Easy, since 2017, cyberattacks on state and local governments have nearly doubled<sup>2</sup>. The rural nature of South Dakota puts our local governments at greater risk. To secure your spot while funding is available, contact [projectboundaryfence@dsu.edu](mailto:projectboundaryfence@dsu.edu) regarding these services and visit <https://dsu.edu/boundary-fence/> for more information. Cybersecurity assessments will be on a first-come, first-serve basis.

Please share this communication with your governing body and any of your other interested team members.

Sincerely,

David Pfeifle  
SDPAA Executive Director

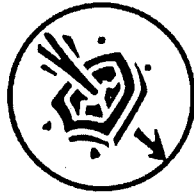
<sup>1</sup> <https://www.verizon.com/business/resources/reports/dbir/2021/results-and-analysis/>

<sup>2</sup> <https://gcn.com/articles/2020/09/04/cyberattacks-state-local-government-climbing.aspx>

# Cybersecurity Assessments for SD Cities & Counties

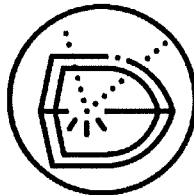
A service provided by Consumer Protection through a partnership with Dakota State University

## External Penetration Tests



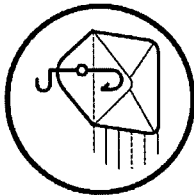
Our professional experts will look for external vulnerabilities in your network and systems allowing you to address them before hacker compromise them.

## Internal Penetration Tests



Our professional experts will send a device to your site to scan your internal network for vulnerabilities from an "assumed breach" perspective.

## Social Engineering & Security Awareness Training



Users are often the weakest link in your network. Our professional experts will test your organization's ability to withstand social engineering attacks and provide training to address your needs.

## Wireless Assessments



Our professional experts will attempt to circumvent security controls to gain access to your network through WiFi.

## Deep & Dark Web Monitoring



Continuous, ongoing monitoring for targeted threats and leaked data being sold or mentioned in obscure locations on the Internet.

To secure your spot while funding is available, contact [projectboundaryfence@dsu.edu](mailto:projectboundaryfence@dsu.edu) regarding these services or visit <https://dsu.edu/boundary-fence/> for more information.

Cybersecurity assessments will be on a first-come, first-serve basis.

## CONTACT US!



[projectboundaryfence@dsu.edu](mailto:projectboundaryfence@dsu.edu)



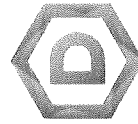
<https://dsu.edu/boundary-fence/>



605.610.8897



820 N. Washington Ave  
Madison, SD



DAKOTA STATE