

**HERMOSA TOWN BOARD  
TUESDAY, AUGUST 15, 2023  
REGULAR MEETING @ 6.00pm**

- 1) **ROLL CALL:**
  - A. BOT Roll Call: Styles, Henrichsen, Ferguson, Kramer, Holsworth
  - B. Acknowledgement of other Attendees
  - C. Pledge of Allegiance to be led by Styles
  
- 2) **CALL FOR CHANGES:**
  - A. Review of current agenda items
  - B. Motion to accept the agenda as presented/amended
  
- 3) **SPECIAL ITEMS:**
  - A. Meeting Protocol
  - B. Adopt a special rule of order
  - C. Lead Line Inventory  
Presentation by Jill Dybvig
  
- 4) **CONSENT CALENDAR:**
  - A. Approval of the August 1, 2023, regular meeting minutes and August 9, 2023, special meeting minutes
  
- 5) **CONFLICT OF INTEREST DECLARATION**
  
- 6) **CLAIMS:**
  - A. Review payroll and claims
  - B. Motion to approve the claims as presented/amended
  
- 7) **LAW ENFORCEMENT/ ABATEMENTS/COMPLAINTS:**
  - A. Committee report
  - B. Custer County Log
  - C. Abatements  
Properties, Dumpster
  - D. Dispatch Contract
  
- 8) **LEGAL:**
  - A. Engineer expense reimbursement.
  
- 9) **ENGINEER:**
  - A. Water Rehab Project (WRT System)
  - B. Hermosa Sidewalk Project
  - C. Sewer Project (Lagoon design & expansion)
  - D. Water/Sewer Facility Plans - pending  
Resolution(s) review  
DANR Award  
Bruels Email
  - E. Black Hills Council of Local Governments - pending
  - F. Town of Hermosa Water and Sewer Extension Project – pending
  - G. Hermosa Hills Drainage  
Town accept Walter Street-pending
  - H. Whitney Street Drainage – pending for monitoring
  - I. Facility Plan for Booster  
Possibly to add to USDA-pending
  - J. Rural Development  
Application pending
  
- 10) **PLANNING & ZONING**
  - A. Permit 2022-25 - REVISED- Digging/ROW-Sewer Connection- Parcels 009318 & 009319
  - B. 2023-06 – Commercial Remodeling Permit Application – 250 Main St. – Storage Loft – pending

- 11) **PUBLIC WORKS**
- A. Committee Report
  - B. Streets, Street Light Repairs, Water & Sewer Department Updates  
Trustee report on town lighting needs
  - C. Agreement for performance of services of public works and town maintenance
  - D. Chuck Irvine training expenses
  - E. Walter street maintenance – add gravel
  - F. “No Parking” street sign repair on Ferguson St.
- 12) **FINANCE OFFICE:**
- A. Monthly financials.
  - B. Department updates
  - C. Grant research
  - D. 2024 Budget
  - E. SD FIT
    - 1. Boddicker on account; Serviss off account
  - F. Hermosa BOT Email
- 13) **OLD BUSINESS:**
- A. Annexation: Voluntary Annexation
  - B. Town Sign, pending
  - C. Town Office: Deck Staining, pending
  - D. Library: Deck Staining, pending
  - E. Hermosa Connects
  - F. Sidewalk extension – from Ingalls Blvd
  - G. Chicken ordinance – Backyard hen permit application form and fees
- 14) **NEW BUSINESS:**
- A. SBHW presentation – pending – Mid to late August
  - B. Contractors Licensing Ordinance – Chapter 112 – Review 112.03 - Requirement and Obligations
  - C. Administrative Assistant Position
    - 1. Rescind motion for temporary position
    - 2. Approve new position description
    - 3. Approval to advertise for permanent position
  - D. Fuel the Growth – Economic Development Course
  - E. Headwaters Economics
  - F. Andersen Engineers
    - 1. Survey; Locate 9 Corners
- 15) **ITEMS FROM CITIZENS:** No action will be taken by the board on any issue related without being first placed on a future agenda, by the board, to allow for proper notice. (Reserved time for public comment is 15 minutes). Meetings of the Board of Trustees are open to the public. The audience will be allowed to comment on specific agenda items during the time allotted on the agenda for those items, according to established procedures of the Board. This is a time for members of the public (citizens, business owners, and those living within one mile of the town limits) to express concerns or discuss issues having relevance to the town. Anyone wishing to address the Town Board during this time shall be asked to stand and identify themselves after being recognized by the Board President.
- 16) **TRUSTEE INPUT:**
- 17) **EXECUTIVE SESSION:**
- A. Motion to enter Executive Session allowable by SDCL 1-25-2.1 – Legal/Personnel/Contract
  - B. Motion to exit out of Executive Session
  - C. Motions resulting from Executive Session
- 18) **ADJOURN:** Motion by \_\_\_\_\_; Second by \_\_\_\_\_ to adjourn the meeting at \_\_\_\_\_ PM.

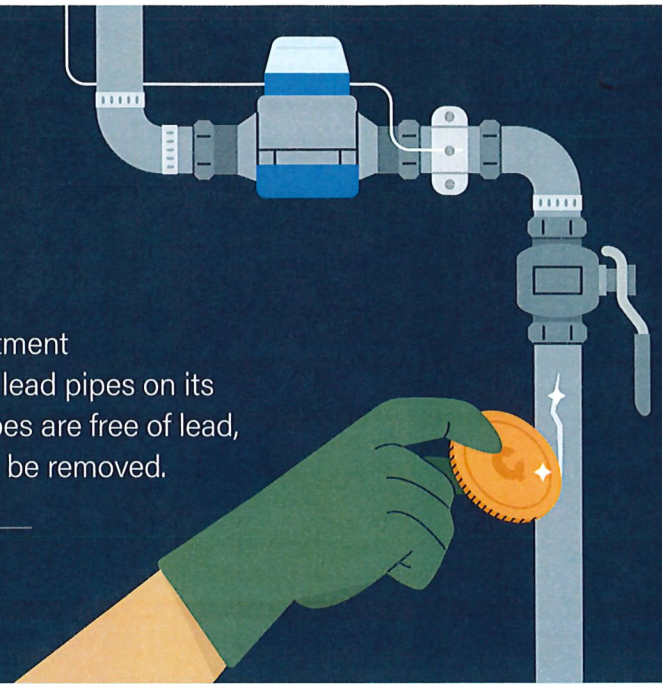
# Lead-Free SD

(Take the survey now—it could pay off!)

## Have you completed your water line survey?

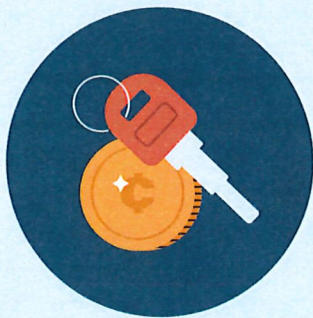
Drinking water is free of lead when it leaves the water treatment plant—however, water can absorb lead if it travels through lead pipes on its way to your faucet. The majority of South Dakota water pipes are free of lead, but we need to find where lead pipes still exist so they can be removed.

**We need YOU to help us find the lead pipes.  
That's where the survey comes in.**



## It only takes a few minutes.

To complete your quick water line survey, go to [survey.SDWaterPipes.com](https://survey.SDWaterPipes.com) and grab the following:



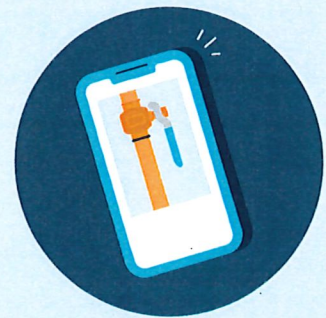
### A coin or key to scratch the pipe

Lead pipes are shiny silver color when scratched.



### Any magnet you have handy

Magnets don't stick to lead pipes.



### And (of course) your phone

Finish up by snapping a picture of your pipe and uploading it to the survey site.

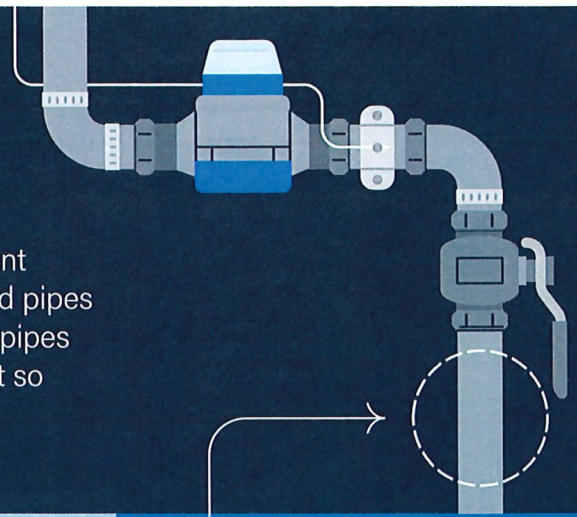
## Another good reason to complete the survey . . .



Open the camera app on your smartphone,  
hover over the QR code below,  
and tap the link to get to the survey.

# Lead-Free SD

Drinking water is free of lead when it leaves the water treatment plant—however, water can absorb lead if it travels through lead pipes on its way to your faucet. The majority of South Dakota water pipes are free of lead, but we need to find where lead pipes still exist so they can be removed.

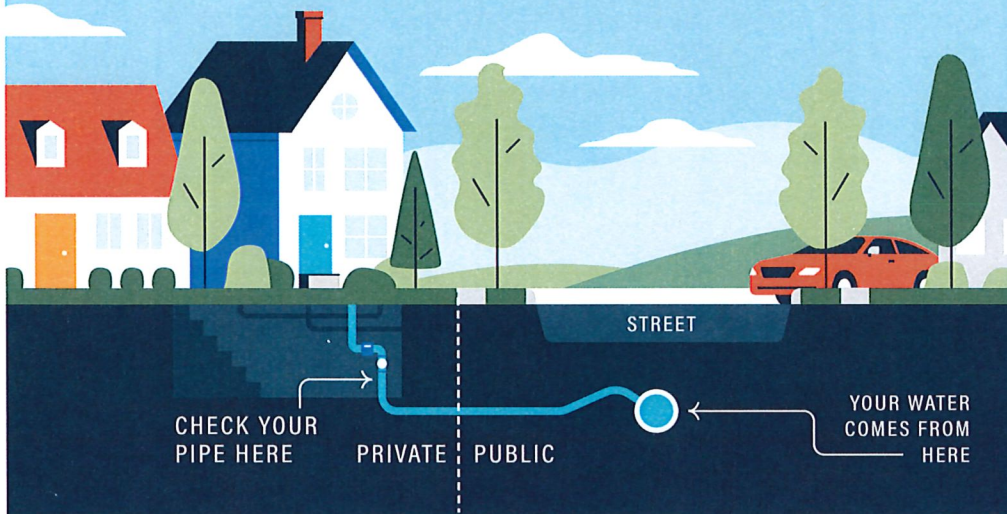


## Take this quick survey to help protect your health

Your water system is asking you to help find where the lead pipes are located. It's important and easy to do.



When you have five minutes to spare, visit [survey.SDWaterPipes.com](https://survey.SDWaterPipes.com) to complete a quick assessment of your water pipe. We'll even help you locate the pipe in your home.



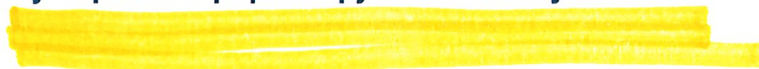
- 1 SCRATCH IT.
- 2 STICK IT.
- 3 REPORT IT.
- ✓ DONE!

The survey gives you step-by-step instructions to find and test your water pipe.

- ✓ Scratch the water pipe with a coin or key to see if the scraped area is silver-colored and shiny
- ✓ Check to see if a magnet sticks to the pipe—any magnet will do!
- ✓ Report your results

As a part of a nationwide initiative, water systems are asking everyone to check their pipes and report their results, regardless of what they find. Knowing where the lead pipes are is just as important as knowing where they are not.

If you prefer a paper copy of the survey contact:



Open the camera app on your smartphone, hover over the QR code below, and tap the link to get to the survey.

Visit [sdwaterpipes.com](https://sdwaterpipes.com) for more information.

# LEAD-FREE SD WATER CUSTOMER SURVEY

Please take the survey below to see if your home's water pipe contains lead. If you have a smartphone we encourage you to try out the electronic survey at [survey.SDWaterPipes.com](http://survey.SDWaterPipes.com) as an alternative to the paper form. The electronic survey uses smart technology to tailor the questions to your specific case. You may even find a relative, a neighbor, or a friend to help.

## Part A

Physical street address: (P.O. Box not acceptable) \_\_\_\_\_

Account/ hookup number: \_\_\_\_\_ Year home was constructed: \_\_\_\_\_

If structure is other than a single family residential home, indicate it here: \_\_\_\_\_

*NOTE: There is no need to fill out a survey for livestock taps not serving humans or residences.*

Was your water pipe from the street to the house constructed at a time different from when the home was constructed?  Yes  No

If so, what year was the water pipe constructed: (the oldest date applies) \_\_\_\_\_

Locate the water pipe coming into your home, take a picture and send it to your water system with your account/ hookup number at: \_\_\_\_\_

*NOTE: The pipe in question is the drinking water pipe that comes into your home from the street. It is typically located in a utility room on the lowest level of your home. It could also be accessed in a crawl space if your home has one. We're interested in the first 18 inches of pipe coming through the floor or exposed in the crawl space.*

## Part B

What is the diameter of your water pipe? \_\_\_\_\_ inch

*NOTE: Measured from top of pipe to bottom of pipe in a straight line, it is generally less than 2-inches in diameter.*

What color is your water pipe? (circle the example)



**Black**



**Gray/Silver**



**Orange/Copper**



**White**

**Other, indicate color here:** \_\_\_\_\_

If the water pipe is gray/silver, move to Part C.

If it is a color other than gray/silver, move to Part D.

## Part D

*NOTE: Please send this survey to your water provider. We also urge you to email a photo of your water pipe along with the address and account/ hookup number listed above for tracking and coordination purposes to your water system, or include a printed picture with this survey.*

This survey is submitted by:

\_\_\_\_\_  
Print first and last name

\_\_\_\_\_  
Signature

*Thank you for completing the survey.*

*Don't forget to send a picture of your service line to your water system with your name and account/ hookup number.*

## Part C

Items Needed: Key or coin, magnet, protective gloves, dust pan and broom, garbage can

Within the first 18 inches of pipe coming out of the floor of the lowest level of your house (or within a crawl space below your home, if applicable), perform the following simple test:

1. Is the pipe  **dull** or  **shiny** before it is scratched with a key or coin?
2. Is the pipe  **dull** or  **shiny** where it was scratched with a key or coin?
3. Does a magnet stick to the gray pipe.  **Yes**  **No**

*NOTE: Lead is dull, very soft, and will turn shiny silver color when scratched. Magnets will only stick to steel, they will not stick to lead pipe. If you answered dull, shiny and no in that order to the questions above in Part C, your pipe is likely lead. Questions can be directed to your water provider at this time, you may also find more information at [SDWaterPipes.com](http://SDWaterPipes.com).*

**HERMOSA TOWN BOARD  
TUESDAY, AUGUST 1, 2023  
REGULAR MEETING @ 6:00pm**

ROLL CALL: Styles called the meeting to order on Tuesday, August 1, 2023, at 6.00 pm with the following members present: Ferguson, Henrichsen, Holsworth, Kramer and Styles. Mitch Johnson, Town Attorney, was also present. Pledge of Allegiance led by Jerald Styles.

CALL FOR CHANGES: Motion made and seconded to approve the agenda as presented; Vote: Unanimous, motion carried.

SPECIAL ITEMS: Oath of Office for Boddicker. Motion made and seconded to remove Oath of Office from agenda; vote; all ayes, motion carried. Meeting protocol was presented by Styles. Motion made and seconded to adopt a special rule of order to limit the time for each speech by the BOT member to 3 minutes; vote; Ferguson, aye; Henrichsen, aye; Styles, aye; Holsworth, nay; Kramer, nay; motion carried.

CONSENT CALENDAR: Motion made and seconded to approve the July 18, 2023, BOT regular minutes with discussion; vote: all ayes, motion carried. A correction will be made to correct D.J. Holsworth to G.J. Holsworth in the July 18 minutes.

CONFLICT OF INTEREST DECLARATION: None

CLAIMS: Motion made and seconded to approve August 1, 2023, Payroll and Claims as presented with discussion. Discussion to request Ferguson's contract payment be separated from the other services in claims. Discussion regarding Ferguson's services in pushing the dumpster: he was previously requested to provide a written proposal and town has not received said proposal. Motion made to amend the approval of the claims to remove the dumpster services portion of the claims until the proposal has been received; motion seconded; vote; Ferguson, abstained; Henrichsen, nay; Holsworth, aye; Kramer, nay; Styles, nay; motion carried. Substitute motion made and seconded to approve Ferguson's payment as presented but to withhold any further payments until the town has received his written proposal for services to push the dumpsters; vote; Ferguson, abstained; Henrichsen, aye; Holsworth, nay; Kramer, aye; Styles, aye; motion carried. Discussion continued on Golden West services regarding email services for board members. A recent ruling by the state indicates sending emails to all board members constitutes a quorum. Discussion regarding email services for each board member; this issue to be placed on next agenda. Following discussion, vote on the original motion: vote; Ferguson, aye; Henrichsen, aye; Holsworth, nay; Kramer, aye; Styles, aye; motion carried.

Black Hills Electric Coop, Utilities, \$2,745.54; Chuck Ferguson, Monthly agreement 07/2023, Reimb(Gloves), Inspections, Ferguson subdivision - pull pump, push dumpster, \$2,989.84; Custer County Auditor, Wages, travel, \$693.37; Custer Co Sheriff, Law enforcement contract, \$8,666.67; DANR, Water treatment exam, \$60.00; Door Security Products, Change passwords, \$133.93; Golden West Technologies, IT support, \$175.00; Harvey's Lock & Security, Walk through for new keys, \$102.00; HAWKINS, Inc, Water treatment chemicals, degreaser, \$755.84; Jill Dybvig, Milage-Training-GIS, \$70.56; Johnson Law office, T/C with Monika and BOT meeting, \$389.50; Metering & Technology Solutions, Meters and parts, \$35.00; Midwest Assistance Program, Annual contract 2023-2024, \$485.00; Rural Development, RD1 loan-August Interest/Principal, \$1,278.00; RD2 loan-August Interest/Principal, \$417.00; RD3 loan-August Interest/Principal, \$222.00; South Dakota 811, Message fees/voice out 06/2023, \$221.76; US Bank, SRF August Interest/Principal, \$1,493.23; **Accounts Payable Total: \$20,934.24.** Payroll Total Paid On: Legislative, \$591.27; , Financial administration, \$1,878.17; Gen. Gov't Buildings, \$121.21; Water, \$372.53; Sewer, \$157.94; Promoting City/ BBB, \$52.64; EFTPS-Electronic Federal Tax, FED/FICA TAX, \$802.40; Health Pool of SD, Admin single health, \$917.87; SD Retirement System, \$704.86. **Payroll Total, \$5,598.89.** UB Deposit Refunds, \$402.96. **Refund Checks Total: \$402.96.** **Report Total: \$26,936.09.** GENERAL: \$16,764.07. BBB GROSS RECEIPTS TAX: \$68.83. WATER: \$7,591.41. SEWER: \$2,511.78.

LAW ENFORCEMENT/ ABATEMENTS/COMPLAINTS: A background check was conducted on the applicant being considered for the law enforcement position and the town is currently waiting for those results before proceeding with hiring. Abatement discussion regarding the process how citizens are informed of their issues. Abatement committee was requested to be consistent with the process of notifying citizens: courtesy call, courtesy letter, notice to abate.

LEGAL: No report.

ENGINEER: Water Rehab Project (WRT System) - pending resubmittal by ACES. Hermosa sidewalk project – second phase in progress. Sewer project (Lagoon design & expansion): pending SD DANR response to the last submittal. Water/Sewer Facility Plans - pending. Black Hills Council of Local Governments – pending. Town of Hermosa Water and Sewer Extension Project: project plan resubmitted to DANR – issue pending the response from DANR. Hermosa Hills drainage - pending. Whitney Street drainage – pending the continued monitoring the situation. Facility plans for booster, water meters – pending. Rural development - pending.

PLANNING & ZONING: Permit 2022-25, Revised Digging/ROW, pending. Permit 2023-06–Commercial Remodeling Permit Application: motion made and seconded to request a licensed professional engineer to inspect the loft construction to be reimbursed to

the town by Mr. Westergard; vote: Ferguson, aye; Henrichsen, aye; Holsworth, nay; Kramer, aye; Styles, aye; motion carried. Motion made and seconded to rescind the motion made at a previous meeting to request Ferguson to perform the inspection on the loft in the town shop; vote: Henrichsen, aye; Ferguson, abstain; Kramer, aye; Holsworth, nay; Styles, aye; motion carried.

PUBLIC WORKS: Henrichsen reported on behalf of Ferguson: issues with a leak at the water tower which is being monitored; lagoon aerator pending, sign on Ferguson Street should be put back up. Walter Street: Holsworth waiting on gravel and will place on Walter Street.

FINANCE OFFICE: Monthly financials to be presented on August 15, 2023, meeting. Department updates: special thanks to Monika Serviss for service to the Town of Hermosa. Motion made and seconded to approve the Temporary Sign for the Beers and Ears event; vote; all ayes, motion carried. 2021 audit has been completed, it is posted on the website and has been presented to the Legislative Audit. Motion made and seconded to approve the purchase of state and city flags; vote; all ayes, motion carried. Motion was amended to include the approval to purchase a light to illuminate the flags at nighttime, motion carried. The 2024 budget meetings are scheduled for August 16, 17, and 18 at 6:00 pm. Motion made and seconded to approve the purchase of a safe for the town office; vote; all ayes, motion carried. Motion made and seconded to approve Gail Boddicker to be placed on the signature card at Pioneer Bank and Trust and to take Monika Serviss off the signature card; vote; all ayes, motion carried. Motion made and seconded to approve Jill Dybvig to have flexible work hours during the school year; vote; all ayes, motion carried. Motion made and seconded to remove: Town Office safe, Signature Card, and flexible hours from the agenda; vote; all ayes, motion carried.

OLD BUSINESS: Voluntary annexation – three citizens on Fairgrounds Place wish to voluntarily annex, process to be followed with Public Hearing, etc. Town Sign - pending. Town Office and Library deck staining - pending. Hermosa Connects – August 2 meeting. Information about Hermosa Connects and upcoming events can be found at [www.hermosaconnects.com](http://www.hermosaconnects.com) website as well as Facebook page. Law enforcement contract with Custer County - signed and submitted. Sidewalk extension - from Ingalls Blvd – Boddicker to contact Van Sambeek and King to ask about maintenance of the sidewalk in front of the American Legion and Catholic Church. Motion made and seconded to schedule an unpaid Work Session on August 8, 2023, to discuss Backyard Hen permit; vote; all ayes, motion carried. Motion made and seconded to remove Law Enforcement Contract from the agenda; vote; all ayes, motion carried.

NEW BUSINESS: Southern Black Hills Water (SBHW) presentation - pending. Contractor licensing ordinance – pending. Water meters: with the change in the law, quotes under \$100,000 do not require competitive bids. The service contract also changed from \$25,000 to \$50,000. Motion made and seconded to change Whitney Street speed limit from 15mph to 25mph; vote; all ayes, motion carried. Motion made and seconded to have the police vehicle detailed and tires looked at once a law enforcement person has been hired; vote; all ayes, motion carried. Motion made and seconded to remove: Letter of support for new library, Chapter 91, Water Meters, Change Speed Limit on Whitney and Detailing police vehicle from the agenda; vote; all ayes, motion carried. .

ITEMS FROM CITIZENS: Citizen requested the light on the flagpole be repaired in order for the flags to be lit at night. Citizen said the new sidewalks look great. Serviss thanked the board for the opportunity to work in the town and best wishes to the town.

TRUSTEE INPUT: Very good meeting; thanks. Sidewalks are a great improvement to the town! Welcome back to Boddicker and thank you to Serviss. Concern about the issue of BOT members are limited with the time they can speak. Best wishes to Monika, thanks for her service.

EXECUTIVE SESSION: Motion made and seconded to enter executive session at 7:28 pm for legal purposes; vote; all ayes, motion carried. Motion made and seconded to exit executive session at 8:02 pm; vote; all ayes; motion carried. Motion made and seconded to approve the board president to attend the 8 August 2023 meeting with the two federal lawyers and Southern Black Hills Water representative. The motion was amended to approve Attorney Johnson to ask the federal lawyer if he can also attend the meeting, the motion was seconded; vote; Ferguson, aye; Henrichsen, aye; Holsworth, aye; Kramer, aye; Styles, nay; motion carried. The board then voted on the initial motion (to approve the board president to attend the meeting), vote: all ayes, motion carried.

ADJOURN: Motion made, seconded to adjourn the meeting at 8:08 pm; Vote: Unanimous, motion carried.

ATTEST:

\_\_\_\_\_  
Jerry Styles, Town Board President

\_\_\_\_\_  
Gail Boddicker, Finance Officer

Published once at the approximate cost of \_\_\_\_

**HERMOSA TOWN BOARD  
WEDNESDAY, AUGUST 9, 2023  
SPECIAL MEETING @ 6:00pm**

OLL CALL: Styles called the meeting to order on Wednesday, August 9, 2023, at 6.00 pm with the following members present: Ferguson, Henrichsen, Kramer and Styles. Holsworth absent. Pledge of Allegiance led by Jerald Styles.

CALL FOR CHANGES: Motion made and seconded to approve the agenda as amended; Vote: Ferguson, aye; Henrichsen, aye; Kramer, nay; Styles, aye; motion carried. To add: OT for Boddicker for budget preparation, Dybvig resignation, Administrative Assistant position advertisement, Administrative Assistant position offer, and Remove ad for Finance Officer.

NEW BUSINESS: Motion made and seconded to approve the Cost Proposal – Geotechnical Exploration by American Engineering Testing; vote; all ayes, motion carried. Motion made and seconded to approve SD DOT Application for Permit to Occupy the Right of Way (for Custer State Fair); vote; all ayes, motion carried. Motion made and seconded to approve overtime for Boddicker, if needed, to complete the 2024 budget; vote; all ayes, motion carried. Motion made and seconded to accept Dybvig’s resignation; vote; all ayes, motion carried.

Motion made and seconded to advertise for the Administrative Assistant position; discussion. (Following executive session, the vote was taken on this motion: vote: all nays.

Discussion to rewrite the Administrative Assistant position description to add special projects as assigned, Planning and Zoning, Mapping/GIS, Public, Economic Development.

Motion made and seconded to amend the motion to ensure the board approves the new position description; discussion. (Following the executive session, the vote was taken to rewrite the Administrative Assistant; vote: all ayes, motion carried.

EXECUTIVE SESSION: Motion made and seconded to enter executive session at 6:21 pm for personnel issues; vote; all ayes, motion carried. Motion made and seconded to exit executive session at 6:55 pm; vote; all ayes; motion carried.

From executive session: motion made and seconded to contact the SDML to learn whether the town is required to advertise for a temporary full-time position. If it is not required, the town will proceed with the hiring process of a temporary full-time position; vote: all ayes, motion carried.

Continuing New Business:

Motion made and seconded for the finance committee to interview for the temporary position, dependent on the advice from SDML; vote: all ayes, motion carried. Motion made and seconded to remove the ad for the FO and readvertise the position in November, discussion. Main motion amended and seconded to remove the November notation from the original motion; vote: all ayes, motion carried. Vote taken on the original motion (to remove the current advertisement for FO); vote: all ayes, motion carried.

ITEMS FROM CITIZENS: None.

TRUSTEE INPUT: Ferguson and Henrichsen: good discussion in executive session. Kramer: requested to keep agendas as presented without adding items at last minute. Syles: thanks for the input.

ADJOURN: Motion made, seconded to adjourn the meeting at 7:09 pm; Vote: Unanimous, motion carried.

ATTEST:

\_\_\_\_\_  
Jerry Styles, Town Board President

\_\_\_\_\_  
Gail Boddicker, Finance Officer

Published once at the approximate cost of \_\_\_\_

## Claims for approval 08-15-2023

VENDOR	REFERENCE	AMOUNT
A & B BUSINESS EQUIPMENT INC	MONTHLY PRINTER/FAX/NEWSLETTER	\$ 554.05
CHUCK FERGUSON	Fuel for Lagoon Aereator	\$ 303.09
Donna Ferguson	Pierre/New officer wkshop	\$ 50.78
DSG-DAKOTA SUPPLY GROUP	Lumen Photo Eye, Pump House	\$ 165.55
DSG-DAKOTA SUPPLY GROUP	Lagoon	\$ 99.63
Flagpole Farm	SD Flags x 3	\$ 117.95
GOLDEN WEST TECHNOLOGIES	Monthly service-Aug 2023	\$ 651.00
Harvey's Lock & Security	New keys for town office	\$ 647.96
HAWKINS, Inc.	Hydrogen peroxide for lagoon	\$ 219.95
Jerry Styles	Pierre/New officer wkshop	\$ 269.60
Midco Diving & Marine Services	Repair work and inspection	\$ 3,876.00
MT RUSHMORE TELEPHONE	Phone/Internet 13055811	\$ 261.47
PIONEER BANK & TRUST	Office supplies	\$ 354.96
PIONEER BANK & TRUST	Bank charge for 2 signat acct	\$ 25.00
Riteway business forms Inc.	Laser utility bill, Frt Chg	\$ 203.78
SANDERS SANITATION	MONTHLY SANITATION SERV 07/23	\$ 4,207.22
Southern Hills Publishing	Publishing/Legal 07/23	\$ 286.04
Vicki Henrichsen	Pierre/New officer wkshop	\$ 245.42
	<b>Accounts Payable Total</b>	<b>\$ 12,539.45</b>
Total Paid On: 8/15/23	Financial Administration	\$ 3,316.89
EFTPS-Electronic Federal Tax	FED/FICA TAX	\$ 828.73
	<b>Payroll Total</b>	<b>\$ 4,145.62</b>
<b>***** REPORT TOTAL *****</b>		<b>\$ 16,685.07</b>
GENERAL		\$ 10,987.38
BBB GROSS RECEIPTS TAX		\$ 289.16
WATER		\$ 4,481.28
SEWER		\$ 927.25



**CUSTER COUNTY SHERIFF'S OFFICE**  
 SHERIFF MARTY MECHALEY  
 420 MT RUSHMORE ROAD, CUSTER, SOUTH DAKOTA, 57730  
 PHONE: (605) 673-8146 FAX: (605) 673-8154



Hermosa - July 2023 CFS's

Printed on August 10, 2023

CFS Date/Time	CFS #	Case Number	Code	Code : Description	Zone	Address
07/01/23 00:40:41	CFS2306402		EXT	EXT : Extra Patrol	HERMOSA	HERMOSA, HERMOSA
07/01/23 14:46:21	CFS2306425		911A	911A : 911 Abandoned	HERMOSA	TENAYA ST, HERMOSA
07/02/23 08:35:55	CFS2306463		ANI	ANI : Animal Complaints	HERMOSA	FERGUSON ST, HERMOSA
07/02/23 14:05:32	CFS2306481		911H	911H : 911 Hang Up	HERMOSA	43.840225, -103.2006 HERMOSA
07/03/23 16:01:56	CFS2306525		EXT	EXT : Extra Patrol	HERMOSA	HERMOSA, HERMOSA
07/03/23 18:11:08	CFS2306532		WEATHER	WEATHER : Weather	HERMOSA	HERMOSA, HERMOSA
07/03/23 20:53:49	CFS2306539		EXT	EXT : Extra Patrol	HERMOSA	HERMOSA, HERMOSA
07/04/23 16:02:57	CFS2306562		EXT	EXT : Extra Patrol	HERMOSA	VILAS STREET, HERMOSA
07/04/23 18:10:57	CFS2306569		911A	911A : 911 Abandoned	HERMOSA	VILAS ST, HERMOSA
07/04/23 23:58:58	CFS2306589		EXT	EXT : Extra Patrol	HERMOSA	HERMOSA, HERMOSA
07/05/23 07:25:17	CFS2306597	2023-00348	THEFTITEMS	THEFTITEMS : Theft Of	HERMOSA	FOLSOM ST, HERMOSA
07/05/23 11:27:33	CFS2306602		EXT	EXT : Extra Patrol	HERMOSA	HERMOSA, HERMOSA
07/05/23 23:35:39	CFS2306625		EXT	EXT : Extra Patrol	HERMOSA	HERMOSA, HERMOSA
07/06/23 15:19:36	CFS2306649		ANI	ANI : Animal Complaints	HERMOSA	VILAS ST, HERMOSA

7B

CFS Date/Time	CFS #	Case Number	Code	Code : Description	Address	Zone
07/06/23 20:37:59	CFS2306661		EXT	EXT : Extra Patrol	HERMOSA, HERMOSA	HERMOSA
07/07/23 12:36:24	CFS2306680		SCAM	SCAM : Scam Call	355 E MAIN ST #10, HERMOSA	HERMOSA
07/07/23 23:38:28	CFS2306707		EXT	EXT : Extra Patrol	HERMOSA, HERMOSA	HERMOSA
07/08/23 12:17:05	CFS2306727		EXT	EXT : Extra Patrol	HERMOSA, HERMOSA	HERMOSA
07/08/23 14:50:20	CFS2306735		TRAFFCOMP	TRAFFCOMP : Traffic	SOUTH DAKOTA HERMOSA	HERMOSA
07/08/23 16:58:24	CFS2306745		EXT	EXT : Extra Patrol	HERMOSA, HERMOSA	HERMOSA
07/09/23 13:14:34	CFS2306776		TRAFFCOMP	TRAFFCOMP : Traffic	MM72 SOUTH HERMOSA	HERMOSA
07/10/23 09:11:03	CFS2306796		EXT	EXT : Extra Patrol	HERMOSA, HERMOSA	HERMOSA
07/10/23 23:36:30	CFS2306821		911H	911H : 911 Hang Up	PUPP ST, HERMOSA	HERMOSA
07/11/23 07:53:39	CFS2306822		REPO	REPO : Repossession	355 E MAIN ST LOT 26, HERMOSA	HERMOSA
07/11/23 10:42:33	CFS2306827		911M	911M : 911 Misdial	43,838786, -103.1956 HERMOSA	HERMOSA
07/11/23 11:04:34	CFS2306829		CONT	CONT : Continuation Of	43,840545, -103.1851 HERMOSA	HERMOSA
07/11/23 12:49:53	CFS2306835		CIVIL	CIVIL : Civil Matter	355 E MAIN ST LOT 26, HERMOSA	HERMOSA
07/11/23 15:53:57	CFS2306845		EXT	EXT : Extra Patrol	HERMOSA, HERMOSA	HERMOSA
07/12/23 22:24:04	CFS2306895		GUNSHOTS	GUNSHOTS : Gun Shots	355 E MAIN ST, HERMOSA	HERMOSA
07/12/23 23:37:13	CFS2306896		EXT	EXT : Extra Patrol	HERMOSA, HERMOSA	HERMOSA
07/13/23 15:46:17	CFS2306918		SUSP	SUSP : Suspicious	25 N HEARTLAND HERMOSA	HERMOSA
07/13/23 21:23:06	CFS2306932		INTOX	INTOX : Intoxicated	25 N HEARTLAND HERMOSA	HERMOSA

CFS Date/Time	CFS #	Case Number	Code	Code : Description	Address Zone
07/13/23 23:08:53	CFS2306939		EXT	EXT : Extra Patrol	HERMOSA, HERMOSA HERMOSA
07/14/23 03:40:32	CFS2306940		911T	911T : 911 Transfer	HERMOSA HERMOSA KENNY AVE,
07/14/23 14:01:54	CFS2306959		SIG2	SIG2 : EMER, ACCIDENT,	HERMOSA HERMOSA MM 66 SOUTH
07/14/23 22:09:02	CFS2306978		MISC	MISC : Miscellaneous	HERMOSA HERMOSA
07/14/23 22:45:17	CFS2306980		EXT	EXT : Extra Patrol	HERMOSA, HERMOSA HERMOSA
07/15/23 09:57:32	CFS2306987		EXT	EXT : Extra Patrol	HERMOSA, HERMOSA, HERMOSA VILAS ST,
07/15/23 09:58:04	CFS2306988		EXT	EXT : Extra Patrol	HERMOSA, HERMOSA HERMOSA
07/16/23 11:49:31	CFS2307032		EXT	EXT : Extra Patrol	HERMOSA, HERMOSA HERMOSA
07/17/23 16:57:29	CFS2307088		HARR	HARR : Harassment	HERMOSA HERMOSA N FERGUSON
07/17/23 20:29:08	CFS2307101		EXT	EXT : Extra Patrol	HERMOSA, HERMOSA HERMOSA
07/19/23 19:58:58	CFS2307185		EXT	EXT : Extra Patrol	HERMOSA, HERMOSA HERMOSA
07/20/23 16:30:13	CFS2307220		FOUNDPERS	FOUNDPERS : Found	HERMOSA HERMOSA MAIN ST / N 4TH ST,
07/20/23 16:44:46	CFS2307221		MOTASST	MOTASST : Motorist	HERMOSA HERMOSA N 4TH ST / MAIN ST,
07/21/23 11:11:36	CFS2307252		CONCIT	CONCIT : Concerned	HERMOSA HERMOSA
07/22/23 09:02:25	CFS2307283		PAPSERV	PAPSERV : Paper Service	HERMOSA HERMOSA VILAS ST,
07/23/23 15:44:07	CFS2307366		EXT	EXT : Extra Patrol	HERMOSA, HERMOSA HERMOSA
07/23/23 21:42:59	FRC2308360	HS23-01137	TSTOP	TSTOP : Traffic Stop	HERMOSA HERMOSA VILAS HIGHWAY 18
07/24/23 18:06:23	CFS2307437		FSTRU	FSTRU : Fire Call for	HERMOSA HERMOSA MANNING ST,

CFS Date/Time	CFS #	Case Number	Code	Code : Description	Address Zone
07/24/23 18:13:38	CFS2307438		LOITERING	LOITERING : LOITERING	N, HEARTLAND HERMOSA
07/24/23 19:38:14	CFS2307446		911H	911H : 911 Hang Up	43.839699, -103.1981 HERMOSA
07/24/23 19:42:21	CFS2307447	2023-00381	FOUNDPERS	FOUNDPERS : Found	N 5TH ST, HERMOSA
07/25/23 08:20:27	CFS2307461		VANDAL	VANDAL : Vandalism	SOUTH HERMOSA
07/25/23 14:22:20	CFS2307474		EXT	EXT : Extra Patrol	HERMOSA, HERMOSA HERMOSA
07/25/23 20:01:02	FRC2308433		ANI	ANI : Animal Complaints	5th street, HERMOSA
07/26/23 22:20:11	CFS2307535		TRAFFCOMP	TRAFFCOMP : Traffic	43.839966, -103.2003 HERMOSA
07/27/23 16:41:28	CFS2307565		CIT	CIT : Citizen Assist	E MAIN ST / HERMOSA
07/27/23 20:28:16	CFS2307576		EXT	EXT : Extra Patrol	HERMOSA, HERMOSA HERMOSA
07/29/23 18:01:51	CFS2307650		EXT	EXT : Extra Patrol	HERMOSA, HERMOSA HERMOSA
07/29/23 20:36:54	CFS2307654		VANDAL	VANDAL : Vandalism	SOUTH HERMOSA
07/30/23 01:04:25	CFS2307666		EXT	EXT : Extra Patrol	4TH ST, HERMOSA, HERMOSA
07/30/23 10:54:08	CFS2307677		HARR	HARR : Harassment	FERGUSON ST, HERMOSA
07/31/23 06:19:48	CFS2307706		EXT	EXT : Extra Patrol	HERMOSA HERMOSA

**Total Records: 64**

12A

Transaction No	Date	Mod	Empl/Vend	Vendor/Employee Name	Other No	Checks	Deposits
1 PIONEER BANK & TRUST CHECKING						Beginning Statement Balance	853,000.25
451	6/30/2023	RM					309.00
452	7/02/2023	RM					2,637.42
453	7/03/2023	RM					200.00
459	7/04/2023	RM					494.88
460	7/05/2023	RM					416.33
461	7/06/2023	RM					504.60
463	7/07/2023	RM					372.90
467	7/10/2023	RM					751.25
468	7/01/2023	BK					164.97
469	7/02/2023	BK					146.41
470	7/05/2023	BK					869.31
471	7/08/2023	BK					202.08
472	7/09/2023	BK					99.26
474	7/11/2023	RM					1,001.74
475	7/12/2023	BK					1,632.11
476	7/13/2023	BK					412.41
477	7/14/2023	GL					2,101.97
478	7/14/2023	GL					608.26
479	7/13/2023	RM					2,380.22
480	7/14/2023	RM					1,557.35
481	7/14/2023	RM					499.80
482	7/14/2023	BK					99.80
483	7/15/2023	BK					8,449.61
484	7/16/2023	BK					848.70
485	7/16/2023	RM					1,760.71
486	7/17/2023	RM					1,226.58
487	7/17/2023	RM					10.00-
489	7/19/2023	RM					381.37
490	7/18/2023	BK					308.05
491	7/19/2023	BK					333.01
492	7/24/2023	GL					3,186.00
493	7/20/2023	BK					110.85
494	7/21/2023	BK					746.07
495	7/22/2023	BK					147.35
496	7/24/2023	BK					129.60
497	7/26/2023	RM					6,472.58
498	7/25/2023	RM					206.57
499	7/26/2023	RM					694.43
502	7/26/2023	BK					99.74
503	7/27/2023	BK					663.42
504	7/29/2023	BK					132.47
505	7/30/2023	BK					654.12
506	7/20/2023	GL					340.32
507	7/28/2023	GL					34,260.21
508	7/28/2023	GL					61.03
17192	6/20/2023	AP		53 CHUCK IRVINE		105.00	
17193	6/20/2023	AP		89 Flowers Plus		94.05	
17199*	6/30/2023	PR		1 VONDA BELT		103.89	
17200	6/30/2023	PR		20 Donna M Ferguson		69.26	
17201	6/30/2023	PR		3 JOAN E HARRIS		147.76	
17202	6/30/2023	PR		9 VICKI L HENRICHSEN		244.73	
17203	6/30/2023	PR		10 DANNY J HOLSWORTH		230.87	

Transaction No	Date	Mod	Empl/Vend	Vendor/Employee Name	Other No	Checks	Deposits
1 PIONEER BANK & TRUST CHECKING						- continued -	
17204	6/30/2023	PR	15	CHARLES IRVINE		110.82	
17205	6/30/2023	PR	16	BOBBIE KLASKI		83.11	
17206	6/30/2023	PR	4	LINDA M KRAMER		252.22	
17207	6/30/2023	PR	12	TERRI V SCHUMACK		212.40	
17208	6/30/2023	PR	5	MONIKA SERVISS		1,341.37	
17209	6/30/2023	PR	19	Jerald E Styles		69.26	
17210	6/30/2023	PR	6	JILL R SWIER-DYBVIIG		1,046.40	
17211	6/30/2023	PR	7	LON WALTMAN		83.11	
17212	6/30/2023	PR	18	Bradley L Westergard		110.82	
17213	6/30/2023	AP	3	SOUTH DAKOTA RETIREMENT SYSTEM		709.38	
17214	6/30/2023	AP	23	CHUCK FERGUSON		2,600.00	
17215	7/05/2023	AP	19	AMERICAN LEGAL PUBLISHING Corp		450.00	
17216	7/05/2023	AP	21	DANR		2,500.00	
17217	7/05/2023	AP	23	CHUCK FERGUSON		875.00	
17218	7/05/2023	AP	26	HEALTH POOL OF SOUTH DAKOTA		1,835.74	
17219	7/05/2023	AP	82	Independent audit services		1,250.00	
17220	7/05/2023	AP	41	JOHNSON LAW OFFICE		1,909.50	
17221	7/05/2023	AP	37	SD MUNICIPAL LEAGUE		150.00	
17222	7/05/2023	AP	43	Southern Hills Publishing		50.00	
17223	7/05/2023	AP	64	Temperature technology Inc.		763.21	
17224	7/05/2023	AP	31	VAN DIEST SUPPLY COMPANY		1,972.47	
17225	7/05/2023	AP	78	Vanway trophy & award		17.50	
17226	7/05/2023	AP	68	YESCO Rapid City		367.51	
17227	7/10/2023	AP	15	SD DEPT OF REVENUE		75.00	
17228	7/18/2023	AP	91	Ardvark Pest Control		212.39	
17229	7/18/2023	AP	18	ACES Engineering INC		215.00	
17230	7/18/2023	AP	33	GOLDEN WEST TECHNOLOGIES		563.50	
17231	7/18/2023	AP	66	Midcontinent testing lab. Inc		5,117.00	
17233*	7/18/2023	AP	90	South Dakota Public Assurance		14,909.25	
17234	7/18/2023	AP	43	Southern Hills Publishing		262.50	
17236*	7/14/2023	PR	6	JILL R SWIER-DYBVIIG		1,036.58	
130*	7/05/2023	AP	6	A & B BUSINESS EQUIPMENT INC		569.78	
131	7/05/2023	AP	40	BLACK HILLS ELECTRIC COOP.,Inc		3,075.37	
132	7/18/2023	AP	15	SD DEPT OF REVENUE		576.95	
133	7/18/2023	AP	13	SANDERS SANITATION		4,406.41	
134	7/18/2023	AP	11	PIONEER BANK & TRUST		434.87	
135	7/18/2023	AP	11	PIONEER BANK & TRUST		25.00	
136	7/18/2023	AP	8	MT RUSHMORE TELEPHONE		257.44	
137	7/18/2023	AP	12	RURAL DEVELOPMENT		1,278.00	
138	7/18/2023	AP	12	RURAL DEVELOPMENT		417.00	
139	7/18/2023	AP	12	RURAL DEVELOPMENT		222.00	
140	7/14/2023	AP	1	EFTPS-Electronic Federal Tax		606.20	
142	7/28/2023	AP	1	EFTPS-Electronic Federal Tax		802.40	
Fund Description							
						31,404.67	48,155.55
101 GENERAL						31,404.67	48,155.55
211 BBB GROSS RECEIPTS TAX						364.18	2,505.00
301 DEBT SERVICE							1,716.19
602 WATER						9,477.18	16,324.25
604 SEWER						13,571.99	9,645.97

Transaction No	Date	Mod	Empl/Vend	Vendor/Employee Name	Other No	Checks	Deposits
				Fund Grand Total		54,818.02	78,346.96
						Ending Statement Balance	876,847.09

Transaction No	Date	Mod	Empl/Vend	Vendor/Employee Name	Other No	Checks	Deposits
1				PIONEER BANK & TRUST CHECKING			
						Beginning Statement Balance	853,000.25
				50 Credit Transactions		54,818.02	
				45 Debit Transactions			78,664.86
						Ending Statement Balance	876,847.09

# OUTSTANDING TRANSACTION REGISTER

OPEN

MOD CODE	BANK NO	NAME	NUMBER	DATE	PERIOD	VEND/EMPL	OTHER NUMB	DEPOSITS	CHECKS AND WITHDRAWALS	RECONCILING	VOIDED	MANUAL
1 PIONEER BANK & TRUST CHECKING STATEMENT DATE:												
RM DEP	488	7/18/23	07/23	DEPOSIT				434.00				
RM DEP	500	7/28/23	07/23	DEPOSIT				206.00				
RM DEP	501	7/30/23	07/23	DEPOSIT				3,305.72				
BK CHK	16695	5/04/22	06/22	SOUTH DAKOTA MUNICIPAL LE					156.00			
BK CHK	16726	6/08/22	06/22	CHUCK IRVINE					10.00			
BK CHK	16875	10/08/22	10/22	DAVID ARLEDGE					125.00			
UB CHK	17138	5/02/23	05/23	DEGROTE TRAVIS & KELLY					4.43			
UB CHK	17139	5/02/23	05/23	PAULSON ANDREA					.20			
AP CHK	17232	7/18/23	07/23	SDARWS					385.00			
PR CHK	17235	7/14/23	07/23	SERVISS, MONIKA					1,364.45			
PR CHK	17237	7/28/23	07/23	BELT, VONDA					121.21			
PR CHK	17238	7/28/23	07/23	FERGUSON, DONNA					138.52			
PR CHK	17239	7/28/23	07/23	HENRICHSEN, VIC					69.26			
PR CHK	17240	7/28/23	07/23	HOLSWORTH, DANN					138.52			
PR CHK	17241	7/28/23	07/23	KRAMER, LINDA M					215.74			
PR CHK	17242	7/28/23	07/23	SERVISS, MONIKA					1,299.05			
PR CHK	17243	7/28/23	07/23	STYLES, JERALD					138.52			
PR CHK	17244	7/28/23	07/23	SWIER-DYBVIG, J					1,052.94			
AP CHK	17245	7/28/23	07/23	SOUTH DAKOTA RETIREMENT					704.86			
AP CHK	17246	8/01/23	08/23	CUSTER COUNTY AUDITOR					693.37			
AP CHK	17247	8/01/23	08/23	CUSTER COUNTY SHERIFF					8,666.67			
AP CHK	17248	8/01/23	08/23	DANR					60.00			
AP CHK	17249	8/01/23	08/23	DOOR SECURITY PROD					133.93			
AP CHK	17251	8/01/23	08/23	GOLDEN WEST TECHNOLOGIES					175.00			
AP CHK	17252	8/01/23	08/23	HARVEY'S					102.00			
AP CHK	17253	8/01/23	08/23	HAWKINS					755.84			
AP CHK	17254	8/01/23	08/23	HEALTH POOL OF SD					917.87			
AP CHK	17255	8/01/23	08/23	JILL DYBVIG					70.56			
AP CHK	17256	8/01/23	08/23	METERING & TECHNOLOGY					35.00			
AP CHK	17257	8/01/23	08/23	MIDWEST ASSISTANCE PROGRAM					485.00			
AP CHK	17258	8/01/23	08/23	SOUTH DAKOTA 811					221.76			
UB CHK	17259	8/01/23	08/23	ALLEN, JOHN-PASTURE					50.00			
UB CHK	17260	8/01/23	08/23	HUNSAKER GARY					59.58			
UB CHK	17261	8/01/23	08/23	MOORE BARBARA					57.54			
UB CHK	17262	8/01/23	08/23	PREMO TIM					100.00			
UB CHK	17263	8/01/23	08/23	TREVLAR LLC					135.84			
AP CHK	17264	8/01/23	08/23	JOHNSON LAW OFFICE					389.50			
AP CHK	17265	7/31/23	07/23	FERGUSON CHUCK					2,600.00			
AP CHK	17266	8/01/23	08/23	FERGUSON CHUCK					389.84			
AP ETR	141	8/01/23	08/23	BLACK HILLS ELECTRIC					2,745.54			MANUAL
AP ETR	143	8/01/23	08/23	US BANK					1,493.23			MANUAL
AP ETR	144	8/01/23	08/23	RURAL DEVELOPMENT					1,278.00			MANUAL
AP ETR	145	8/01/23	08/23	RURAL DEVELOPMENT					417.00			MANUAL
AP ETR	146	8/01/23	08/23	RURAL DEVELOPMENT					222.00			MANUAL
BANK TOTAL								3,945.72	28,178.77	.00		
DEPOSITS-CHECKS								24,233.05-				

BANK NO      DATE      JOURNAL                      PENDING DEPOSITS      ADJUSTMENTS\*

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# OUTSTANDING TRANSACTION REGISTER OPEN

BANK NO NAME						CHECKS AND				
MOD CODE	NUMBER	DATE	PERIOD	VEND/EMPL	OTHER NUMB	DEPOSITS	WITHDRAWALS	RECONCILING	VOIDED	MANUAL
1	1/06/2023	RM	0052			816.40	.00			
1	1/06/2023	RM	0054			816.40-	.00			
1	3/17/2023	RM	0383			99.80	.00			
1	3/17/2023	RM	0416			99.80-	.00			
1	6/19/2023	RM	0718			229.89	.00			
1	6/19/2023	RM	0723			229.89-	.00			
1	7/26/2023	RM	0862			66.49	.00			
1	7/27/2023	RM	0870			229.54	.00			
1	7/29/2023	RM	0872			202.02	.00			
1	7/30/2023	RM	0874			99.74	.00			
BANK TOTAL						597.79	.00			
REPORT TOTAL						597.79				

\*Adjustments include fees and returns that reduce GWorks Payments Deposits.

**BALANCE SHEET**  
**CALENDAR 7/2023, FISCAL 7/2023**

ACCOUNT NUMBER	ACCOUNT TITLE	PTD BALANCE	YTD BALANCE
101-00000-10100	CASH	16,315.62	348,809.16
211-00000-10100	CASH	2,131.84	70,090.41
301-00000-10100	CASH	1,716.19	89,630.45
602-00000-10100	CASH	10,338.14	178,306.38
602-00000-10700	CASH - RESERVE		11,218.84
602-00000-10800	CASH - CUSTOMER DEP RSRV	459.04	10,223.66
602-00000-11500	UNDIST RCPTS UTILITY AR		5,407.42-
604-00000-10100	CASH	4,488.32-	164,274.17
604-00000-10700	CASH - RESERVE		313.83
	CASH TOTAL	----- 26,472.51	----- 867,459.48
602-00000-10101	CASH- CD 83173571		501,789.26
	CASH- CD 83173571 TOTAL	----- .00	----- 501,789.26
272-00000-10150	CASH - CONSTRUCTION		1,500.00
	CASH - CONSTRUCTION TOTAL	----- .00	----- 1,500.00
101-00000-10300	PETTY CASH		232.98
	PETTY CASH TOTAL	----- .00	----- 232.98
101-00000-10400	CASH INVESTED - SDFIT		44,425.48
602-00000-10400	CASH INVESTED - SDFIT		30,876.67
604-00000-10400	CASH INVESTED - SDFIT		67,119.04
	CASH INVESTED - SDFIT TOTAL	----- .00	----- 142,421.19
	TOTAL CASH	=====	=====
		26,472.51	1,513,402.91
		=====	=====

**TREASURER'S REPORT**  
**CALENDAR 7/2023, FISCAL 7/2023**

FUND#	TITLE	LAST MONTH CASH BALANCE	REVENUES	EXPENSES	LIABILITY BALANCE	THIS MONTH CASH BALANCE
101	GENERAL	377,152.00	47,688.74	30,888.88	336,581.85	393,467.62
211	BBB GROSS RECEIPTS TAX	67,958.57	2,505.00	373.16	61,903.70	70,090.41
272	FEMA/CONSTRUCTION	1,500.00			1,500.00	1,500.00
301	DEBT SERVICE	87,914.26	1,716.19		105,121.38	89,630.45
602	WATER	716,210.21	20,043.30	8,411.78	687,042.21	727,007.39
604	SEWER	236,195.36	9,251.42	12,625.32	197,991.14	231,707.04
<hr/>						
	Report Total	1,486,930.40	81,204.65	52,299.14	1,390,140.28	1,513,402.91

REVENUE REPORT  
CALENDAR 7/2023, FISCAL 7/2023

PCT OF FISCAL YTD 58.3%

ACCOUNT NUMBER	ACCOUNT TITLE	FISCAL ESTIMATE	PTD BALANCE	YTD BALANCE	PERCENT RECVD	UNCOLLECTED
	GENERAL TOTAL	466,735.00	47,688.74	303,984.59	65.13	162,750.41
	BBB GROSS RECEIPTS TAX TOTAL	8,307.00	2,505.00	10,369.45	124.83	2,062.45-
	FEMA/CONSTRUCTION TOTAL	1,500.00	.00	.00	.00	1,500.00
	DEBT SERVICE TOTAL	16,810.00	1,716.19	61,131.50	363.66	44,321.50-
	WATER TOTAL	<sup>159750</sup> 659,750.00	20,043.30	118,970.91	18.03	<sup>74%</sup> 540,779.09
	SEWER TOTAL	128,220.00	9,251.42	67,912.40	52.97	60,307.60
	TOTAL REVENUE BY FUND	=====	=====	=====	=====	=====
		1,281,322.00	81,204.65	562,368.85	43.89	718,953.15
		=====	=====	=====	=====	=====

500 000 Deposited in 2022

TOWN OF HERMOSA  
 BUDGET REPORT  
 CALENDAR 7/2023, FISCAL 7/2023

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
	GENERAL TOTAL	466,735.00	30,888.88	247,131.46	52.95	219,603.54
	BBB GROSS RECEIPTS TAX TOTAL	8,307.00	373.16	2,182.74	26.28	6,124.26
	FEMA/CONSTRUCTION TOTAL	1,500.00	.00	.00	.00	1,500.00
	DEBT SERVICE TOTAL	16,810.00	.00	76,622.43	455.81	59,812.43-
	WATER TOTAL	659,750.00	8,411.78	78,985.33	11.97	580,764.67
	SEWER TOTAL	128,220.00	12,625.32	34,184.26	26.66	94,035.74
	TOTAL EXPENSES BY FUND	1,281,322.00	52,299.14	439,106.22	34.27	842,215.78

*49.44%*

Draft  
8-9-2023

13g



### HEN PERMIT APPLICATION

Town of Hermosa  
230 Main Street,  
PO Box 298  
Hermosa SD 57744

**FOR INTERNAL OFFICE USE ONLY**  
PERMIT # \_\_\_\_\_

Fee: \_\_\_\_\_ Payment: Cash \_\_\_\_\_ Check \_\_\_\_\_

Town of Hermosa residents interested in keeping chickens must complete the following application.

The application fee of **\$120.00 (8 chickens & under)** or **\$240.00 (9 – 15 chickens)** must be submitted with the application. A survey with a drawing or diagram depicting the placement of the chicken coop and enclosure must accompany the application. Please provide structure details, dimensions and setback measurements. Any building over 160 sq. ft must submit a Residential Building Permit Application and if you reside in the Floodplain, you must submit a Floodplain Development Permit Application. Additional inspections and engineering fees may apply. Permits must be renewed annually in the month of March. Permits expire and become invalid on April 1<sup>st</sup> of each year.

#### APPLICANT INFORMATION

NAME \_\_\_\_\_ EMAIL \_\_\_\_\_  
ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_  
PHONE # \_\_\_\_\_ CELL # \_\_\_\_\_  OWNER  LEGAL AUTHORIZED AGENT

#### PROPERTY INFORMATION

ADDRESS OF PROPERTY WHERE HENS WILL BE KEPT: \_\_\_\_\_  
NUMBER OF HENS TO BE KEPT ON PROPERTY: \_\_\_\_\_

This application for:

- Initial Permit       Permit Renewal       Permit modification

### HEN PERMIT APPLICATION PACKAGE CHECKLIST

\*Additional information may be required, depending upon circumstances unique to individual applications

Applicants must submit this checklist fully completed with their application. Failure to comply with ALL of the items listed is sufficient reason to deny an application. Failure to maintain a valid permit will result in a violation. Each line must be initialed before submitting a completed application.

- Properties with land size of 0.25 acres (10890 sq ft) can hold up to 8 chickens. For properties sized 1 ac or more up to 15 chickens. Properties under 0.25 acres (10890 sq ft), livestock is prohibited. Only property owners are allowed to apply for livestock permit.

- O Chickens will be kept for egg production purposes ONLY
- O Applicants shall not keep roosters on permitted property
- O Chickens shall be housed in a secure and well-ventilated roofed structure or any attached fenced yard enclosure at all times. The fence around the yard enclosure shall be securely constructed and shall have protective netting to keep the chickens separated from other animals. Allowed to roam in the fenced in yard without the overhead netting if wings have been clipped to prevent flight and escaping the yard/enclosure
- O Notification of Neighbors. In addition to the application requirements, the applicant shall give notice by ordinary mail to all property owners within one hundred (100) feet from the lot that is the subject of the permit application. The notice shall include at a minimum:
  - (1) the name and contact information of the applicant;
  - (2) the address of the lot that is the subject of the permit application;
  - (3) a description of the animals that are the subject of the permit application;
  - (4) a statement that the applicant wishes to own or possess those animals at lot that is the subject of the permit application; and
  - (5) the date and time of the meeting at which the City Council will be making its decision regarding whether to issue the permit. Notices shall be postmarked not less than ten (10) days prior to the date of the meeting at which the City Council will be making its decision.
- O Droppings and body excretions must be collected on a weekly basis or more often if necessary and must be properly disposed of, or composted, to maintain the floors and walls of the structure in a sanitary and healthy condition. All chickens must be cared for, and enclosure must be kept neat and orderly.

## Hen license holder acknowledgment statements (For new permit and Annual renewal)

Read and initial each statement below to acknowledge understanding.

\_\_\_\_\_ I have read and understand the ordinance §90.07 LIVESTOCK REGULATIONS.

\_\_\_\_\_ I am aware that I must receive approval of the Town board of Trustees prior to obtaining hens and housing on the previously provided site address.

\_\_\_\_\_ I will follow all Town ordinance and state laws relating to the care and keeping of animals.

\_\_\_\_\_ I am aware that I am responsible for keeping hens within the confines of the required area on my property at all times.

\_\_\_\_\_ I understand that the permit is non-transferrable should my property be sold or occupied by a person different than on this application

\_\_\_\_\_ Understand that the town board of Trustees may suspend or revoke any license issued pursuant to this chapter for:

Notwithstanding any other provision of this section, the license granted under this subsection is may be revoked by a majority vote of the Board of Trustees if it determines the either: information supplied by the owner on the permit application was false or misleading, or the permittee has otherwise violated the terms of his or her permit. License is immediately null and void upon the licensee's conviction of any cruelty to animal charge. If licensee violates any of the section (2) criteria, the Town Board of Trustees have the right to revoke the license.

\_\_\_\_\_ New applicant fees will be prorated for the remaining of the year and will expire on April 1<sup>st</sup> of each year. Failure to renew the license prior to the expiration date will result in the license being terminated, at which time a new application for License and Permit would be required

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**Applicant Signature**

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**Date**

---

**Applicant Name (Print)**

## § 90.07 LIVESTOCK REGULATIONS

90.07(B)(2) The maintenance of structures or enclosures and the keeping therein of livestock, with the exception of chickens for the purpose of egg production may be kept in accordance with the provisions of subsection (1) and (2) of this ordinance, and or grazing or staking of livestock within 200 feet of any building or structure occupied by, or intended to be occupied by, human beings as a residence within the corporate limits of the town is prohibited and considered to constitute a public nuisance.

(A) Chickens may only be kept on premises licensed by the Town for the keeping of domestic chickens and the following requirements to be followed.

(1) Permit required. No person or household may own or possess chickens within the Town limits without obtaining an annual permit, which will need to be renewed each year by April 1st. An application shall be submitted to finance officer, on the form provided by the Town office.

(2) Application. A person applying for the permit pursuant to the provision of this chapter shall provide all information requested on the permit form. An application fee shall be charged and due upon submission of the permit application to the finance officer. The amount of this fee shall be set by resolution of the Town Board of Trustees.

(3) Notification of Neighbors. In addition to the application requirements, the applicant shall give notice by ordinary mail to all property owners within one hundred (100) feet from the lot that is the subject of the permit application. The notice shall include at a minimum:

(A) the name and contact information of the applicant;

(B) the address of the lot that is the subject of the permit application;

(C) a description of the animals that are the subject of the permit application;

(D) a statement that the applicant wishes to own or possess those animals at lot that is the subject of the permit application; and

(E) the date and time of the meeting at which the City Council will be making its decision regarding whether to issue the permit. Notices shall be postmarked not less than ten (10) days prior to the date of the meeting at which the City Council will be making its decision. The applicant is responsible for meeting all of these requirements and shall provide documentation to the Finance Officer that these public notice requirements have been satisfied at least four (4) days prior to the date of the meeting. If this is not done, the matter will be pulled from the agenda.

(4) Permit decision. The Board of Trustees may permit the possession of chickens if the applicant demonstrates the area the chickens are to be kept is appropriate for such a purpose and the possession of the chickens will not annoy the health, safety, and comfort of neighboring properties. The Town board of Trustees may deny any such request if it determines that issuing such permit would not be in the best interest of the Town of Hermosa.

add on application

(5) Revocation. Notwithstanding any other provision of this section, the license granted under this subsection is may be revoked by a majority vote of the Board of Trustees if it determines the either: information supplied by the owner on the permit application was false or misleading, or the permittee has otherwise violated the terms of his or her permit. License is immediately null and void upon the licensee's conviction of any cruelty to animal charge. If licensee violates any of the section (2) criteria, the Town board of Trustees have the right to revoke the license.

(B) Each licensee shall meet the following criteria:

(1) Property. Properties with land size of 0.25 acres (10890 sq ft) can hold up to 8 chickens. For properties sized 1 ac or more up to 15 chickens. Properties under 0.25 acres (10890 sq ft), livestock is prohibited. Only property owners are allowed to apply for livestock permit.

(2) Prohibited. Roosters are prohibited.

(3) Enclosure. Chickens shall be housed in a secure and well-ventilated roofed structure or any attached fenced yard enclosure at all times. The fence around the yard enclosure shall be securely constructed and shall have protective netting to keep the chickens separated from other animals. Chickens will be allowed to roam in the fenced in yard without the overhead netting if wings have been clipped to prevent flight and escaping the yard/enclosure.

(4) Maintenance. Droppings and body excretions must be collected on a weekly basis or more often if necessary and must be properly disposed of, or composted, to maintain the floors and walls of the structure in a sanitary and healthy condition. All chickens must be cared for, and enclosure must be kept neat and orderly.

Ordinance passed 06/06/2023 at the municipal general election

# BLACK HILLS STATE TO HOST FUEL THE GROWTH ECONOMIC DEVELOPMENT COURSE

RAPID CITY, S.D. – The economic development course "Fuel the Growth – 2023: Advancing Economic Development in Communities" is back at Black Hills State University-Rapid City for its third year.

Economic development professionals, board members, community leaders, businesspersons, and elected officials are invited to register for the Fuel the Growth - 2023 course that will be held Sept. 12-14, 2023. Fuel the Growth - 2023 is hosted by Black Hills State University (BHSU) and the Rushmore Region Economic Development Alliance. Sponsors include the South Dakota Governor's Office of Economic Development (SD GOED), Black Hills Energy, West River Foundation, Elevate Rapid City, and Spearfish Economic Development Corporation (SEDC).

"Economic development is a multidisciplinary field that requires a broad range of skills, including project management, community engagement, data analysis, and marketing," noted Kory Menken, executive director of Spearfish Economic Development Corporation. "Fuel the Growth provides the knowledge and tools needed to make informed, data-driven decisions that are grounded in best practices. Attending Fuel the Growth is not only an investment in individual professional development, but the economic growth of our communities and region."

"The Fuel the Growth course will afford Economic Development professionals the opportunity to develop skills and deepen their knowledge of economic development while developing valuable connections not only throughout South Dakota, but also within the region," added Andrew

Buks, instructor of management at BHSU.

The two-and-a-half day training event will be led by economic development experts and utilize presentations, panel discussions, and case studies to address 10 key topics in economic development including business retention and expansion, entrepreneurship, community and real estate development, strategic planning, organizational management, and ethics. In addition to learning from local and regional experts, participants will have an opportunity to engage with and learn from colleagues and other attendees through networking opportunities.

"Being brand new to economic development, the Fuel the Growth course was an excellent program that equipped me with the skills and knowledge I needed to contribute to the growth and development of my community," said Kallie Ruland, business retention and expansion manager at Elevate Rapid City. "This course offers high-quality instructors with real world experience and knowledge, comprehensive course materials, and practical learning opportunities. Participants can expect to gain a deeper understanding of economic development strategies and how to apply them to their community or organization."

Online registration for Fuel the Growth – 2023 is now open at [BHSU.edu/FueltheGrowth](https://www.bhsu.edu/fuelthegrowth). The registration fee is \$395 per person. Attendees will have an option to make a hotel reservation with Baymont by Wyndham, 4040 Cheyenne Boulevard, for Sept. 12 and 13 in Rapid City at a special event rate by calling (877) 361-2496 before August 12. Please reference itinerary #5136B377547170.

For more information visit [BHSU.edu/FueltheGrowth](https://www.bhsu.edu/fuelthegrowth). ■

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SDPAA TEAM poses for a group photo during their meeting last month in Rapid City. From left to right: Director Kristina Peterson, Member Service Manager Lynn Bren, (FRONT ROW)

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# FUEL THE GROWTH - 2023

## ADVANCING ECONOMIC DEVELOPMENT IN COMMUNITIES

[Home \(/\)](#) / [Center-For-Hospitality-and-Business \(../index\)](#) / [Fuel-the-Growth \(index\)](#) /

## FUEL THE GROWTH - 2023:

### *ADVANCING ECONOMIC DEVELOPMENT IN COMMUNITIES*

#### BASIC ECONOMIC DEVELOPMENT COURSE

BLACK HILLS STATE UNIVERSITY - RAPID CITY (BHSU-RC)

SEPTEMBER 12-14, 2023

*(Located near Exit 61)*

**Event: Starts at noon on the 12th and ends at 6 pm on the 14th**

SAVE MY SPOT ([HTTPS://BHSU.TFAFORMS.NET/FORMS/VIEW/218008](https://BHSU.TFAFORMS.NET/FORMS/VIEW/218008))

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#### HOSTED BY:

BLACK HILLS STATE UNIVERSITY

#### OVERVIEW

We are pleased to invite you to attend ***Fuel the Growth – 2023: Advancing Economic Development in Communities*** from September 12–14, 2023, at Black Hills State University–Rapid City!



This Basic Economic Development Course will cover 10 economic development topics. Participants will learn from experts and colleagues through presentations, panel discussions, case studies, and networking opportunities.

Topics will include:

Business Development:  
Business Retention &

Expansion, Real Estate Development & Reuse, Small Business & Entrepreneurship Development, Economic Development Finance and Marketing / Attraction

- Organizational Development: Strategic Planning, Managing Economic Development Organizations, Economic Development Ethics
- Community Development: Community/ Neighborhood Development & Workforce Development

## **REGISTRATION DETAILS: (OPENS ONLINE JUNE 7, 2023)**

### **COURSE TRAINING SCHEDULE, CERTIFICATE, AND CREDIT OPTIONS**

This is not an IEDC-accredited Basic Economic Development Course and does not provide IEDC continuing education credit. All *Fuel the Growth - 2023* registrants who participate in the full 2.5-day Course will be awarded a non-credit certificate from Black Hills State University.

**Non-Credit Certificates:** Black Hills State University (BHSU) will award a non-credit certificate to each participant who attends the full Course (September 12-14, 2023).

**University Academic Credit:** Information regarding university academic credit that may be earned for attendance and participation in this Course (*Fuel the Growth - 2023*) will be available on this site on or after August 23, 2023.

Watch for a listing of the informative, innovative, and engaging sessions that are being planned for 2023! The tentative Course schedule will be available on this site on July 14, 2023!

### **REGISTRATION:**

- In-person attendance ONLY

- o *This Course will not be available via Zoom or Livestream*

- **Tuition:** \$395 per person (*Registration payments may be made by credit card. Registration will officially open **online** on June 7, 2023*)



- **Sustainability:** As *sustainability* is a key area of focus at BHSU, at check-in participants will receive a password-protected link to the Course presentations. A portfolio for note-taking and several printed documents (training schedule, presenter bios) will also be provided to each participant at check-in. Printed copies of the presentations will not be provided.
- **Hotel:** Attendees will have an option to make a hotel reservation with Baymont by Wyndham, 4040 Cheyenne Boulevard, for Sept. 12 and 13 in Rapid City at a special event rate by calling (877) 361-2496 before August 12. Please reference itinerary #5136B377547170.

SAVE MY SPOT ([HTTPS://BHSU.TFAFORMS.NET/FORMS/VIEW/218008](https://BHSU.TFAFORMS.NET/FORMS/VIEW/218008))

## SCHEDULE

DATES	TIMES	TOPICS
TUESDAY, SEPT 12	11:00 am-12:00 noon	<b>Registration/Check-in</b>
	12:00 noon-12:30 pm	<b>Welcome &amp; Opening Remarks</b>
	12:30-1:30 pm	Managing an Economic Development Corporation
	1:30-1:45 pm	<b>BREAK</b>
	1:45-2:45 pm	Economic Development Marketing & Attraction: Part 1
	2:45-3:00 pm	<b>BREAK</b>

	3:00-4:00 pm	Economic Development Marketing & Attraction: Part 2
	4:30-6:30 pm	<b>MIXER</b>
WEDNESDAY, SEPT 13	7:00-7:45 am	<b>Continental Breakfast/ Networking</b>
	7:45-8:00 am	<b>Welcome and Schedule Review</b>
	8:00-10:00 am	Business Retention & Expansion
	10:00-10:15 am	<b>BREAK</b>
	10:15 am-12:15 pm	Economic Development Finance
	12:15-1:00 pm	<b>Lunch/Networking</b>
	1:00-2:00 pm	Ethics: Part 1
	2:00-2:15 pm	<b>BREAK</b>
	2:15-3:15 pm	Ethics: Part 2
	3:15-3:30 pm	<b>BREAK</b>
	3:30-5:30	Strategic Planning & Vision
THURSDAY, SEPT 14	7:00-7:45 am	<b>Continental Breakfast/Networking</b>
	7:45-8:00	<b>Welcome and Schedule Review</b>
	8:00-9:00	Small Business & Entrepreneurship Development: Part 1
	9:00-9:15 am	<b>BREAK</b>
	9:15-10:00 am	Small Business & Entrepreneurship Development: Part 2
	10:00-10:15 am	<b>BREAK</b>
	10:15-11:15 am	Real Estate Development & Reuse
	11:15 am-12:00	<b>Tour</b>
	12:00 noon-12:45 pm	<b>Lunch/Networking</b>
	12:45-1:45 pm	Community Neighborhood Development
	1:45-2:00 pm	<b>BREAK</b>
	2:00-3:00 pm	Workforce Development: Part 1

	3:00-3:15 pm	<b>BREAK</b>
	3:15-4:15 pm	Workforce Development: Part 2
	4:15-5:15 pm	Closing Session: Final Announcements Presentation of Certificates Photographs Survey Reminder Final Comments

SAVE MY SPOT ([HTTPS://BHSU.TFAFORMS.NET/FORMS/VIEW/218008](https://BHSU.TFAFORMS.NET/FORMS/VIEW/218008))



## Spearfish

1200 University Street  
Spearfish, SD  
57799-9502  
Phone: 605.642.6131  
(tel:6056426131)  
Fax: 605.642.6254  
Admissions@BHSU.edu  
(mailto:Admissions@BHSU.edu)

## Rapid City

4300 Cheyenne Blvd  
Box Elder, SD  
57719-9502  
Phone: 605.718.4112  
(tel:6057184112)

## STUDENTS

Library (<https://library.bhsu.edu>)  
Bookstore (<http://www.bhsubookstore.com/>)



## MEMORANDUM OF UNDERSTANDING

Town of Hermosa, South Dakota

### Overview

This Memorandum of Understanding ("Memorandum") is dated August 1, 2023, and is between Headwaters Economics, Inc., a Montana nonprofit corporation with address of P.O. Box 7059, Bozeman, MT 59715 ("Headwaters Economics") and the Town of Hermosa, South Dakota, a political subdivision of the State of South Dakota with address of PO Box 298, 230 Main Street, Hermosa, SD ("Town"). This Memorandum is valid through December 31, 2024, unless otherwise extended in writing by all signatories.

### Purpose and Intent

The Town of Hermosa was selected to participate in the FloodWise Community Assistance program administered by Headwaters Economics to assist communities in decreasing flood risk. The purpose of this Memorandum is to clarify roles, responsibilities, and expectations associated with participation in the FloodWise program ("flood program").

The goal of Headwaters Economics' flood program is to provide research and technical assistance to help communities decrease flood risk. Technical assistance varies based on community needs and may be in the form of flood mitigation recommendations, assessments of funding options, grant writing, research, and capacity-building activities. Specific deliverables will be identified and prioritized in collaboration with the Town. Technical assistance and services are provided at no financial charge to the Town. This is a voluntary program. Headwaters Economics anticipates learning alongside the Town throughout the partnership and sharing lessons and successful strategies with other communities.

### Roles and Responsibilities

#### *Town of Hermosa*

By signing this Memorandum, the Town commits to working with Headwaters Economics as a participant in the flood program. The Town commits to the following tasks and expectations:

- Provide background information, plans, regulations, data and related documentation, and knowledge of local issues to help Headwaters Economics identify, understand, and address the flood risk facing the community.
- Provide a key point of contact committed to responding to inquiries from Headwaters Economics and providing feedback on Headwaters Economics' deliverables.
- Engage local stakeholders, elected officials, and the public, as appropriate, including hosting site visits if applicable. Provide points of contact or referrals of Town staff or consultants to assist Headwaters Economics with applicable project needs.

- Support Headwaters Economics' efforts to document the Town's involvement in the flood program, including through video and photography (when consent is given) to share lessons and successful strategies with other communities.
- Participate in a short program evaluation one year after signing this MOU to help improve the flood program.

### ***Headwaters Economics***

Headwaters Economics, in its sole discretion, may employ additional contractors to provide technical assistance or may provide the Town with grant funds to be used for technical assistance. All team members who work directly with the Town will be clearly identified throughout the process, including on final deliverables.

Headwaters Economics commits to providing the following assistance to the Town:

- In partnership with the Town, County, and state and federal partners, identify and prioritize the technical assistance needs and specific deliverables from Headwaters Economics related to reducing flood risk.
- In partnership with the Town, County, and state and federal partners, assist in evaluating and implementing options for decreasing flood risk. The assessment will include feasibility of the project, as well as long-term contributions to recreation opportunities, community wellbeing, and/or other economic opportunities.
- Assist with stakeholder engagement for the project, as directed by the Town and in coordination with the Town's partners. This could include coordinating calls, meetings, and site visit(s) with federal, state, and local stakeholders, as designated by the Town, to accomplish deliverables.
- Partner with the Town in crafting messaging about flood solutions to ensure stakeholders understand the intention and rationale of recommendations.

### **Implementation**

Simultaneous with or as a result of the flood program, the Town retains all responsibility for developing and implementing any flood risk reduction activities; complying with regulatory requirements; and planning goals, policies, and actions for all property under its jurisdiction. Further, the Town is under no obligation to use or implement any of the deliverables provided by Headwaters Economics. Final deliverables created by Headwaters Economics will be provided to the Town and may be shared publicly.

Neither party anticipates financial contribution from the other party for any component of this MOU.

## Signatures

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Jerry Styles, Town Board President  
Town of Hermosa, South Dakota

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Date



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Patty Hernandez, Executive Director  
Headwater Economics

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07/31/2023

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Date

## Contact

Questions or concerns about this Memorandum should be directed to:  
Bridget Mitchell, Headwaters Economics  
Email: [bridget@headwaterseconomics.org](mailto:bridget@headwaterseconomics.org)  
Phone: 413-512-0589



FYI



2023 South Dakota Legislature

## Senate Bill 162

### ENROLLED

AN ACT

**ENTITLED An Act to revise public meeting requirements.**

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

**Section 1. That § 1-25-1 be AMENDED:**

**1-25-1.** The official meetings of the state and its political subdivisions are open to the public unless a specific law is cited by the state or the political subdivision to close the official meeting to the public.

It is not an official meeting of one public body if its members provide information or attend the official meeting of another public body for which the notice requirements of § 1-25-1.1 or 1-25-1.3 have been met. It is not an official meeting of a public body if its members attend a press conference called by a representative of the public body.

For any event hosted by a nongovernmental entity to which a quorum of the public body is invited and public policy may be discussed, but the public body does not control the agenda, the political subdivision may post a public notice of a quorum, in lieu of an agenda. The notice of a quorum shall meet the posting requirements of § 1-25-1.1 or 1-25-1.3 and shall contain, at a minimum, the date, time, and location of the event.

The public body shall reserve at every official meeting a period for public comment, limited at the public body's discretion as to the time allowed for each topic and the total time allowed for public comment, but not so limited as to provide for no public comment.

Public comment is not required at official meetings held solely for the purpose of meeting in executive session, an inauguration, swearing in of newly elected officials, or presentation of an annual report to the governing body,

regardless of whether the activity takes place at the time and place usually reserved for an official meeting.

If a quorum of township supervisors, road district trustees, or trustees for a municipality of the third class meet solely for purposes of implementing previously publicly adopted policy; carrying out ministerial functions of that township, district, or municipality; or undertaking a factual investigation of conditions related to public safety; the meeting is not subject to the provisions of this chapter.

A violation of this section is a Class 2 misdemeanor.