

**HERMOSA TOWN BOARD
TUESDAY, MAY 21, 2024
REGULAR MEETING @ 6.00pm**

- 1) **ROLL CALL:**
 - A. BOT Roll Call: Ferguson, Henrichsen, Holsworth, Kramer, Koontz
 - B. Acknowledgement of other Attendees
 - C. Pledge of Allegiance to be led by Henrichsen

- 2) **CALL FOR CHANGES:**
 - A. Review of current agenda items
 - B. Motion to accept the agenda as presented/amended

- 3) **SPECIAL ITEMS:**
 - A. Meeting Protocol
 - B. Adopt a special rule of order
 - C. Appointment of new trustee to committees-motion to remove from agenda

- 4) **CONSENT CALENDAR:**
 - A. Approval of the May 7, 2024, regular meeting minutes and amend April 16, 2024 minutes

- 5) **CONFLICT OF INTEREST DECLARATION:**

- 6) **ENGINEER:**

- 7) **PLANNING & ZONING:**
 - A. 2024-02 – Digging/Grading/Floodplain Development – 520 Walter St.
 - B. 2024-17 – Hen Permit Application – 115 Folsom Ct.
 - C. 2024-18 – Informational Permit – Motion for permission to install Fire Pit at Southern Hills RV Park

- 8) **CLAIMS:**
 - A. Review payroll and claims. Motion to approve as presented/amended

- 9) **LAW ENFORCEMENT/ ABATEMENTS/COMPLAINTS:**
 - A. Marshal’s Report
 - B. Custer County Log
 - C. Abatements: Work Session scheduled for Wednesday, May 22, 2024 at 6 pm

- 10) **LEGAL:**
 - A. Payment to Attorney Kent Hagg for phone call on 5/6/24

- 11) **PUBLIC WORKS:**
 - A. Committee Report
 - B. Streets, Street Light Repairs, Water & Sewer Department Updates
Trustee report on town lighting needs
 - C. Bolted Tank Interior Floor Reseal
 - D. Open Work Orders (Attached)
 - E. PACE Contract
Discuss territory
 - F. Land Application Requirements

- 12) **FINANCE OFFICE:**
 - A. Monthly financials
 - B. Work Session agendas
 - C. Department updates
 - D. Grant research
 - E. Tracking Items (Attached)
 - F. Annual report for 2023
 - G. GWorks upgrade pricing
 - H. Approval of SDPAA Insurance renewal
 - I. Approve FO to be added as authorized agent for SDRS

- 13) **OLD BUSINESS:**
A. Hermosa Connects
B. Mosquito spraying contract
- 14) **NEW BUSINESS:**
A. Gravel on Tower Road – bid process is being complied– inconclusive of North 79 Agreement
B. Custer County Commissioner’s Meeting Update
C. Remove rock and plant grass by flag poles at town office
D. Surplus items:
1. Playgournd equipment
2. Chain link fence
- 15) **ITEMS FROM CITIZENS:** No action will be taken by the board on any issue related without being first placed on a future agenda, by the board, to allow for proper notice. (Reserved time for public comment is 15 minutes). Meetings of the Board of Trustees are open to the public. The audience will be allowed to comment on specific agenda items during the time allotted on the agenda for those items, according to established procedures of the Board. This is a time for members of the public (citizens, business owners, and those living within one mile of the town limits) to express concerns or discuss issues having relevance to the town. Anyone wishing to address the Town Board during this time shall be asked to stand and identify themselves after being recognized by the Board President.
- 16) **EXECUTIVE SESSION:**
A. Motion to enter Executive Session allowable by SDCL 1-25-2.1 – Legal/Personnel/Contract
B. Motion to exit out of Executive Session
C. Motions resulting from Executive Session
- 17) **ADJOURN:** Motion by _____; Second by _____ to adjourn the meeting at _____ PM.

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**HERMOSA TOWN BOARD
TUESDAY, MAY 7, 2024
REGULAR MEETING @ 6:00pm**

ROLL CALL: Henrichsen called the meeting to order on Tuesday, May 7, 2024, at 6:00 pm with the following members present: Ferguson, Henrichsen, Holsworth, Kramer and Koontz. Attorney Hagg and interested citizens also present. Pledge of Allegiance led by Henrichsen.

CALL FOR CHANGES: Motion made and seconded to approve agenda as presented; vote: all ayes, motion carried.

SPECIAL ITEMS: meeting protocol presented. Motion made and seconded to remove Item C from agenda; vote: all ayes, motion carried.

CONSENT CALENDAR: Motion made and seconded to approve April 16, 2024; minutes with the correction of vendor fair date to be June 22, 2024 under old business, April 30, 2024 Special Meeting minutes as presented and amend March 18, 2024, Board of Equalization minutes with the correction of Parcel #015346 land value changed to \$16,274 under current and final value and current valuation total changed to \$351,286; vote: all ayes, motion carried.

CONFLICT OF INTEREST DECLARATION: All board members are responsible for refraining from discussion and voting on issues where they may have a conflict of interest.

ENGINEER: Lagoon bidding and construction management and engineering staff reports/office support now being handled by Benesch. Highway 79 sewer repair bidding and construction management is pending. Motion and second to approve agreement from Benesch for Lagoon Expansion; vote: all ayes, motion carried. Motion made and seconded to approve proposal from Benesch for disinfecting lagoon water for irrigation (and meet DANR permit requirements) with selection of Peragreen 22WW vendor drum in the amount of \$1052 and S420 Series Pump in the amount of \$1380 and additional freight cost; vote: all ayes, motion carried. Motion made and seconded to table and move Comprehensive Plan, TIF District proposal and Rate Methodology Model proposals from Benesch to the next work session; vote: 2 ayes, 3 nays, motion failed.

Motion and seconded to approve the Rate Methodology Model from Benesch in the amount of \$5500 and move Comprehensive Plan and TIF District proposals to the next work session; vote: all ayes, motion carried.

PLANNING AND ZONING: Permit 2024-15 – MM moving/digging/ROW/WT/ST – Is exception needed for 14' rear setback (current ordinance requires 15'). Motion made and seconded to approve Permit 2024-15 rear setback being met with measurement being taken from foundation rather than end of actual manufactured home; vote: all ayes, motion carried. Permit 2024-16 – Informational Permit – Request for letter from BOT stating it is acceptable to operate a used car lot at Farmhouse Vintage & Design and is in conformance with all applicable building codes, zoning, and land use ordinances. Motion made and seconded to approve Permit 2024-16; vote: all ayes, motion carried. Mainstreet Fireworks LLC – Permission to operate a fireworks stand at the Corner Pantry – 25 N. Heartland. Motion made and seconded to approve operation of fireworks stand at the Corner Pantry; vote: all aye, motion carried.

CLAIMS: Motion made and seconded to remove Item A from the agenda under Claims; vote: all aye, motion carried. Motion made and seconded to remove Items A, B & C from the agenda under Planning & Zoning and remove Items C, D, & E from the agenda under Engineer; vote: all aye, motion carried. Motion made and seconded to approve Payroll and Claims as presented; vote: all ayes, motion carried. A & B BUSINESS, Monthly printer/fax fee, \$655.74; BLACK HILLS ELECTRIC COOP, Utilities-Electric 3/2024, \$2,797.79; BLACK HILLS ELECTRIC COOP, New street light – Whitney Street, \$2,551.03; CITY OF HOT SPRINGS, Wastewater service, \$688.20; TERRI CORNELSION, Office supplies, \$31.82 DSG-DAKOT SUPPLY GROUP, Street lights, \$1,416.96; CHUCK FERGUSON, April 2024 services, \$3,120 and dig up meter/free up value/locates, \$1,396; GWORKS, Front Desk – 50 additional users, \$329; HILLS SEPTIC, lagoon pumping, \$15,930; JOHNSON LAW OFFICE, BOT meeting, email/review legal documents, \$657.61; PIONEER BANK & TRUST, pump repair/shop light/office supplies, \$2,250.43; SOUTH DAKOTA DEPARTMENT OF REVENUE, half of malt beverage fees, \$300; SOUTHERN HILLS PUBLISHING, Publishing/Legal notices 04/24, \$144.77; SUMMIT SIGNS AND SUPPLY INC, speed limit sign, \$223.50; VANWAY TROPHY & AWARD, Name plate -Koontz, 24.50; **Accounts Payable Total: \$ 32,517.35.** Payroll related: Total Paid On: 4/30/24: General, \$5,425.22, Water, \$406.66, Sewer, \$152.67, Promoting City/ BBB, \$50.89, EFTPS-Electronic Federal Tax, FED/FICA TAX, \$1,492.59, HEALTH POOL OF SD, Admin single health 4/24 & Life insurance, \$1,984.75, SD Retirement System, \$875.10. **Total Payroll**

Related Paid: \$10,387.88. Utility Deposit Refunds: Thomas Mandarino, \$51.99; Brent Wurdeman, \$33.55; Tatianne Clark \$76.73. **Deposit Refund Total: \$162.27. REPORT TOTAL: \$43,067.50.**

LAW ENFORCEMENT/ABATEMENTS/COMPLAINTS: Custer County log in packet. Ferguson gave an update on conversation she had with Sheriff Mechaley. Abatements – no further action will be taken on current abatements/letters of complaint until a work session is completed. Motion made and seconded to set the work session for Wednesday, May 22, 2024 at 6 p.m.; vote: 4 aye, 1 nay, motion carried.

LEGAL: Kent Hagg was in attendance and stated he will be available during the interim of seeking a new attorney.

PUBLIC WORKS: Ferguson provided updates on streets, water, and sewer departments. Bolted Tank Interior Floor Reseal, pending. Open Work Orders (Attached), ongoing. PACE Contract, pending and still scheduled for May. Ferguson discussed ordering “slow down” signs to deter speeders. Motion made and seconded to do nothing with the slow down signs; vote: 2 aye, 2 nay, 1 abstain, motion failed.

FINANCE OFFICE: Monthly financials will be presented at the next meeting on May 21, 2024. Finance Officer Cornelison provided information on the Town of Hermosa policy only designating that pay day is on the 15th and last day of each month. When a pay day falls on a weekend or holiday, that pay day is moved up to the first banking day prior. Motion made and seconded to change pay periods to end on the 5th and 21st of each month ; vote: all aye, motion carried. Information was reviewed on pricing for GWorks upgrade. Cornelison was instructed to get pricing on the HR module only and bring to the next meeting. Motion made and seconded to approve \$75 registration fee, meals and mileage for Cornelison to attend the Finance Officer School in Spearfish, SD, on June 12-14, 2024; vote: all aye, motion carried. Motion made and seconded to approve \$30 registration fee, meals and mileage for Cornelison to attend Budget Training in Rapid City, SD, on June 18, 2024; vote: all ayes, motion carried.

OLD BUSINESS: Hermosa Connects meets the second Monday of each month at 9a.m. at the Hermosa Coffee House. Motion made and seconded to remove Item B under Old Business; vote: all aye, motion carried. Motion made and seconded to remove Item C under Old Business; vote: all aye, motion carried. Motion made and seconded to rescind Resolution 06-2023; vote: all aye, motion carried. Motion made and seconded to remove Item D under Old Business from agenda; vote: all aye, motion carried.

NEW BUSINESS: Gravel on Tower Road is pending. Kramer will not be attending the Custer County Commission meeting on May 8, 2024. The vendor permit fees will be discussed at the next work session on May 22, 2024. Discussion was held on supplementing the general fund budget for other expenses which has been used for the TNR program. Motion made and seconded to keep the budget where it currently at; motion died for a lack of a second. Motion made and seconded to supplement the general fund other expense budget by \$500; vote: 4 ayes, 1 nay, motion carried. Motion made and seconded to remove Item D under New Business from the agenda; vote: all aye, motion carried.

ITEMS FROM CITIZENS: Audience had input.

EXECUTIVE SESSION: Tabled until the next meeting on May 21, 2024.

ADJOURN: Motion made and seconded to adjourn meeting at 8:19 pm, vote: all ayes, motion carried.

ATTEST:

Terri Cornelison
Finance Officer

Vicki Henriksen
Town Board President

**HERMOSA TOWN BOARD
TUESDAY, APRIL 16, 2024
REGULAR MEETING @ 6:00pm**

ROLL CALL: Henrichsen called the meeting to order on Tuesday, April 16, 2024, at 6:00 pm with the following members present: Ferguson, Henrichsen, Holsworth, Kramer and Koontz. Attorney Johnson and interested citizens also present. Pledge of Allegiance led by Henrichsen. Henrichsen stated that Trustee Input will be eliminated from all future agendas due to not being required and inappropriate behavior as well as damaging and downgrading verbal bullying and harassment by one trustee to another, additionally violating the multiple code of conduct policies.

CALL FOR CHANGES: Motion made and seconded to approve agenda as amended; vote: all ayes, motion carried. Under New Business add Item F: mosquito spraying and G: Emergency Management position, move Item 14B Volunteer of the Year to before Engineer; under Planning & Zoning add Item C: Jennie Haas commercial/residential property for discussion and add Item H: Chuck Ferguson awards under Public Works.

SPECIAL ITEMS: meeting protocol presented. Motion made and seconded to remove Item C from agenda; vote: all ayes, motion carried. Henrichsen appointed Koontz to Sewer committee as Vice Chair and Law Enforcement committee as Vice Chair.

CONSENT CALENDAR: Motion made and seconded to approve April 2, 2024; minutes: vote, all ayes, motion carried.

CONFLICT OF INTEREST DECLARATION: All board members are responsible for refraining from discussion and voting on issues where they may have a conflict of interest.

VOLUNTEER OF THE YEAR: Nancy Schultes and Connie Leimer were selected to receive the 2023 Volunteer of the Year; award was presented to Schultes and Leimer to honor them for their exemplary service to the community.

ENGINEER: Approval for KLJ Engineering to develop task orders; pending. Lagoon bidding and construction management; pending. Engineering staff reports/office support; pending. Highway 79 sewer repair bidding and construction management; pending. Comprehensive Plan proposal review; pending. Motion made and seconded to approval for Claycomb Engineering to perform floodplain permit requirements for the water/sewer expansion project; vote: all ayes, motion carried. Motion made and seconded to approve discontinuing of KLJ contract; vote: all ayes, motion carried. Motion made and seconded to approve contract with Alfred Benesch & Company; vote: all ayes, motion carried.

PLANNING AND ZONING: Permit 2024-13 – Mt Rushmore Telephone – Proposed directional bored fiber optic cable and buried service drops. Motion made and seconded to approve Permit 2024-13 with Mt Rushmore Telephone responsible for \$50 permit fee and all locate fees above the 20 per month allowed in Public Works Director contract; vote: all ayes, motion carried. Permit 2024-14 – Jose Main – 102 N Ferguson – Install carport over existing cement slab. Motion made and seconded to approve Permit 2024-14; vote: all ayes, motion carried. Discussion on request from Jennie Haas to occupy a portion of hair salon located at 300 E Main Street as a residence. Attorney Johnson confirmed that was allowed under the Town Ordinance. Motion made and seconded to remove Item D under Engineer and Items A & B under Planning & Zoning from the agenda; vote: all ayes, motion carried.

CLAIMS: Motion made and seconded to amend the January 23, 2024 claims to reduce the amount by \$8,250 due to stop payment placed on check #17458; vote: all aye, motion carried. Motion made and seconded to approve Payroll and Claims as presented; vote: all ayes, motion carried. GAIL BODDICKER, Round trip to Belle Fourche, \$73.95; CITY OF HOT SPRINGS, Wastewater service, \$1,112.40; CUSTER COUNTY AUDITOR, Dispatch contract, \$2,000; GOLDEN WEST TECHNOLOGIES, Monthly service – April 2024, \$765; HARRIS CONTRACTING, BRIC meeting & prep, \$75; HILT CONSTRUCTION, Guard rail repair/2nd St bridge, \$75; MIDCONTINENT TESTING LAB INC., Water testing/1st Qtr 2024, \$94.50; MT RUSHMORE TELEPHONE, Phone/Internet, \$260.33; NELSON'S OIL & GAS, Tank rent-lower pump house, \$36; PIONEER BANK & TRUST, Bank charge for 2 signature account, \$25; PIONEER BANK & TRUST, District 9 meeting, \$561.66; RC JOURNAL LEE ADVERTISING, Pennington County Equalization publish, \$46.56; SANDERS SANITATION, Monthly sanitation service, \$3,974.49; SOUTHERN HILLS PUBLISHING, Publishing/Legal notices 03/24, \$807.47; SOUTH DAKOTA 811, Message fees/Voice Out 1-3/24, \$26.88; SUMMIT FIRE PROTECTION, Fire extinguisher annual inspection, \$185; US POSTAL SERVICE, Annual PO Box service fee, \$120; FEMA, FIRM, \$7,000; PIONEER BANK & TRUST, Stop payment check #17458-FEMA, \$25; **Accounts Payable Total: \$ 17,255.24.** Payroll related: Total Paid On: 3/29/24: General, \$3,859.15, Water, \$311.91, Sewer, \$187.14,

Promoting City/ BBB, \$62.38, EFTPS-Electronic Federal Tax, FED/FICA TAX, \$1,144.36, HEALTH POOL OF SD, Life insurance, \$5.25. Total Payroll Related Paid: \$5,570.19.
GENERAL: \$13,377.58, BBB GROSS RECEIPTS TAX, \$81.06, WATER: \$783.04, SEWER: \$8,583.75. **REPORT TOTAL: \$22,825.43.**

LAW ENFORCEMENT/ABATEMENTS/COMPLAINTS: Custer County log in packet. Ferguson gave an update on current abatements.

LEGAL: None

PUBLIC WORKS: Ferguson provided updates on streets, water, and sewer departments. Motion made and seconded to approve the quote from Black Hills Electric in the amount of \$2,551.03 for the new street light on Whitney Street near lift station approximately at 4th Street; vote: 3 aye, 1 nay, 1 abstain, motion carried. Bolted Tank Interior Floor Reseal, pending. Open Work Orders (Attached), ongoing. PACE Contract, pending and still scheduled for May. Motion made and seconded to cease lagoon pumping; vote, all aye, motion carried. Ferguson was recognized for two Certificates of Achievement he received regarding the Public Water System. Motion made and seconded to remove Items F & H under Public Works; vote: all aye, motion carried.

FINANCE OFFICE: Monthly financials presented. Work session scheduled for Tuesday, April 30, 2024. Motion made and seconded to start the work session meeting at 5 p.m.; vote: 3 aye, 2 nay, motion carried. Motion made and seconded to approve the cost of the addition of 50 public users to the Front Desk Standard program with GWorks; vote, all aye, motion carried. Motion made and seconded to have Finance Officer Cornelison research and bring findings to the next meeting on May 7th, the requirements for changing the employee pay periods; vote: all aye, motion carried.

OLD BUSINESS: Hermosa Connects will hold a mixer on April, 22, 2024 from 5-7 pm as well as their vendor fair on June 20, 2024. Motion made and seconded to close off 2nd Street down to Whitney Street to corner of 3rd Street for the vendor fair on June 20, 2024; vote: all aye, motion carried. The fire department and residents in that area will be notified of the closure. Aqueous Film Forming Foam Products Liability Litigation is pending. Joan Harris gave an update on the Headwaters Economics.

NEW BUSINESS: Gravel on Tower Road is pending. Motion was made and seconded to approve the 2024-2025 Retail on-off sale) Malt Beverage & SD Farm Wine renewal applications for Corner Pantry Travel Center: License #RB2776, Pop's Corner Grocery: License # RB-25133 and Hermosa Community Center: License #27834; vote: all aye, motion carried. Kramer gave update from her attendance to the Custer County Commission meeting on April 3, 2024. The vendor permit fees will be discussed at the next work session on April 30, 2024. Mosquito spraying will be discussed at the next meeting on May 7, 2024. Motion made and seconded to appoint Linda Kramer as the Emergency Management person; vote; all aye, motion carried. Motion made and seconded to remove Items B and C from the agenda; vote: all aye, motion carried.

ITEMS FROM CITIZENS: There were no items brought forward by citizens.

EXECUTIVE SESSION: Tabled until the next meeting on May 7, 2024.
Motion made and seconded to adjourn meeting at 7:55 pm, vote: all ayes, motion carried.

ATTEST:

Terri Cornelison
Finance Officer

Vicki Henrichsen
Town Board President

Published once at the approximate cost of _____.

Town of Hermosa

7A

PO Box 298 • 230 Main Street • Hermosa, SD 57744

Phone (605) 255-4291 • Fax (605) 255-4094

Email: town@hermosasd.com

Is Property in the Flood Plain? Yes No Zoning District CO

IF YES - YOU NEED A FLOODPLAIN DEVELOPMENT PERMIT

DIGGING/GRADING PERMIT

DATE _____

PERMIT # 2024-02

Receipt # 679524 Cash _____ Check # 1444 Amount \$50.00 (\$50.00) up to 100CY
\$20.00 each additional 100 CY

Name Triple J+K Properties

Lot Address Park Tract 2 - Address TBD - 520 Walter St

Mailing Address _____ Email _____

Legal Description FORMERLY LOT S1, LOT S2, THE NW1/4 NW1/4 NE1/4 SE1/4, THE W1/2 NE1/4 NW1/4 NE1/4 SE1/4, AND THE S1/2 N1/2 NE1/4 SE1/4 (LESS SD HWY 79 ROW)

Telephone # 605-390-1257 Cellphone # _____

Contractor _____ Phone# _____

Contractors must all be registered with the Town of Hermosa

All provisions of the Laws and Ordinances of the Town of Hermosa and the State of South Dakota governing the type of work being done and will be complied with, whether specified herein or not.

The granting of a permit does not presume to give authority to violate, cancel, or set aside any of the provisions of the building code, zoning ordinances, or any other local law or ordinance regulating construction or the performance of construction in the Town of Hermosa.

Sketch and/or describe work: (use separate sheet, or attach grading plan)

Will grading operation be located in the floodplain? Yes No

If yes, have ordinance requirements been met? Yes No

Will drainage patterns be altered? Yes No

Will grading operation take place in a geologically hazardous area? Yes No

If yes, have proper precautions been taken? Yes No

Quantity of Grading or Excavation: TBD Cubic Yards Area to be disturbed by proposed work: U/A < 1 acres

Identify types of erosion control to be applied: grass barrier

Source/Destination of materials: _____

Provide traffic control per Manual on Uniform Traffic Control Devices.

Hard route: 79 to Walter

Buildings constructed on fill will be required to have foundations designated by a professional engineer, per SDCL 36-18 and the current building codes adopted by the Town of Hermosa.

A stormwater discharge permit from the South Dakota DENR (605-773-3351) may be required if the work under this application or the overall plan of development will result in the disturbance of over 1 acre of land.

Stormwater permit application attached. Yes No N/A

This permit will expire one year from date of issuance.

The Finance Officer will be notified upon start of work and completion of work for inspection purposes (255-4291).

Relationship to Property: Owner Contractor Owners Representative

I certify that I have read and understand and agree to all terms and conditions set forth herein this entire document. I specifically understand that by signing this document I am agreeing to be jointly and severally responsible, personally, and for any and all work done under this permit.

Signature

Date

PLANNING AND ZONING COMMISSION

Approved Denied

NAME: _____
TITLE: _____
SIGNATURE: _____
DATE: _____
APPLICATION FEE: \$50.00 DATE PAID: _____

HERMOSA BOARD OF TRUSTEES

Approved Denied

NAME: _____
TITLE: _____
SIGNATURE: _____
DATE: _____
DATE PERMIT ISSUED: _____

Parcel #

OFFICE USE ONLY

Park Tract 2
?

Town of Hermosa

PO Box 298 • 230 Main Street • Hermosa, SD 57744
Phone (605) 255-4291 • Fax (605) 255-4094
Email: town@hermosasd.com

FLOODPLAIN DEVELOPMENT PERMIT APPLICATION INFORMATION

AES No.:

DATE 18 Jan 24

PERMIT # 2024-02

Receipt # _____	Cash _____	Check # <u>1383</u>	Application Fee <u>500.00</u>
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***Please be advised all permits are reviewed by the town engineer; those expenses will be included with the permit fees and applicant will be responsible for those expenses.

OWNER Triple JK Properties LLC TELEPHONE 605-390-1257

ADDRESS PO Box 300

EMAIL Kstyless907@msio.com

CONTRACTOR Self Jerry Styles

ADDRESS 240 Felsum

PROJECT LOCATION/DIRECTIONS Park Tract 2 see Attached Plat
520 Walter St.

PROJECT DESCRIPTION

<input type="checkbox"/> Single Family Residential	<input type="checkbox"/> New Construction	<input type="checkbox"/> Channelization
<input type="checkbox"/> Multi-Family Residential	<input type="checkbox"/> Substantial (>50%) Improvements	<input checked="" type="checkbox"/> Fill
<input type="checkbox"/> Manufactured (Mobile) Home	<input type="checkbox"/> Improvements (<50%)	<input type="checkbox"/> Bridge/Culvert
<input type="checkbox"/> Nonresidential	<input type="checkbox"/> Rehabilitation	<input type="checkbox"/> Levee

Other/Explanations Fill Park Tract 2 so every part of Tract 2 is above 1 foot of Flood plan
with in 100 year flood boundary with 10ft of
Project Valuation: _____ Market Value of Structure: N/A all hazardous

FLOOD HAZARD DATA

Watercourse Name _____
The project is proposed in the Floodway No Floodway Fringe Yes
Base (100-year flood elevations(s)) at project site _____
Elevation required for Lowest Floor _____ NAVD/Floodproofing _____ NAVD
Source Documents: Reports/Maps _____

Parcel # _____
FOR OFFICE USE ONLY

PARK TRACT 2, HERMOSA, SD

COMPLETE IF APPLICABLE TO THIS PROJECT

Does this project involve the placement of an external fuel storage tank? NO
Compliance of FEMA regulation CFR44 60.3, (a) (3) requires that all liquid storage tanks be properly anchored.

Does this project involve the placement of a manufactured/mobile home? NO
Compliance of FEMA regulation CFR44 60.3, (b) (8) requires that all manufactured/mobile homes be properly anchored.

JEL
initial
JEL
initial
JEL
initial
JEL
initial

In accepting this permit, the applicant understands that all conditions of the permit must be met, all other regulatory permits have been obtained, an elevation certificate will be provided once project is completed, and agrees to allow on-site inspections, as needed during or after construction, to determine compliance with this permit.

The applicant also acknowledges that he/she is aware of the risks associated with the above development within the Flood Plain and has evaluated that risk.

The applicant acknowledges that Flood Insurance is available to anyone in an eligible community, which Hermosa is eligible, whether in the Flood Plain or Not.

It's the Applicants responsibility is to provide copies of the approved documents to all architect(s), engineer(s), general contractor(s) and any other interested parties as are appropriate for each job.

Accepted this 18 day of Jan year 2024

[Signature]
(Applicant)

PROPOSAL REVIEW CHECKLIST

- Site development plan is complete and depicts flood hazard.
- Engineering data is provided for proposed map and floodway revision.
- Floodway Certification and data document no increase in flood heights.
- Subdivision proposal minimizes flood damage and protects utilities.
- Lowest floor elevation is 1' above the BFE.
- Manufactured homes meet elevation and anchoring requirements.
- A Floodproofing Certificate certifies floodproofing designs.
- Other: _____

PERMIT ACTION

- PERMIT APPROVED WITH CONDITIONS: The information submitted for the proposed project was reviewed and is in compliance with approved floodplain management standards (site development plans are on file). (Building Site Plan)
- PERMIT DENIED: The proposed project does not meet approved floodplain management standards (explanation is on file).
- VARIANCE GRANTED: A variance was granted from the base (100-year) flood elevations established by FEMA consistent with variance requirements of NFIP regulations Part 60.6 (variance action documentation is on file).

Recommendation by Authorized Staff:

Elmer Clapcorn, P.E. FEBRUARY 13/2024
Floodplain Administrator's Signature Date

Comments: See Conditions of Approval - page 4 of 4

COMPLIANCE DOCUMENTATION

_____ MAP REVISION DATA: Certified documentation by a registered professional engineer of as-built conditions for floodplain alterations were received and submitted to FEMA for a flood insurance map revision.

_____ FILL CERTIFICATE: A community official certified the elevation, compaction, slope, and slope protection for all fill placed in the floodplain consistent with NFIP regulations Pare 65.5 for map revisions.

_____ ELEVATION AND FLOODPROOFING CERTIFICATES: The as-built elevation of the building's lowest floor was certified as _____ NGVD; or the building's floodproofings level was certified as _____ NGVD by a registered professional engineer or licensed surveyor and is on file.

_____ CERTIFICATE OF OCCUPANCY OR COMPLIANCE ISSUED ON _____
Date

APPROVAL CONDITIONS

PARK TRACT 2, HERMOSA, SD

NOTES:

1. Lowest Floor must be 1-foot above the BFE per local ordinance.
2. An elevation certificate will be required following construction to verify compliance.
3. All fill must be placed in accordance with FEMA requirements ~~and cannot be placed to raise natural grade above BFE.~~
4. (Stick Built) Recommend that the enclosed AREA meet FEMA defined crawl space requirements. (See Tech Bulletin 11-01, Fig. 3)
5. (Stick Built) Enclosed space below the BFE must be vented in accordance with FEMA requirements.
6. No Mechanical Equipment is allowed below BFE.
7. Lowest floor of attached garage must be above the BFE or will require venting as an enclosed space.
8. Detached Garage is an accessory building and cannot be used for living space and the use cannot be converted at a later time.
9. (Modular) Skirting on modular must meet FEMA definitions of Breakaway Skirting or the enclosed space under the modular must meet FEMA requirements of an Enclosed Area, (Vented).
10. (Modular) Must be Anchored in accordance with FEMA requirements

It is the Owner's and Builder's responsibility to insure ALL FEMA requirements are understood and complied with before beginning construction in the flood plain.

The BFE is calculated but may change if FEMA reviews – this document provides no guarantee that the calculated BFE will match FEMA's determined BFE.

Flood Insurance can be purchased on this structure and should be evaluated by the Owner.

ALL APPLICATIONS MUST BE APPROVED BY THE HERMOSA PLANNING AND ZONING COMMISSION AND THE HERMOSA BOARD OF TRUSTEES PRIOR TO COMMENCEMENT

<p>PLANNING <input type="checkbox"/> Approved <input type="checkbox"/> Denied</p> <p>NAME: _____</p> <p>TITLE: _____</p> <p>SIGNATURE: _____</p> <p>DATE: _____</p> <p>APPLICATION FEE: \$100.00 DATE PAID: _____</p>	<p>HERMOSA BOARD OF TRUSTEES <input type="checkbox"/> Approved <input type="checkbox"/> Denied</p> <p>NAME: _____</p> <p>TITLE: _____</p> <p>SIGNATURE: _____</p> <p>DATE: _____</p> <p>DATE PERMIT ISSUED: _____</p>
--	---



Alternate IDn/a
 Class Commercial
 Acreage 12.13

Owner Address TRIPLE J & K PROPERTIES, LLC
 PO BOX 300
 HERMOSA, SD 57744-0300

*** Park Tract 2**
 520 Walter St.

CLAYCOMB ENGINEERING
815 2nd Street
PO Box 57
FAIRBURN, SD 57738

(605)255-4049
elclaycomb@gmail.com

February 12, 2024

TOWN OF HERMOSA PERMIT #2024-2

FLOODPLAIN ADMINISTRATOR STAFF REPORT: Floodplain Development Permit for placing fill on Park Tract 2 Town of Hermosa.

Physical Conditions

Park Tract 2 is in the flood hazard AE Zone of Rock N R Drainage on the current Flood Insurance Rate Map. A copy of a map from the County GIS shows Park Tract 2 and the existing AE Flood Hazard Zone. The existing ground elevation ranges from about 3 feet above to about 3 feet below the Base Flood Elevation (BFE) of 3339 NAVD88. The hazard zone is essentially a backwater area controlled by the amount of flow that can pass through the culverts beneath Highway 79. There is essentially no velocity of flow and therefore very little probability of scour of fill placed to raise the building pad above the BFE.

Proposed Construction

The Floodplain Development Permit Application calls for placement of fill to raise the minimum elevation of the Tract to 1 foot above the BFE within 10 feet of the property lines.

NFIP Requirements state the following

Where fill is the method of choice, it should be properly designed, installed in layers and compacted. Simply adding dirt to the building site may result in differential settling over time.

The fill should also be properly sloped and protected from erosion and scour during flooding. To provide a factor of safety for the building and its residents, it is recommended that the fill extend 10 – 15 feet beyond the walls of the building before it drops below the BFE.

Ordinance Provisions

The Flood Damage Prevention Ordinance requires that the finished floor of a building be at least 1 foot above the BFE.

Staff Report, Park Tract 2
February 12, 2024

Letter of Map Revision-Fill (LOMR-F)

The grading on Park Tract 2 will modify the AE Zone. This will be adequate to allow the Town to issue building and grading permits, but will not legally move the AE Zone to coincide with the grading. The developer will need to submit the necessary forms, data, and fees to FEMA to obtain a Letter of Map Revision-Fill to legally move the Zone Boundary. A LOMR-F can only be obtained based on as-built conditions.

General Comments about the Application

The property lines of Park Tract 2 shown on the site maps submitted along with the Floodplain Development Permit Application do not match the lot lines shown on the plat of Park Tract 2. I have prepared the map attached to this Floodplain Administrator's Staff Report using the Custer County GIS data. The appropriate location for the lot lines of Park Tract 2 have been added to the map along with other notes.

I have struck out the statement in the Approval Conditions, page 4 of 4, that fill cannot be placed to raise natural grade above BFE. This statement is not part of the Flood Damage Prevention Ordinance, but has been on the printed form for as long as I have worked with the Town. I have also filled in missing information on the application form.

Recommendations

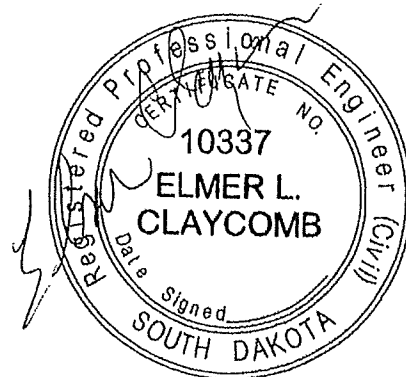
The Floodplain Development Permit is recommended for approval.

Elmer Claycomb, P.E.
Floodplain Administrator

Attachments:

GIS Map Showing Location of Project

Approved Permit Application



APPROXIMATE
LOCATION 18"
CULVERT. DO NOT
OBSTRUCT FLOW
PATH

WALTER STREET
CONSTRUCTION RAISED
ABOVE AE ZONE

02% ANNUAL
CHANCE FLOOD
HAZARD

AE ZONE, 1%
ANNUAL CHANCE
FLOOD HAZARD

PARK
TRACT 2

WALTER ST

015194

015172

015171

015170

015192

BASE MAP FROM CUSTER
COUNTY GIS DATA

015189

015190

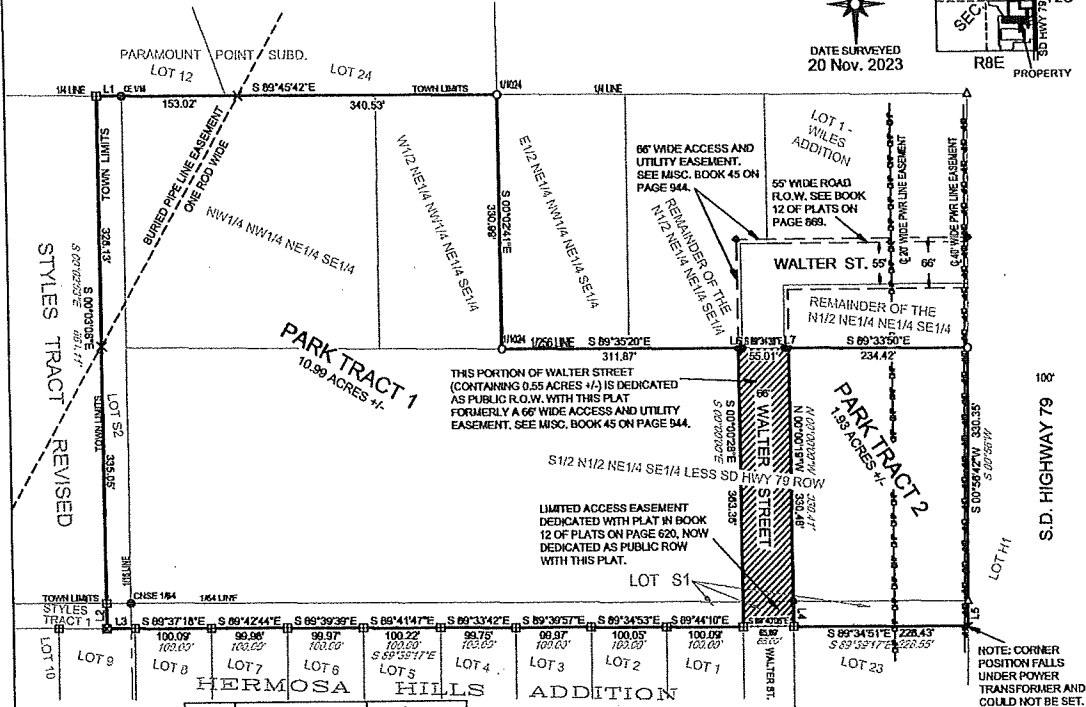
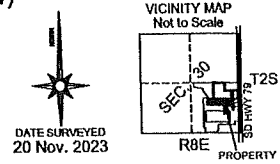
015191

015193

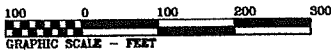
7

A PLAT OF
PARK TRACT 1 AND PARK TRACT 2, LOCATED IN THE NW1/4 NW1/4 NE1/4 SE1/4, THE W1/2 NE1/4 NW1/4 NE1/4 SE1/4, AND THE S1/2 N1/2 NE1/4 SE1/4 LESS S.D. HIGHWAY 79 R.O.W., ALL IN SECTION 30, T2S, R8E, BHM, TOWN OF HERMOSA, CUSTER COUNTY, SOUTH DAKOTA
 FORMERLY LOT S1, LOT S2, THE NW1/4 NW1/4 NE1/4 SE1/4, THE W1/2 NE1/4 NW1/4 NE1/4 SE1/4, AND THE S1/2 N1/2 NE1/4 SE1/4 (LESS SD HWY 79 ROW)

NOTE: FOR A PLAT OF LOT H1 SEE BOOK 3 OF PLATS ON PAGE 106



Course	Bearing	Distance
L1	S 89°00'51" E	32.96'
L1	S 89°27'03" E	53.03'
L2	S 00°10'45" W	32.94'
L2	S 00°02'53" E	33.02'
L3	S 89°39'57" E	38.06'
L3	S 89°39'12" E	33.10'
L4	N 00°06'33" W	32.94'
L4	N 00°02'02" W	33.02'
L5	N 00°46'28" E	33.00'
L5	N 00°46'30" E	33.02'
L6	S 89°47'57" E	5.42'
L7	N 88°57'42" E	5.52'



BASIS OF BEARING - GPS OBSERVATION taken S 09°14'25" E 1250.88' from the SW corner of Park Tract 1.
 OPUS STATIC SOLUTION NAD83(2011)
 LAT: 43°50'30.08263"
 LONG: -103°12'14.40326"

- LEGEND**
- ▣ Found rebar with Al. cap marked "ANDERSEN PLS 2842"
 - Found rebar with plastic cap marked "DEV L/S 10559"
 - Found rebar with plastic cap marked "HANSON 6251"
 - Found rebar with plastic cap marked "HILTON 2696"
 - ▣ Set rebar with aluminum cap marked "ANDERSEN ENG PLS 5506"
 - △ Found rebar w/plastic cap marked "PROP COR L52895"
 - ◆ Found rebar with plastic cap marked "ANDERSEN PLS 2842"
 - Stant lettering denotes record calls
 - X Angle point not monumented
 - Overhead power line

NOTE: 10 FEET EACH SIDE OF REAR AND SIDE LOT LINES ARE RESERVED FOR UTILITY EASEMENTS. IF THE LINE ABUTS LANDS NOT SUBDIVIDED UNDER THE PROVISIONS OF CUSTER COUNTY SUBDIVISION ORDINANCE #2, THE ENTIRE 20' WIDE EASEMENT WILL BE TAKEN FROM THE LOT.

An area of special flood hazard exists within this subdivision according to Flood Hazard Insurance Rate Map Panel No. 46033C0200F, effective date, Jan. 6, 2012. The placement of fill, any new construction, substantial improvements, or another development within the 100-year flood plain as designated by the County's Flood Insurance Rate Maps and Flood Boundary and Floodway Maps, shall be in conformity with Custer County's Flood Ordinance.

WATER PROTECTION STATEMENT
 Pursuant to SDCL 11-3-8.1 and 11-3-8.2, the developer of the property described within this plat shall be responsible for protecting any waters of the state, including groundwater, located adjacent to or within such platted area from pollution from sewage from such subdivision and shall in prosecution of such protections, conform to and follow all regulations of the South Dakota Department of Agriculture and Natural Resources relating to the same.

CERTIFICATE OF SURVEYOR
 I, John D. McBride Registered Land Surveyor No. 5906 in the State of South Dakota, do hereby certify that being so authorized, I have prepared the within plat of land shown and described hereon from notes taken during an actual survey made by me or under my direct supervision, and that to the best of my knowledge and belief, the same is a true and correct representation of said survey.
 IN WITNESS WHEREOF, I hereunto set my hand and seal at _____
 Dated this ____ day of _____, 2023.

PRELIMINARY FOR CLIENT REVIEW

John D. McBride SDRLS No. 5906

Prepared by

ANDERSEN ENGINEERS
 Land Surveyors

Drawn by _____ Date _____ P.O. Box 446

A PLAT OF
**PARK TRACT 1 AND PARK TRACT 2, LOCATED IN NW1/4 NW1/4 NE1/4
 SE1/4, W1/2 NE1/4 NW1/4 NE1/4 SE1/4, AND S1/2 N1/2 NE1/4 SE1/4 LESS
 S.D. HIGHWAY 79 R.O.W., ALL IN SECTION 30, T2S, R8E, BHM, TOWN OF
 HERMOSA, CUSTER COUNTY, SOUTH DAKOTA**
 FORMERLY LOT S1, LOT S2, THE NW1/4 NW1/4 NE1/4 SE1/4, THE W1/2 NE1/4 NW1/4 NE1/4 SE1/4, AND
 THE S1/2 N1/2 NE1/4 SE1/4 (LESS SD HWY 79 ROW)

STATE OF _____, COUNTY OF _____
 Triple J & K Properties, LLC, does hereby certify that it is the owners of the within described lands and that the
 within plat was made at its direction for the purposes indicated therein, and that the development of this land
 shall conform to all existing zoning, subdivision, and erosion and sediment control regulations.
 Dated this ___ day of _____, 2023.

 Triple J & K Properties, LLC.

ACKNOWLEDGMENT OF OWNERSHIP

STATE OF _____, COUNTY OF _____
 On this the _____ day of _____, 2023, before me, the undersigned officer, personally appeared
 _____, who acknowledged him/herself to be a member of Triple J & K Properties,
 LLC, a Limited Liability Company, and that s/he, as such member being authorized so to do, executed the foregoing
 instrument for the purposes therein contained, by signing the name of the corporation by him/herself as member.
 IN WITNESS WHEREOF I hereunto set my hand and official seal.

 Notary Public
 My commission expires _____

CERTIFICATE OF HIGHWAY AUTHORITY

It appears that every lot has an acceptable approach location onto a public road and the location of the
 intersection(s) of the proposed subdivision road(s) with the existing public road(s) is hereby approved.

 Highway Authority Date: _____

CERTIFICATE OF COUNTY DIRECTOR OF EQUALIZATION

I, Director of Equalization of Custer County, do hereby certify that my office has been furnished with a true copy
 of the within plat.
 Dated this ___ day of _____, 2023.

 Director of Equalization of Custer County

CERTIFICATE OF COUNTY TREASURER

I, Custer County Treasurer, do hereby certify that all taxes and special assessments which are liens upon the
 within described lands are fully paid according to the records of this office.
 Dated this ___ day of _____, 2023.

 Custer County Treasurer

RESOLUTION OF THE TOWN BOARD OF TRUSTEES

Whereas there has been presented to the Town Board of Trustees of Hermosa, South Dakota, the within plat
 of the above described lands, and it appearing to the Board that said plat conforms to the existing plats of said
 Town, that the streets set forth therein conforms to the system of streets of the municipality, that all provisions
 of the subdivision regulations have been complied with, that all taxes and special assessments upon the tract
 have been fully paid, and that said plat and the survey thereof have been executed according to law, now
 therefore,

BE IT RESOLVED, that said plat is hereby approved in all respects.
 Dated at Hermosa, South Dakota this ___ day of _____, 2023.

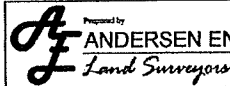
 Town Board Chairman

CERTIFICATE OF TOWN FINANCE OFFICER

I, Finance Officer of the Town of Hermosa, South Dakota, do hereby certify that the foregoing instrument is a
 true and correct copy of the resolution adopted by the Town Board of Trustees of Hermosa, South Dakota at a
 meeting held on the ___ day of _____, 2023.

 Town of Hermosa Finance Officer

PRELIMINARY FOR CLIENT REVIEW

		
Prepared by	ANDERSEN ENGINEERS	
Land Surveyors		
Drawn by	Date	P.O. Box 446



HEN PERMIT APPLICATION

Town of Hermosa
230 Main Street,
PO Box 298
Hermosa SD 57744

FOR INTERNAL OFFICE USE ONLY
PERMIT # 2024-17

5-8-2024

Fee: 120⁰⁰ Payment: Cash _____ Check _____

Town of Hermosa residents interested in keeping chickens must complete the following application.

The application fee of \$120.00 (8 chickens & under) or \$240.00 (9 – 15 chickens) must be submitted with the application. A survey with a drawing or diagram depicting the placement of the chicken coop and enclosure must accompany the application. Please provide structure details, dimensions and setback measurements. Any building over 160 sq. ft must submit a Residential Building Permit Application and if you reside in the Floodplain, you must submit a Floodplain Development Permit Application. Additional inspections and engineering fees may apply. Permits must be renewed annually in the month of March. Permits expire and become invalid on April 1st of each year.

APPLICANT INFORMATION

NAME Aaron Kaufman EMAIL shearusa13@protonmail.com
ADDRESS 115 Folsom Crt CITY Hermosa STATE SD ZIP CODE 57744
PHONE# NA CELL# 877-5899 OWNER LEGAL AUTHORIZED AGENT

PROPERTY INFORMATION

ADDRESS OF PROPERTY WHERE HENS WILL BE KEPT: 115 Folsom Crt Hermosa SD
NUMBER OF HENS TO BE KEPT ON PROPERTY: 8

This application for:

Initial Permit Permit Renewal Permit modification

HEN PERMIT APPLICATION PACKAGE CHECKLIST

*Additional information may be required, depending upon circumstances unique to individual applications

Applicants must submit this checklist fully completed with their application. Failure to comply with ALL of the items listed is sufficient reason to deny an application. Failure to maintain a valid permit will result in a violation. Each line must be initialed before submitting a completed application.

Properties with land size of 0.25 acres (10890 sq ft) can hold up to 8 chickens. For properties sized 1 ac or more up to 15 chickens. Properties under 0.25 acres (10890 sq ft), livestock is prohibited. Only property owners are allowed to apply for livestock permit.

Parcel # 0092264

~~MS~~ Chickens will be kept for egg production purposes ONLY

~~MS~~ Applicants shall not keep roosters on permitted property

~~MS~~ Chickens shall be housed in a secure and well-ventilated roofed structure or any attached fenced yard enclosure at all times. The fence around the yard enclosure shall be securely constructed and shall have protective netting to keep the chickens separated from other animals. Allowed to roam in the fenced in yard without the overhead netting if wings have been clipped to prevent flight and escaping the yard/enclosure

~~MS~~ Notification of Neighbors. In addition to the application requirements, the applicant shall give notice by ordinary mail to all property owners within one hundred (100) feet from the lot that is the subject of the permit application. The notice shall include at a minimum:

(1) the name and contact information of the applicant;

(2) the address of the lot that is the subject of the permit application;

(3) a description of the animals that are the subject of the permit application;

(4) a statement that the applicant wishes to own or possess those animals at lot that is the subject of the permit application; and

(5) the date and time of the meeting at which the City Council will be making its decision regarding whether to issue the permit. Notices shall be postmarked not less than ten (10) days prior to the date of the meeting at which the City Council will be making its decision.

~~MS~~ Droppings and body excretions must be collected on a weekly basis or more often if necessary and must be properly disposed of, or composted, to maintain the floors and walls of the structure in a sanitary and healthy condition. All chickens must be cared for, and enclosure must be kept neat and orderly.

Hen license holder acknowledgment statements (For new permit and Annual renewal)

Read and initial each statement below to acknowledge understanding.

AK I have read and understand the ordinance §90.07 LIVESTOCK REGULATIONS.

AK I am aware that I must receive approval of the Town board of Trustees prior to obtaining hens and housing on the previously provided site address.

AK I will follow all Town ordinance and state laws relating to the care and keeping of animals.

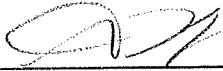
AK I am aware that I am responsible for keeping hens within the confines of the required area on my property at all times.

AK I understand that the permit is non-transferrable should my property be sold or occupied by a person different than on this application

AK Understand that the town board of Trustees may suspend or revoke any license issued pursuant to this chapter for:

Notwithstanding any other provision of this section, the license granted under this subsection is may be revoked by a majority vote of the Board of Trustees if it determines the either: information supplied by the owner on the permit application was false or misleading, or the permittee has otherwise violated the terms of his or her permit. License is immediately null and void upon the licensee's conviction of any cruelty to animal charge. If licensee violates any of the section (2) criteria, the Town Board of Trustees have the right to revoke the license.

AK New applicant fees will be prorated for the remaining of the year and will expire on April 1st of each year. Failure to renew the license prior to the expiration date will result in the license being terminated, at which time a new application for License and Permit would be required



Applicant Signature

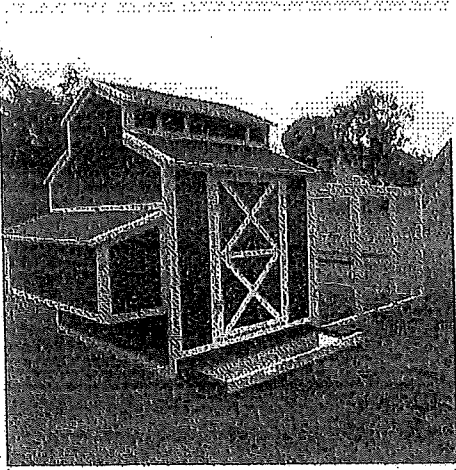
5/8/2024

Date

Aaron Kaufman

Applicant Name (Print)

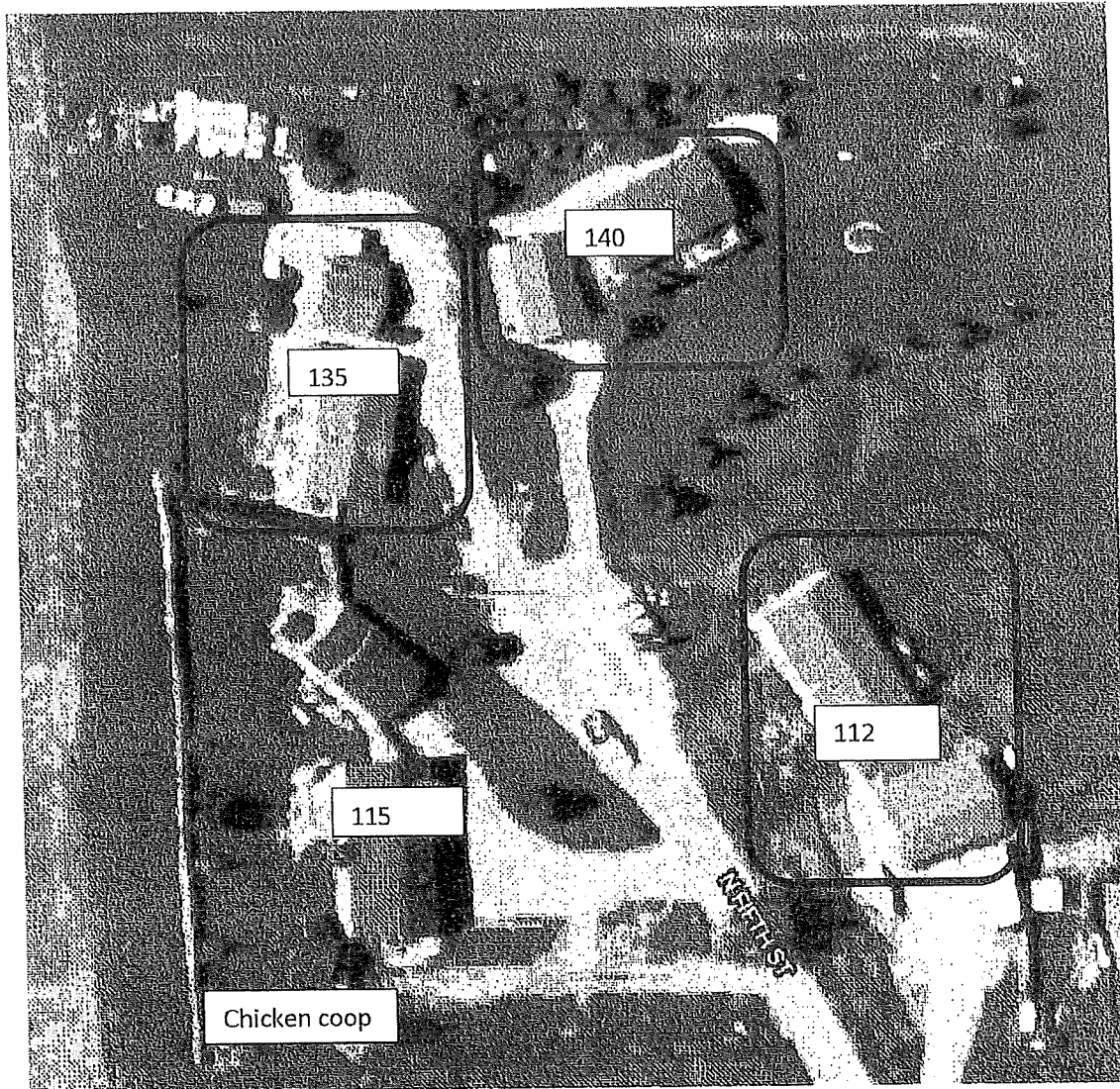
Specs for Chicken Coop



- Reinforced thick wood panels for durability
- 3 nesting areas and 2 roosting bars are included
- Predator-resistant door latches for safety
- Chicken coop is ideal for fitting 6 to 8 chickens comfortably
- Extended roosting bar provides more space for your chickens
- Powder-coated finish
- Overall dimensions of the chicken coop: 55.9 in. H x 115 in. x 53.1 in.

Specification	Description
Brand	Producer's Pride
Coop/Pen Features	Pen Included
Coop/Pen Height	55.9 in
Coop/Pen Length	115 in
Coop/Pen Width	53.1 in
Door Height	37.9 in.
Door Width	27.1 in.
Finish	Stain
Foraging or Run Area Length	59 in.
Foraging or Run Area Width	42.5 in.
Frame Material	Wood
Location of Doors	Front
Nesting Area Length	14.76 in.
Nesting Area Width	10.2 in.
Number Of Animals Recommended	8

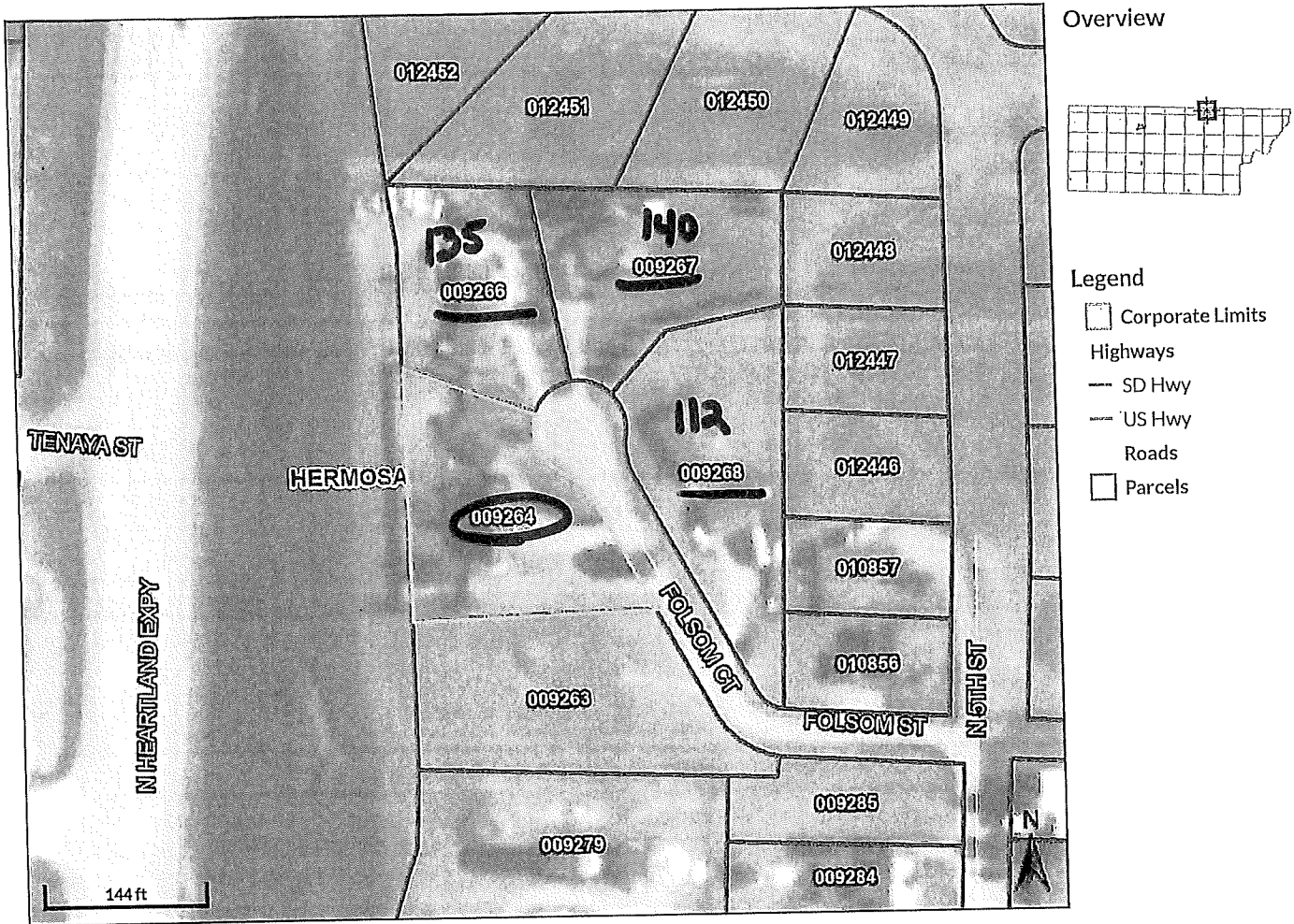
115 Folsom Court Property Overview



Chicken coop will be located at the South end of our property within our 6ft privacy fence. Letters will be sent to the houses notated above.

Notification of Neighbors

BeaconTM Custer County, SD



Parcel ID	009264	Alternate ID	n/a	Owner Address	KAUFMAN HOLLIE & AARON JTWROS
Sec/Twp/Rng	n/a	Class	Residential		PO BOX 400
Property Address	115 FOLSOM CT	Acreage	0.665		HERMOSA, SD 57744-0400
	HERMOSA				
District	16.1-7-0-0-0				
Brief Tax Description	STARBUCK SUBD - LOT 3R OF SW4SW4 SEC 29 T2 R8 .665 AC, HERMOSA				
	744-00-051-000-013-01				
	(Note: Not to be used on legal documents)				

Parcels are not adjusted to match aerial background. GIS information is for reference purposes only and is not a legal document. Data may contain errors.

Date created: 5/10/2024

Last Data Uploaded: 5/10/2024 1:41:16 PM

Developed by Schneider
GEO SPATIAL

*

May 6, 2024

Residents
112, 135, and 140 Folsom Ct,
Hermosa, SD 57744

Re: Hen Application

Hello Neighbor,

We are writing to inform you of our intent to purchase chicks to raise on our property located at 115 Folsom Court. We would like to have a total of 8 chickens in a coop placed on the south end of our enclosed back yard. Our .5-acre backyard is surrounded by a 6' wooden privacy fence so the coop will not be visible to you or our other neighbors.

We are open to discuss any questions or concerns. Please feel free to contact us at PO Box 400 or call us at Hollie (605-393-7393) or Aaron (605-877-5899).

The date when the City Council will approve or reject our application is on May 21 at 6:00pm. Please attend if there are concerns or comments you wish to share with the City Council.

Thank you for your consideration in this matter,

Aaron and Hollie Kaufman
115 Folsom Court
Hermosa, SD 57744

- 112 Folsom Ct - Marc Paulson PO Box 221 Hermosa, SD
- 135 Folsom Ct - Leon Evans PO Box 333 Hermosa, SD
- 140 Folsom Ct - Kenneth Trosdahl PO Box 378 Hermosa, SD

structure occupied by, or intended to be occupied by, human beings as a residence within the corporate limits of the town is prohibited and considered to constitute a public nuisance.

(3) The above exceptions may not be assigned, transferred, or conveyed to subsequent property owners, users, or lessees.

(C) *Livestock control (within RA1 Zoning)*. Property owners within the jurisdictional boundaries of the town, who are currently zoned as RA1 (Residential Agriculture 1), shall be allowed to maintain equine livestock only, and shall follow and maintain the following conditions:

(1) The livestock shall be completely contained to real property owned, leased, or controlled by the owners of such animals.

(2) The actual number of livestock shall be limited to three head or three mother/offspring combinations for each one acre of property, not to exceed a total of four head or four mother/offspring combinations. Offspring qualify with the limitation only until such time as they are weaned.

(3) Manure piles must be removed from the real property at least once each week between April 1 and October 1 of each year.

* (D) Chickens may only be kept on premises licensed by the town for the keeping of domestic chickens and the following requirements to be followed.

(1) *Permit required*. No person or household may own or possess chickens within the town limits without obtaining an annual permit, which will need to be renewed each year by April 1. An application shall be submitted to the Finance Officer on the form provided by the town office.

(2) *Application*. A person applying for the permit pursuant to the provisions of this section shall provide all information requested on the permit form. An application fee shall be charged and due upon submission of the permit application to the Finance Officer. The amount of this fee shall be set by resolution of the town Board of Trustees.

(3) *Notification of neighbors*. In addition to the application requirements, the applicant shall give notice by ordinary mail to all property owners within 100 feet from the lot that is the subject of the permit application. The notice shall include at a minimum:

- (a) The name and contact information of the applicant;
- (b) The address of the lot that is the subject of the permit application;
- (c) A description of the animals that are the subject of the permit application;

(d) A statement that the applicant wishes to own or possess those animals at the lot that is the subject of the permit application; and

(e) The date and time of the meeting at which the City Council will be making its decision regarding whether to issue the permit. Notices shall be postmarked not less than ten days prior to the date of the meeting at which the City Council will be making its decision. The applicant is responsible for meeting all of these requirements and shall provide documentation to the Finance Officer that these public notice requirements have been satisfied at least four days prior to the date of the meeting. If this is not done, the matter will be pulled from the agenda.

(4) *Permit decision*. The Board of Trustees may permit the possession of chickens if the applicant demonstrates the area the chickens are to be kept in is appropriate for such a purpose and the possession of the chickens will not annoy the health, safety, and comfort of neighboring properties. The town Board of Trustees may deny any such request if it determines that issuing such permit would not be in the best interest of the town.

(5) *Revocation.* Notwithstanding any other provision of this section, the license granted under this section may be revoked by a majority vote of the Board of Trustees if it determines that either the information supplied by the owner on the permit application was false or misleading, or the permittee has otherwise violated the terms of his or her permit. License is immediately null and void upon the licensee's conviction of any cruelty to animal charge. If licensee violates any of this section's criteria, the Board of Trustees has the right to revoke the license.

(6) Each licensee shall meet the following criteria:

(a) *Property.* Properties with land size of 0.25 acres (10,890 square feet) can hold up to eight chickens. For properties sized one acre or more, up to 15 chickens. Properties under 0.25 acres (10,890 square feet), livestock is prohibited. Only property owners are allowed to apply for livestock permit.

(b) *Prohibited.* Roosters are prohibited.

(c) *Enclosure.* Chickens shall be housed in a secure and well-ventilated roofed structure or any attached fenced yard enclosure at all times. The fence around the yard enclosure shall be securely constructed and shall have protective netting to keep the chickens separated from other animals. Chickens will be allowed to roam in the fenced in yard without the overhead netting if wings have been clipped to prevent flight and escaping the yard/enclosure.

(d) *Maintenance.* Droppings and body excretions must be collected on a weekly basis or more often if necessary and must be properly disposed of, or composted, to maintain the floors and walls of the structure in a sanitary and healthy condition. All chickens must be cared for, and enclosure must be kept neat and orderly.

(Ord. 9-1R, passed 2-17-2015; Ord. 90.07A, passed 10-3-2017; Ord. passed 12-15-2020; Ord. passed 6-6-2023)

§ 90.08 WILD OR EXOTIC ANIMALS.

No person shall be allowed to keep exotic or wild animals in their possession. **WILD ANIMAL** or **EXOTIC ANIMAL** means any animal, other than domestic dogs or cats, which in a wild state are carnivorous or which, because of their nature or physical makeup, are capable of inflicting serious physical harm or death to human beings and including, but are not limited to: animals which belong to the cat family; snakes which are poisonous or otherwise present a risk of serious physical harm or death to human beings as a result of their nature or physical makeup; raccoons, skunks, prairie dogs, foxes, bears, coyotes, wolverines, badgers, lions, tigers, and monkeys.

(Ord. 9-1R, passed 2-17-2015; Ord. passed 12-15-2020)

§ 90.09 COMPLAINTS.

(A) Should any member of the Town Board of Trustees, Law Enforcement Officer or Animal Control Officer receive a written, signed complaint, the Animal Control Officer shall, within two days, investigate such complaint and make immediate determination of required action and so notify both the plaintiff and owner of such determination.

(B) Should such complaint be declared valid, the Town Board of Trustees, upon majority vote, may give the violating owner a written warning of such violation on the first offense. If not corrected after a period of ten days, a fine for violation of this chapter shall be imposed.

(Ord. 9-1R, passed 2-17-2015; Ord. passed 12-15-2020)

§ 90.10 LEASH LAWS.

7C

Town of Hermosa

PO Box 298 • 230 Main Street • Hermosa, SD 57744
Phone (605) 255-4291 • Fax (605) 255-4094
Email: town@hermosasd.com

DATE 5.9.2024

PERMIT # 2024-18

Informational Permit No Fee

Is Property in the Flood Plain? Yes No Zoning District CD

*****IF YES - YOU NEED A FLOOD PLAIN DEVELOPMENT PERMIT****

Property Owner Name(s): Mark S. Cropley 605.981-0075

Mailing Address: PO Box 406
Hermosa SD 57744

Email: _____

Address of Project: 24549 SD-79 Hermosa SD 57744

NW4NW4NE4SE4 & W2NE4NW4NE4SE4 3.75 AC

Legal Description: AND S2N2NE4SE4 8.38 AC SEC 30 T2 R8

Subdivision _____ Block _____ Lot(s) Lot Size Approx 10 acres

Description of Work: Install 4' Fire pit (wood burning) -
Community fire pit for Southern Hills RV Park and Campground

i.e. Fence below 4' (front yard), 6' (side/rear yard), Accessory Building/Deck less than 160 sq.ft.; Sidewalk; Driveway; Concrete; Renovation / Remodel / Repairs / Maintenance not requiring Building Permit (i.e., shingle replacement)

Total Cost Estimate of Project _____ Total Square Footage of Project see drawing

Building Area (Sq. Ft.) _____ Height: _____

Accessory Bldg. Setbacks from Lot Lines: Front: _____ NO ACCESSORY BUILDING SHALL BE LOCATED IN FRONT YARD

(See Ord.155) Rear: _____ Ft. (5' Town Minimum)

Side: _____ Ft. (8' Town Minimum)

Licensed Contractor / Person doing work _____

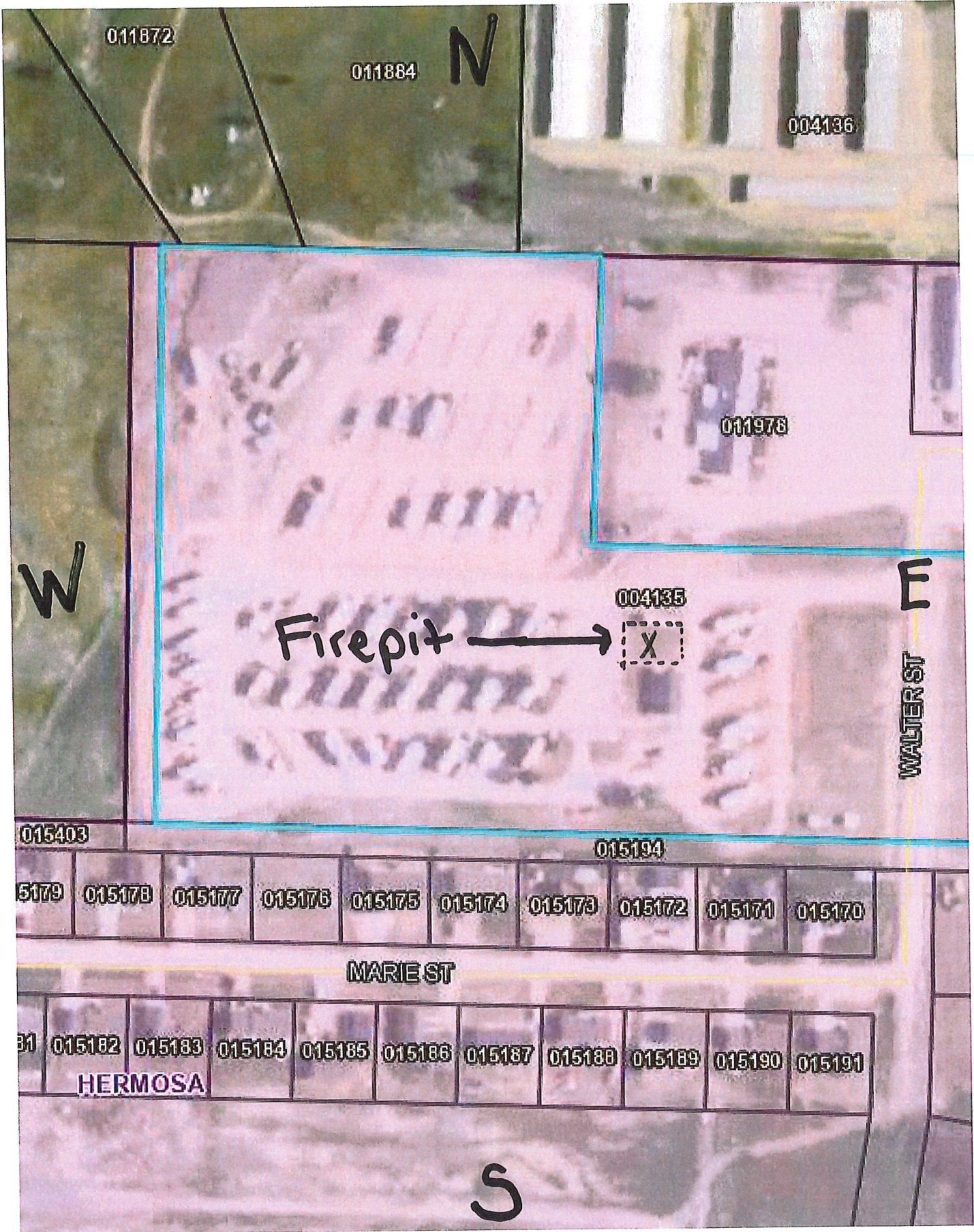
Address of Contractor / Person _____

Contact Phone Number of Contractor / Person _____

PLANNING ADMINISTRATOR _____ DATE _____

Parcel # 004135
OFFICE USE

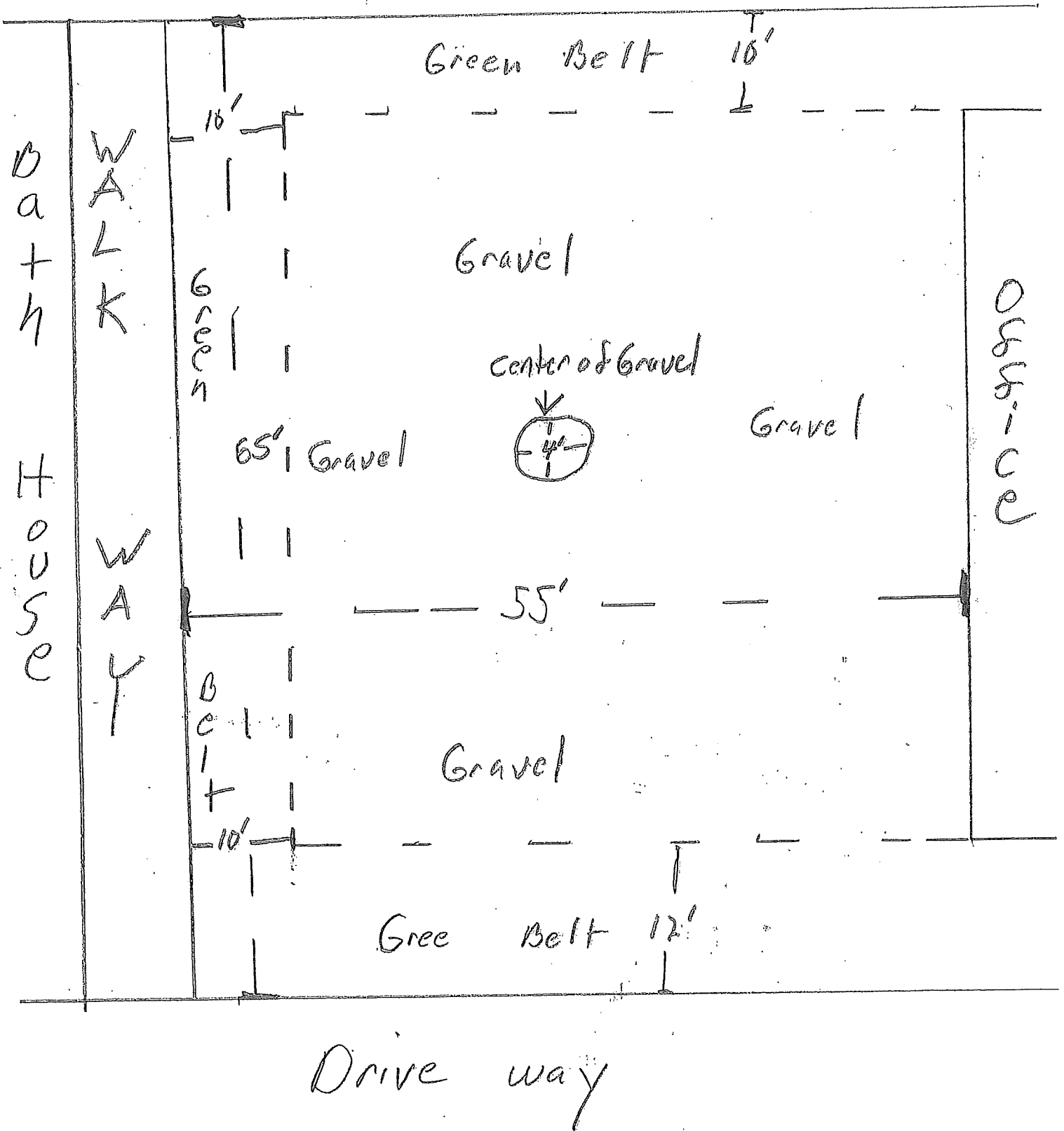
Southern Hills RV Park – 24549 SD Hwy 79



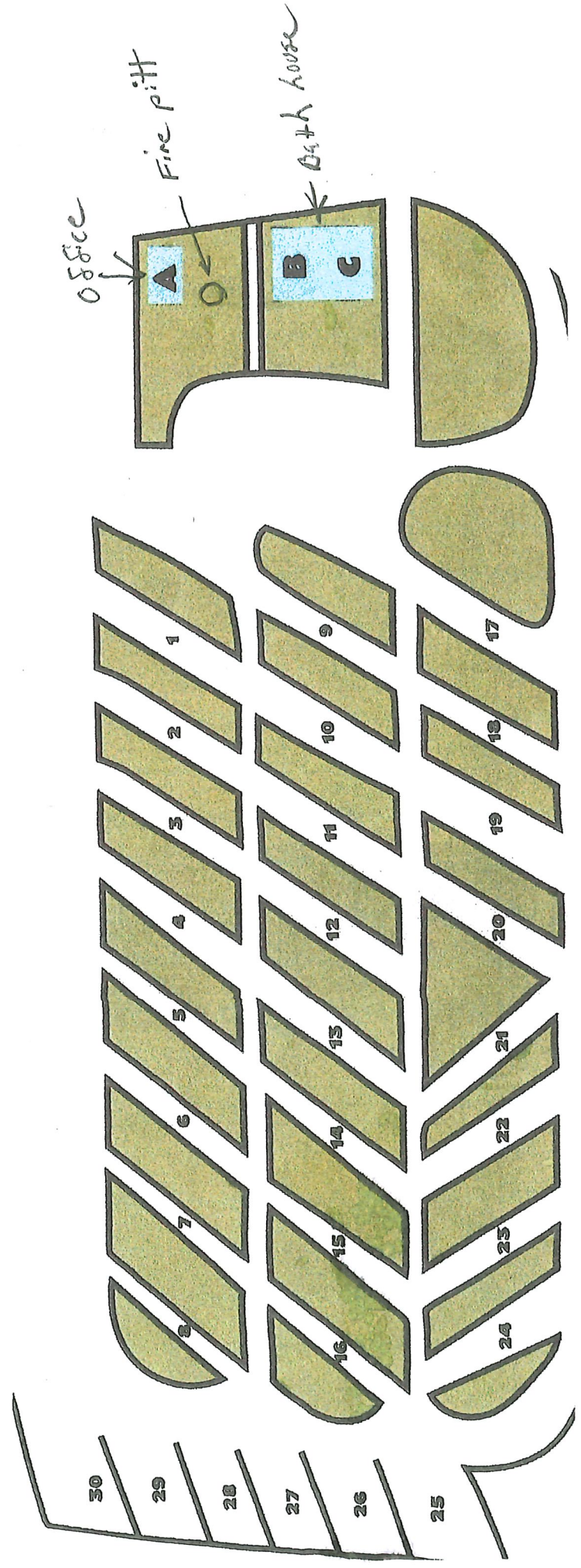
Southern hills R.V Park & Campground
Mark Cropley 603 981 0075 owner

W
S + N
E

to 7 Campground
Lot



Southern Hills RV Park & Campground
Mark Cropley 605 981 0075 owner



CHAPTER 131: OPEN BURNING AND FIREWORKS

Section

- 131.01 Definitions
- 131.02 Open fires unlawful
- 131.03 Burn barrel fires unlawful
- 131.04 Certain fires lawful
- 131.05 Firework regulations

- 131.99 Penalty

§ 131.01 DEFINITIONS.

BURN BARREL. A metal container used to hold combustible or flammable waste materials so they can be ignited outdoors for the purpose of disposal.

CAMPGROUND. Any permitted commercial campground operated by private individuals or corporations, the state, or the United States Forest Service.

CHARCOAL GRILL. A metal or stone device not resting on the ground with a metal grate designed to cook food using charcoal briquettes, char wood, hard wood, or similar fuel.

LIQUID FUEL GRILL. A metal or stone device designed to cook food using liquified or gaseous combustible fuel.

OPEN FIRE. Any outdoor fire, including campfires and burn barrels, which has been banned or, if legal, is not contained within a fully enclosed fire box or structure from which the products of combustion are emitted directly to the open atmosphere without passing through a stack, duct, chimney, and/or spark arrester. **OPEN FIRE** shall not include charcoal grills and liquid fuel grills, as defined herein.

OUTDOOR FIREPLACE. A manufactured appliance constructed of non-combustible materials, with a maximum fuel area of three feet, fueled by cut or split wood, located not closer than 15 feet to any combustible surface and continually attended and must pass through a stack, duct, chimney and/or a spark arrester.

(Ord. passed 4-18-2023)

§ 131.02 OPEN FIRES UNLAWFUL.

It is unlawful for any person to ignite any open fires or outdoor fires, including campfires and burn barrels, within the town limits, which have been banned or, if legal, are not contained within a fully enclosed fire box or structure from which the products of combustion are emitted directly to the open atmosphere without passing through a stack, duct, chimney, and/or spark arrester.

(Ord. passed 4-18-2023)

§ 131.03 BURN BARREL FIRES UNLAWFUL.

It is unlawful for any person to ignite a fire in a burn barrel within the town limits, nor burn toxic materials of any kind including, but not limited to, creosote wood, tires, or asbestos.

(Ord. passed 4-18-2023)

§ 131.04 CERTAIN FIRES LAWFUL.

The use of charcoal grills, liquid fuel grill, outdoor fireplaces, and campground fires are lawful so long as the flame exhausts through a stack, duct, chimney, and/or spark arrester.

(Ord. passed 4-18-2023)

§ 131.05 FIREWORK REGULATIONS.

(A) *Reasonable hours.* It shall be unlawful for a person to discharge fireworks within the town limits, except during the period beginning July 2 and extending through July 5, and during the period beginning December 28, and extending through January 1, as permitted within SDCL § 34-37-16.1.

(B) It shall be further unlawful for a person to discharge fireworks within the town limits during the times outside of July 2, 3, and 5 between 9:00 a.m. to 12:00 a.m. (midnight), July 4 between the hours of 9:00 a.m. and 2:00 a.m., on New Year's Eve between the hours of 9:00 p.m. and 2:00 a.m., and New Year's Day between the hours of 9:00 a.m. to 12:00 a.m. (midnight).

(C) The Board of Trustees may declare non-use of fireworks if fire conditions are unfavorable.

(D) All liability from the discharge of fireworks remains with the person and/or property owner involved, including but not limited to injuries, death, or property damage that may occur from discharging fireworks inside the town limits.

(Ord. passed 4-18-2023)

§ 131.99 PENALTY.

Any person violating any provision of this chapter is subject to the penalty set forth in § 10.99.

(Ord. passed 4-18-2023)

8

Claims for approval 05-21-2024

VENDOR	REFERENCE	AMOUNT
TERRI CORNELISON	REIMBURSE FOR COMPUTER MONITOR	\$ 132.75
DSG-DAKOTA SUPPLY GROUP	STREET LIGHTS	\$ 950.20
CHUCK FERGUSON	LOCATES/ST LIGHT INSP/POND DOC/SEW SMPL	\$ 912.67
GOLDEN WEST TECHNOLOGIES	MONTHLY SERVICE-MAY 2024, CLEAN UP EMAILS	\$ 1,026.00
KLJ	LAGOON EXPANSION	\$ 39,103.00
MT RUSHMORE TELEPHONE	PHONE/INTERNET, 13264699,13267810,13278517	\$ 260.13
PIONEER BANK & TRUST	2 SIGNATURE ACCOUNT MONTHLY CHARGE	\$ 25.00
RURAL DEVELOPMENT	RD 1 loan-April interest	\$ 1,278.00
	RD 2 loan-April interest	\$ 417.00
	RD 3 loan-April interest	\$ 222.00
SANDERS SANITATION	MONTHLY SANITATION SERVICE/CLEAN UP	\$ 5,386.74
SD MUNICIPAL LEAGUE	FO SCHOOL & BUDGET TRAINING REGISTRATION	\$ 105.00
Accounts Payable Total		\$ 49,818.49
Payroll related		
Total Paid On: 4/30/24		
	Legislative, Financial Administration, Govt Blds	\$ 3,666.42
	Water	\$ 405.39
	Sewer	\$ 243.23
	Promoting City/BBB	\$ 81.08
EFTPS-Electronic Federal Tax	FED/FICA TAX	\$ 1,254.01
Payroll Total		\$ 5,650.13
***** REPORT TOTAL *****		\$ 55,468.62

CLAIMS REPORT
 Check Range: 5/08/2024- 5/21/2024

VENDOR NAME	REFERENCE	AMOUNT	VENDOR TOTAL	CHECK#	CHECK DATE
CORNELISON, TERRI	Reimburse computer monitor		132.75	17604	5/21/24
DSG-DAKOTA SUPPLY GROUP	Street lights		950.20	17605	5/21/24
EFTPS-Electronic Federal Tax	FED/FICA TAX		1,254.01	257	5/15/24
CHUCK FERCUJON	Street light inspect - April		912.67	17606	5/21/24
GOLDEN WEST TECHNOLOGIES	Monthly service - May 2024		1,026.00	17607	5/21/24
KLJ	Lagoon Expansion		39,103.00	17608	5/21/24
MT RUSHMORE TELEPHONE	PHONE/INTERNET 13267810		260.13	262	5/21/24
PIONEER BANK & TRUST	Bank chg for 2 signature acct		25.00	263	5/21/24
RURAL DEVELOPMENT	RD 1 loan - May interest	1,278.00		258	5/21/24
RURAL DEVELOPMENT	RD 2 loan - May interest	417.00		259	5/21/24
RURAL DEVELOPMENT	RD 3 loan - May interest	222.00	1,917.00	260	5/21/24
SANDERS SANITATION	MONTHLY SANITATION SERV		5,386.74	261	5/21/24
SD MUNICIPAL LEAGUE	FO School registration fee		105.00	17609	5/21/24
	Accounts Payable Total		51,072.50		
	Utility Refund Checks				
	Refund Checks Total				
	Payroll Checks				
	101 GENERAL		3,666.42		
	211 BBB GROSS RECEIPTS TAX		81.08		
	602 WATER		405.39		
	604 SEWER		243.23		
	Total Paid On: 5/15/24		4,396.12		
	Total Payroll Paid		4,396.12		
	Report Total		55,468.62		

CLAIMS REPORT
CLAIMS FUND SUMMARY

FUND	NAME	AMOUNT
101	GENERAL	51,954.11
211	BBB GROSS RECEIPTS TAX	106.23
602	WATER	2,353.67
604	SEWER	1,054.61

	TOTAL FUNDS	55,468.62

May 17, 2024

Date	Work Order #	Address	Description	Requested By	Assigned To	Priority	Completion Date	Status	Comments
2/3/2023	2023-09	280 Manning	SEWER LEAK!!!	Joan	Chucks	MEDIUM			
8/21/2023	2023-44	350 Vilas	Same meter reading 3 months	Jill		LOW			
3/11/2024	2024-08	365 Main St.	Extend distribution main	Office	Chuck	HIGH			
10/26/2023	2023-56	Pasture- BH Electric	New meter need to be installed	Chuck		HIGH			
10/26/2023	2023-58	805 Marie St.	Meter reader needs to be moved	Linda		MEDIUM			

11D

ANNUAL REPORT FOR CITY OF HERMOSA
AS OF AND FOR THE YEAR ENDED December 31, 2023

GOVERNMENTAL FUNDS--MODIFIED CASH BASIS								
	General Fund	BBB Fund	TIF Fund	FEMA Fund	Fund	Fund	Other Governmental Funds	Total Governmental Funds
Auditorium	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Historical Preservation	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Museums	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Urban Redevelopment and Housing	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Economic Development and Assistance	2,614.00	0.00	0.00	0.00	0.00	0.00	0.00	2,614.00
Economic Opportunity	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Debt Service	0.00	0.00	76,622.00	0.00	0.00	0.00	0.00	76,622.00
Intergovernmental Expenditures	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Capital Outlay	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Judgments and Losses	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Other Expenditures	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Liquor Operating Agreements	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Discount on Bonds Issued	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Payments to Refunded Debt Escrow Agent	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Total Expenditures and Other Uses	390,509.00	4,735.00	76,622.00	0.00	0.00	0.00	0.00	471,866.00
Transfers In (Out)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Special Item (specify)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Extraordinary Item (specify)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Increase/Decrease in Fund Balance	116,885.00	14,872.00	19,673.00	0.00	0.00	0.00	0.00	151,430.00
Ending Balance:								
Nonspendable	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Restricted	0.00	76,776.00	124,794.00	1,500.00	0.00	0.00	0.00	203,070.00
Committed	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Assigned	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Unassigned	454,005.00	0.00	0.00	0.00	0.00	0.00	0.00	454,005.00
Total Ending Fund Balance	454,005.00	76,776.00	124,794.00	1,500.00	0.00	0.00	0.00	657,075.00

Governmental Long-term Debt

27.00

PROPRIETARY FUNDS--MODIFIED CASH BASIS					
	Water Fund	Sewer Fund	Fund	Fund	Fund

Beginning Balance	695,539.00	199,100.00	0.00	0.00	0.00
Revenues	209,189.00	117,904.00	0.00	0.00	0.00
Expenses	129,590.00	105,339.00	0.00	0.00	0.00
Transfers In (Out)	0.00	0.00	0.00	0.00	0.00
Ending Balance:					
Restricted for:					
Revenue Bond Debt Service	261,117.00	211,351.00	0.00	0.00	0.00
Revenue Bond Retirement	0.00	0.00	0.00	0.00	0.00
Revenue Bond Contingency	0.00	0.00	0.00	0.00	0.00
Special Assessment Bond Guarantee	0.00	0.00	0.00	0.00	0.00
Special Assessment Bond Sinking	0.00	0.00	0.00	0.00	0.00
Equipment Repair and/or Replacement	0.00	0.00	0.00	0.00	0.00
Landfill Closure and Post Closure Costs	0.00	0.00	0.00	0.00	0.00
Permanently Restricted Purposes	0.00	0.00	0.00	0.00	0.00
Other purposes	514,021.00	314.00	0.00	0.00	0.00
Unrestricted	0.00	0.00	0.00	0.00	0.00

Enterprise Long-term Debt

453,186.38

The preceding financial data does not include fiduciary funds or component units. Information pertaining to those activities may be obtained by contacting the municipal finance officer at XXX-XXXX.

Municipal funds are deposited as follows:

Depository	Amount
Pioneer Bank & Trust - checking	996,464.07
SDFIT	145,393.00
Pioneer Bank & Trust - CD	501,789.26
Petty Cash	233.00



CITY OF HERMOSA SD

The gWorks Cloud Solution to Build Smarter Government and Stronger Communities

Software Solutions to Build Smarter
Government & Stronger Communities

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12G

gWorks empowers the public sector with technology for thriving communities.

2,500 Clients | 98% Client retention | 48 States

OUR MISSION

- Enable and empower public leaders
- Build smarter governments and stronger communities
- Use cloud solutions to remove friction
- Leverage simple, integrated technologies

The **all-in-one** cloud platform with custom solutions to fit your unique civic needs



OVERVIEW

Key Goals

- Efficiency – integrated platform to reduce manual processes
- Flexibility – access software from any location (cloud-based)
- Simple solutions – easy to use payment solution (auto pay + e-billing)
- Reliable – secure and no software downtime
- Customizable – tailored to your needs

The Unified Solution for Small Governments

Products and services designed to enable small local cities and rural counties leverage software and technology.



Payroll and time-tracking made easy for local governments.



Visualize assets on a map to make informed decisions and provide public transparency.



Trust friendly, reliable support and professional services to help you every step of the way.



Streamline utility billing and revenue collection with a user-friendly utility billing system.



Process government payments with ease using an integrated payment processing system.



Securely store all your important documents in one centralized location.



Simplified fund accounting made for local government.



Enable your citizens to interact with your government online.



From permits to work orders, optimize all aspects of your agency's operations.



Finance

HR

FrontDesk

Dashboard

Payments

Public Users

Citizen Requests (311)

Forms

Utilities

Communications

Public Information

Website

Reports

Utility Billing

Operations

Maps

Storage

Settings

My Account

FrontDesk

PAYMENTS	
Amount Due	\$310.41
Payments Processing:	0
Billed Arrears	\$0.00
Billed Penalty	\$9.40

UTILITIES	
Accounts	1372
Move Ins	0

COMMUNICATION - INBOX	
Messages	No new message



The Integrated Software Solution for Local Governments, Special Districts & Utility Agencies

SOFTWARE INCLUDED IN CORE:

- HR Hub
- Utility Billing Hub
- Finance Hub
- Maps Hub
- Operations Hub
- FrontDesk
- gWorks Payments
- Storage Hub
- Support

- ✓ Simple
- ✓ Secure
- ✓ Integrated



PRICING

gWorks Core for Hermosa SD

Implementation fee (one-time): **0!**

Annual investment: **\$8,400**



Return on Investment

- Approx. \$1.50 per Utility Customer per month reduction in monthly mailed bills and related expenses (software generates E bill notification) as opposed to printing bills.
- Reduction in unbudgeted IT support and hardware maintenance/replacement by eliminating on-premise, servers
- Increased revenue from online bill pay and other business type revenue
- Time savings for city staff to work on other important council priorities
- Modern Native Cloud software accessible from anywhere (with Internet)

12H

Terri Cornelison

From: Kristina Peterson <kpeterson.sdpaa@sdmunicipalleague.org>
Sent: Wednesday, May 15, 2024 11:06 AM
To: Jodi Simons
Subject: 2024 Renewal - City of Hermosa
Attachments: City of Hermosa.pdf

Hi Jodi,

Your anniversary date is July 2024. Attached is the renewal packet. This packet indicates last year's information and requests updated information for the coming year.

During the 2023 October Board of Directors Meeting, the following coverage changes were approved:

- Sublimit established for personal property of others (including employees) in the care, custody and control of Member.
- Cosmetic Damage Exclusion added in lieu of Wind/Hail Deductibles.
- Requirement for Members to commence repairs within 24 months of the date of loss.
- Availability of limited Builders Risk coverage for purchase by Members. Please note, this coverage is optional, and requires Underwriting review and approval.

Please review the attached supplement carefully and make any changes necessary. Once completed, you may either mail the supplement back to our Ft. Pierre office or email the supplement to: kpeterson.sdpaa@sdmunicipalleague.org.

Please complete this supplement and return it to our office by the due date indicated on the first page of the supplement. To qualify for the renewal credit, return your completed renewal supplement, budget, and any questionnaires to us by the due date. Upon receipt of the completed rating supplements, we will calculate next year's contribution and send an invoice to you.

We are here to help you and if you have any questions, or need any assistance, please do not hesitate to call our office at 1.800.658.3633 option 2.

Thank you,

Kristina A. Peterson, CPCU
Deputy Director
South Dakota Public Assurance Alliance
208 Island Dr., Ft. Pierre, SD 57532
Direct: 605-321-8848
Office: 800.658.3633 or 605.224.8654, Option 2
Web: www.sdpaaonline.org

South Dakota Public Assurance Alliance

2024 Anniversary Rating Supplement

City of Hermosa

NOTE: If a complete renewal packet is not received by the due date indicated, we will auto-renew the policy with a 3% increase in liability and inflation guard increase in property. No other changes will be accepted throughout the year.

Governmental General Liability

Due: June 24, 2024

Member Information

Name	City of Hermosa	Contact	Jodi Simons, Finance Officer
Address	PO Box 298, Hermosa, SD 57744	Telephone	605-255-4291

	Previous July 8, 2023	Effective July 8, 2024
General Liability Limit	\$3,000,000	_____
Deductible	\$0	_____
Employees & Officials		
Full Time Employees	2	_____
Part Time Employees	6	_____
Elected Officials	5	_____
Population	420	_____

Financials

Please include 2024 Budget

Total Operating Expenditures	\$1,281,322	_____
Deductions		
Capital Improvements	\$500,000	_____
Independent Contractors Expenses	\$78,000	_____
Welfare Benefits (Not Administration)	\$0	_____
Debt Service	\$16,810	_____
Police Expenditures	\$88,000	_____
Total Deductions	\$682,810	_____
Adjusted Operating Expenditures	\$598,512	_____
Total Operating Expenditures - Total Deductions		
Liquor Receipts		
On-Sale	\$0	_____
Off-Sale	\$0	_____
Receipt On/Off Sale	\$30,000	_____

***Note: Contact us for any special events which may occur throughout the year.**

Payroll

Fire Department	\$0	_____
Sewer Department	\$5,300	_____
Waterworks	\$10,856	_____
Electric Utility	\$0	_____
Gas Utility	\$0	_____

Do You Have These Exposures To Be Covered Through SDPAA?

	#	
Ambulance Service - Number of Ambulances	0	_____
EMTs, Paramedics, Nurses	0	_____
Garbage Dump/Landfill/Refuse Site	0	_____
Swimming Areas - Pools	0	_____
<i>Diving Boards</i>	0	_____
<i>Flumes - Total length in feet</i>	0	_____
<i>Plunges</i>	0	_____
Fireworks Displays	0	_____
Golf Courses	0	_____
<i>Holes</i>	0	_____
Road Miles	6	_____
Fire Fighters - Number of Volunteers Excluding EMTs	0	_____
<i>Do the Volunteer Fire Fighters have separate coverage? (Y/N)</i>		_____
Zoos	0	_____
Bridges	1	_____
Dams	0	_____
Boats	0	_____
Daycare Children	0	_____
Public Health Department (Y/N)	N	_____
Airport (Y/N)	N	_____
Skateboard Parks	0	_____
Home Health Care Providers	0	_____
Campgrounds (Y/N)	N	_____
<i># of Sites</i>	0	_____
Gun/Archery Ranges (Y/N)	N	_____
<i>If yes, are ranges owned/operated by you? (Y/N)</i>	N	_____
4-H Coordinator (employed by you) (Y/N)	N	_____
Boards Operating Under Your Authority (Y/N)	N	_____
Special Events involving Alcoholic Beverages (Y/N)	N	_____
<i>Contact the SDPAA to obtain special event coverage for these events</i>		
Drone, owned and operated by your entity (Y/N)	N	_____

Additional Renewal Questions:

Enhanced Crime Coverage (Y indicates already enrolled)	Y	_____
--	---	-------

Have you hired an employee who had a prior theft or dishonest act involving loss of money, securities or other property valued over \$10,000? (Y/N) N _____

*If you have knowledge of such prior theft or dishonest act, an incident involving that employee may be excluded for Crime coverage under the SDPAA Crime coverage.
Contact the SDPAA to procure separate coverage on a case-by-case basis.*

Are you responsible for water quality testing? (Y/N) N _____

If so, please describe: _____

Are you responsible for water distribution to residents? (Y/N) N _____

If so, please describe: _____

NEW Member-run operations or exposures: _____
Please describe: _____

*Hired, Leased or Borrowed Autos are included if you purchase auto liability coverage through SDPAA. This coverage will be added via endorsement on your general liability coverage if you do not purchase auto liability through SDPAA.

Automobile Liability

	Previous	Effective
	July 8, 2023	July 8, 2024
Limit	\$3,000,000	_____
Deductible	\$0	_____
Uninsured/Underinsured Motorist Limits	\$100,000	
Medical Payments	\$5,000	
 Number of Vehicles		
Private Passenger, Police & Light/Medium Trucks (GVW 0-20,000 lbs - trucks only)	2	_____
Heavy Trucks, Fire, Dump, Ambulance (GVW 20,000-45,000 lbs - trucks only)	0	_____
Extra Heavy Trucks, Buses (GVW over 45,000 lbs - trucks only)	0	_____
Antiques, Snowmobiles, ATV/UTVs, FEMA Mobile Homes, etc.	0	_____
Motorcycles	0	_____
Trailers	1	_____
Golf Carts	0	_____
Total	3	_____

Automobile Physical Damage

Effective July 8, 2024

Please review and amend the attached vehicle physical damage list and deductibles.

Statement of Values - Vehicles
City of Hermosa

No.	Year, Make, Model	VIN	New/Stated Cost	Valuation	Garaging Address	Benefit Deductible (\$)			
						SP	Comp	Coll	
1	2003 Chevrolet Tahoe - Police	1766	\$17,000	ACV	Non-Garaged	N/C	100	250	
2	2012 Chevrolet Tahoe - Police	3420	\$28,000	ACV	Non-Garaged	N/C	100	250	
Total			\$45,000				(N/C = No Coverage)		

Please add and/or delete any changes to your current coverage. Then sign, date and return to us for review.

Authorized Signature: _____ Date: _____
(Vehicles)

P 6000 (01/01/2022)

Law Enforcement Liability

	Previous July 8, 2023	Effective July 8, 2024
Limit	\$3,000,000	_____
Deductible	\$2,000	_____

Classifications	Full Time	Part Time	Full Time	Part Time
A Officers with arrest powers (excluding those associated with Detention & Auxiliary Officers)	0	0	_____	_____
B Officers assigned to holding facilities (jail administrators, jailers, matrons, correctional officers), jail medical personnel (no coverage for MDs, CNPs or NPs) and armed auxiliary officers.	0	0	_____	_____
B.1 Jail medical personnel (no coverage for MDs, CNPs or NPs)	0	0	_____	_____
C Officers without arrest powers (i.e. meter maids, crossing guards, civil process, bailiff)	0	0	_____	_____
D Auxiliary Officers – UNARMED	0	0	_____	_____
E Police Dogs or Horses- owned or used	0	0	_____	_____
F Personnel without arrest powers (i.e. stenographers, clerical, computer, records, dispatchers)	0	0	_____	_____
G Watercraft - owned or used – Powered or Unpowered (Charged under GL)	0	0	_____	_____
H All other jail personnel (i.e. cooks, clerical, records) or Miscellaneous Positions	0	0	_____	_____

Do any jail employees have authority to make medical care decisions? (Y,N) **N** _____
 If Y, attach a copy of the policy including decision making authority language.

Have there been any changes in your:

Operations ___ Yes ___ No Explain: _____

Training ___ Yes ___ No Explain: _____

Procedures ___ Yes ___ No Explain: _____

Detention ___ Yes ___ No Explain: _____

NOTE: If a complete renewal packet is not received by the due date indicated, we will auto-renew the policy with a 3% increase in liability and inflation guard increase in property. No other changes will be accepted throughout the year.

Property

Due: June 24, 2024

Member Information

Name City of Hermosa
Address PO Box 298, Hermosa, SD 57744

Contact Jodi Simons, Finance Officer
Telephone 605-255-4291

Effective July 8, 2024

Coverages Requested

Inflation Guard

*Note: An automatic increase is added to Buildings and Contents for inflation. The inflation rate will be set annually based on the current state of the market.

Additional Schedules to be attached if applicable:

Inland Marine
Fine Arts
EDP Software
EDP Hardware
Mobile Equipment

Actual cash value and replacement cost valuations are shown on the attached schedules. If you wish to change these valuations, please mark accordingly on the Statement of Values.

Blanket limits pertain to buildings and contents and agreed amounts are applied to inland marine, EDP, fine arts and mobile equipment.

*** Any projects expected or indicated to result in a new structure or location over \$5,000,000 during this coverage period, please indicate below and / or contact our underwriting department.

SDPAA now has the ability to export your Statement of Values and provide the information to you in Excel format. Please contact our office if you wish to receive this information electronically.

Statement of Values - Buildings & Contents

City of Hermosa

Loc. No.	Address GPS	Value Building / Contents	Deductible	Valuation	Occupancy	Sq Ft Yr Blt	Cnst NB	Sprnk E/WS	Stry Boiler?
1-1	E Hwy 79, S of City, Herm	\$33,285	\$500	RC	Water Treatment Plant PumpHouse	144	2	N	1
	44-50.061N, 103-11.875	\$14,027				2000	9	WS	<input type="checkbox"/>
2-2	E Hwy 79, N of Hwy 40, H	\$394,728	\$500	RC	Water Tank 135000 gal	75	6		
	43-50.419N, 103-11.900	\$0					9	WS	<input type="checkbox"/>
3-3	234 Main, Hermosa, SD	\$750,000	\$500	RC	City Hall/Library	4,480	1	N	1
	45-50.400N, 103-11.535	\$31,574					9		<input type="checkbox"/>
4-4	E Hwy 79, S of City, Herm	\$42,079	\$500	RC	Garage	864	1	N	1
	43-50.061N, 103-11.860	\$0				2000	9		<input type="checkbox"/>
5-5	E Hwy 79, N of Hwy 40, H	\$677,116	\$500	RC	Water Tank 315,000 gal		6	N	
	43-50.419N, 103-11.866	\$0				2006	9	WS	<input type="checkbox"/>
5-6	E Hwy 79, N of Hwy 40, H	\$4,607	\$500	RC	Storage Bldg	99	1	N	1
	43-50.419N, 103-11.900	\$0					9		<input type="checkbox"/>
5-7	E Hwy 79, N of Hwy 40, H	\$140,264	\$500	RC	Well & Pump #3		3	N	
	43-50.400N, 103-11.905	\$0				2007	9	WS	<input type="checkbox"/>
5-8	E Hwy 79, N of Hwy 40, H	\$53,970	\$500	RC	Booster Station		3	N	
	43-50.425N, 103-11.905	\$0				2007	9	WS	<input type="checkbox"/>
5-9	E Hwy 79, N of Hwy 40, H	\$70,131	\$500	RC	Pump House		3	N	1
	43-50.325N, 103-11.960	\$35,067				2007	9	WS	<input type="checkbox"/>
5-10	E Hwy 79, N of Hwy 40, H	\$19,215	\$500	RC	Fencing @ Water Storage Tank		7	N	
	43-50.400N, 103-11.800	\$0					9		<input type="checkbox"/>
5-11	E Hwy 79, N of Hwy 40, H	\$49,092	\$500	RC	Emergency Warning Siren		7	N	
	43-50.448N, 103-11.878	\$0					9		<input type="checkbox"/>

Statement of Values - Buildings & Contents
City of Hermosa

Loc. No.	Address GPS	Value Building / Contents	Deductible	Valuation	Occupancy	Sq Ft Yr Blt	Cnst NB	Sprnk E/WS	Stry Boiler?
5-14	E Hwy 79, N of Hwy 40, H	\$140,264	\$500	RC	Well & Pump #2		3	N	
	43-50.080N, 103-11.856	\$0							
6-12	Sewage Lagoon, Hermos	\$46,857	\$500	RC	Floating Electric Aerator		7	N	
	43-50.134N, 103-10.948	\$0							
6-16	Sewage Lagoon, Hermos	\$28,772	\$500	RC	Fence @ Lagoon		7		
		\$0							
7-13	Sewage Lagoon, Hermos	\$49,092	\$500	RC	Emergency Warning Siren		7	N	
	43-50.124N, 103-10.958	\$0							
8-15	250 Main St., Lots 16-23	\$51,344	\$500	RC	Shop	1,368	1	N	1
		\$0							
Totals		\$2,550,816							
		\$80,668							

Please add and/or delete any changes to your current coverage. Then sign, date and return to us for review.

Authorized Signature: _____ Date: _____
(Buildings & Contents)

P 4025 (01/01/2022)

Statement of Values - EDP Hardware
City of Hermosa

Deductible \$500

No.	Item Description	Serial No.	Limit	Dept
1	Ricoh IM C4500 Copier	418227	\$32,000	Fin Off
Total			\$32,000	

Please add and/or delete any changes to your current coverage. Then sign, date and return to us for review.

Authorized Signature: _____ Date: _____
(EDP Hardware)

P 4075 (01/01/2022)

Statement of Values - Mobile Equipment
City of Hermosa

Deductible \$500

Valuation ACV

No.	Item Description	Serial No.	Limit	Dept
2	ZT3 60" Zero-Turn Mower	1L129H10264	\$4,999	
Total			\$4,999	

Please add and/or delete any changes to your current coverage. Then sign, date and return to us for review.

Authorized Signature: _____ **Date:** _____
(Mobile Equipment)

P 5050 (01/01/2022)

Certificate Holders

The following is a list of certificates of coverage currently issued on your behalf. Please review, and delete those no longer applicable and return with your renewal applications.

Certificate Holder

A&B Business Solutions
AnaCon Leasing Inc.
1600 North A Ave
Sioux Falls, SD 57104

Certified Items

GL General Cvg
Limit of Coverage \$3,000,000 Each Occurrence
\$0 Deductible Each Claim Including LAE

P Ricoh IM C4500 Copier, S#418227
Limit of Coverage \$25,000
\$500 Deductible Each Claim Including LAE

Rural Development
414 E Stumer Rd
Rapid City, SD 57701

AL General Cvg
Limit of Coverage \$3,000,000 Each Occurrence
\$0 Deductible Each Claim Including LAE

GL General Cvg
Limit of Coverage \$3,000,000 Each Occurrence
\$0 Deductible Each Claim Including LAE

P Buildings & Contents
Limit of Coverage \$1,739,917
\$250 Deductible Each Claim Including LAE

SD DENR
523 E Capitol Ave
Pierre, SD 57501

GL General Cvg
Limit of Coverage \$3,000,000 Each Occurrence
\$0 Deductible Each Claim Including LAE

Please add and/or delete any changes to your current coverage. Then sign, date and return to us for review.

Authorized Signature: _____ Date: _____
(Entire Renewal Application)

Please Return To: South Dakota Public Assurance Alliance
PO Box 91348
Sioux Falls, SD 57106

(N/C = No Coverage)

Member Contact Information

Please take a moment to update the contact information below and return with the renewal packet.
Feel free to add any additional contacts as well.

Name (including position) and Address	Chuck Ferguson Public Works City of Hermosa	Phone Numbers	
		Office	605-390-0045
		Cell/Mobile	
		Work	
		Home	
Email		Fax	

Name (including position) and Address	Dan Holsworth President City of Hermosa	Phone Numbers	
		Office	605-381-5454
		Cell/Mobile	
		Work	
		Home	
Email	town@hermosasd.com	Fax	

Name (including position) and Address	Linda Kramer Vice President City of Hermosa	Phone Numbers	
		Office	605-255-4291
		Cell/Mobile	
		Work	
		Home	
Email	town@hermosasd.com	Fax	

Name (including position) and Address	Jodi Simons Finance Officer City of Hermosa 230 Main Street Hermosa, SD 57744	Phone Numbers	
		Office	605-255-4291
		Cell/Mobile	
		Work	
		Home	
Email	jodi@hermosasd.com	Fax	605-255-4094

Thank you for updating your information.



Appointment of Authorized Agent

121

Form Revision Date: 7/2023

Submit completed form to: SDRS, PO Box 1098, Pierre, SD 57501

Email: sdrs.forms@state.sd.us Fax: 605-773-3949

Questions? Call 605-773-3731 or 1-888-605-SDRS (long-distance callers only)

Authorized Agent Information

Six-Digit SDRS Employer Number 921301	Employer Name Town of Hermosa		
Agent's Last Four Digits of SSN XXX-XX-3848	Last Name Cornelison	First Name Teresa	MI J
Job Title Finance Officer	Work Phone Number 605-255-4291		
Work Mailing Address PO Box 298	City Hermosa	State SD	ZIP 57744
Work Email Address terri@hermosasd.com	Fax Number 605-255-4094		
Type of Appointment – Check <u>one</u> of the options below.			
<input type="checkbox"/> New Employer Unit Appointing a Primary Agent			
<input type="checkbox"/> Additional Agent			
<input checked="" type="checkbox"/> Replacement for Previous Agent – Name of Previous Agent: <u>Gail Boddicker</u>			

Appointing Authority's Signature (Cannot be signed by the Authorized Agent being appointed)

Signature	Title	Date
	Town Board Member	05-07-2024

**AGREEMENT FOR PERFORMANCE OF SERVICES OF
MOSQUITO CONTROL**

13 B

This Agreement is entered into this _____ day of _____, 2024 by and between Monte Waltman and the Town of Hermosa, South Dakota, a South Dakota Municipal Corporation for the performance of mosquito control spraying services in the Town of Hermosa, South Dakota, and other such things as specifically set forth herein.

Mosquito Control Services:

Monte Waltman shall perform the mosquito control spraying services herein and shall undertake the following duties and services of this Agreement:

1. Apply mosquito control chemical in the Town of Hermosa as deemed necessary to facilitate mosquito control in the Town of Hermosa.
2. The Town of Hermosa shall supply all equipment to apply the mosquito control chemicals.
3. The Town of Hermosa will provide mosquito control chemicals.
4. Monte Waltman shall perform the services as necessary between the months of June - September 2024.

Insurance and Indemnification:

Monte Waltman agrees to hold the Town of Hermosa harmless and indemnified from any and all third-party claims arising from or related to this Agreement, including but not limited to acts of negligence, or any other damage to property or injury to person resulting from its performance of this Agreement.

Compensation for Services and Chemicals:

Monte Waltman shall be paid \$_____ per hour, (includes labor, and vehicle lease.) Travel time shall be paid at the same rate. Gas for the sprayer will be paid at cost. The Town of Hermosa shall be invoiced and billed monthly for services performed herein and shall pay Monte Waltman promptly.

Terms of Agreement:

This Agreement is for a term six (6) months. Either party may terminate this Agreement, in whole or in part, by giving thirty (30) days written notice, if the other party substantially fails to fulfill its obligations under the Agreement through no fault of the terminating party. Where method of payment is "lump sum", the final invoice will include all work performed up to the effective date of termination.

Controlling Agreement:

This agreement will be governed by and construed in accordance with the laws of the state of South Dakota. If any of these General Terms and Conditions are determined to be invalid or unenforceable in whole or part by a court of competent jurisdiction, the remaining provisions hereof shall remain in full force and effect and be binding upon the parties hereto.

TOWN OF HERMOSA

President

Dated this ____ day of _____, 2024.

ATTEST:

Finance Officer
(SEAL)

MONTE WALTMAN

Dated this ____ day of _____, 2024.

ATTEST:

Finance Officer
(SEAL)